# Application: Rochester Academy of Science Charter School

Joseph Polat - polat@buffsci.org 2022-2023 Annual Report

### Summary

ID: 000000093 Labels: SUNY Trustees

## **Entry 1 School Info and Cover Page**

Completed - Aug 18 2023

### Instructions

### **Required of ALL Charter Schools**

Each Annual Report begins with a completed School Information and Cover Page. The information is collected in a survey format within the <u>Annual Report Portal</u>. When entering information in the portal, some of the following items may not appear, depending on your authorizer and/or your responses to related items.

# **Entry 1 School Information and Cover Page**

(New schools that were not open for instruction for the 2022-2023 school year are not required to complete or submit an annual report this year).

Please be advised that you will need to complete this cover page (including signatures) <u>before</u> all of the other tasks assigned to you by your school's authorizer are visible on your task page. While completing this cover page task, please ensure that you select the correct authorizer **(as of June 30, 2023)** or you may not be assigned the correct tasks.

## **BASIC INFORMATION**

a. SCHOOL NAME

(Select name from the drop down menu)

ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL 800000092499

| SUNY | Charter Schools Institute<br>The State University of New York |
|------|---|
|      |   |

### GENERAL INSTRUCTIONS FOR ANNUAL BUDGET/QUARTERLY REPORT

|                                       | TEMPLATE TABS  |
|---------------------------------------|--|
| RAY tab contains the Instructions     |  |
| Instructions                          | Provides description of tabs and input requirements.   |
| Funding by District                   | Charter School Tuition Rates   |
| LUE tabs require input of information |  |
| 1.) Name of School                    | >Select school name from list.   |
|                                       |  |
| 2.) Enrollment                        | >Enter contact information. Enter enrollment information for Annual Budget (& Revisions) and Quarter |
|                                       | Actuals. Includes:   |
|                                       |  |
|                                       | >Enrollment by Grade   |
| 3.) Staffing Plan                     | >Enrollment by District<br>Enter staffing plan information for Annual Budget (& Revisions) and       |
| <u>o., otannig Han</u>                |  |
|                                       | Quarterly Actuals. Includes:   |
|                                       | >Full Time Equivalent (FTE), by Position Category, By Quarter  |
|                                       | >"Prior Year" column may <u>initially</u> be completed based upon preliminary                        |
|                                       | data, and <u>subsequently</u> adjusted with Annual Audited data when the                             |
| 4.) Yearly Budget                     | Quarter 2 Actuals are being submitted.   |
| 4.) Fearly Budger                     | Enter Yearly Budget information. Includes:   |
|                                       | >" <b>Prior Year</b> " column may <u>initially</u> be completed based upon preliminary               |
|                                       | data, and subsequently adjusted with Annual Audited data when the                                    |
|                                       | Quarter 2 Actuals are being submitted. (Note: Quarterly Revenue allocation                           |
|                                       | may be set)  |
|                                       | >Budgeted Enrollment data and Per Pupil Revenue for the current year are                             |
|                                       | populated based upon input on tab "2.) Enrollment."  |
|                                       | >Budgeted FTE for current year is populated based upon input on tab "3.)                             |
|                                       | Staffing Plan."  |
|                                       | >All other sources of revenue  |
|                                       | >All expenses  |
|                                       | >Budget Revisions, as necessary and <i>approved</i> by the school's Board of                         |
|                                       | Directors, should be submitted when submitting Quarterly Actuals.                                    |
| 5.) Balance Sheet                     | Enter Balance Sheet information for EdCorps. Separate schools merged in                              |
|                                       | a primary EdCorp should NOT use this tab.  |
|                                       | >"Prior Year" column may be <i>initially</i> completed based upon preliminary                        |
|                                       | data, and subsequently adjusted with Annual Audited data when the                                    |
|                                       | Quarter 2 Actuals are being submitted.   |
| 6.) Quarterly Report                  | Enter Actual Quarterly Report information . Includes:  |
|                                       | >Actual Enrollment data and Per Pupil Revenue for the current year are                               |
|                                       | populated based upon input on tab "2.) Enrollment."  |
|                                       | >Actual FTE for current year is populated based upon input on tab                                    |
|                                       | "3.) Staffing Plan."   |
|                                       | >All other sources of revenue  |
|                                       | >All expenses  |
| 7.) Annual Report Requirement         | Complete when submitting Actual Quarter 4.   |

### **CELL COLORS & GUIDANCE COMMENTS**

= Enter information into the light BLUE shaded cells.

= Cells labeled in ORANGE containe guidance regarding the input of information.

= Cells containing RED triangles in the upper right corner contain "guidance comments" on that particular line item. Please "mouse-over" the triangle to reveal each comment.

Charter Funding Alphabetical By NYS School District \* (Sum of Charter School Basic Tuition and Supplemental Basic Tuition)



## **ANNUAL BUDGET & QUARTERLY REPORT TEMPLATE**

# **Rochester Academy of Science Charter School**

SCHOOL

| Name: | Rochester Academy of Science Charter School |
|-------|---|

### **CONTACT INFORMATION**

| Contact Name:  | Graham VanderZanden      |
|----------------|--------------------------|
| Contact Title: | CFO                      |
| Contact Email: | vanderzanden@buffsci.org |
| Contact Phone: | 716-854-2490             |

### **REPORT PERIOD**

| Current Academic Year: | 2023-24 |
|------------------------|---------|
| Prior Academic Year:   | 2022-23 |

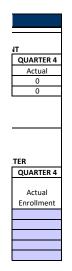
2023-24

|                             | ENROLLMENT BY GRADES |    |    |    |   |   |   |   |   |   |    |    |    |
|-----------------------------|----------------------|----|----|----|---|---|---|---|---|---|----|----|----|
| GRADES                      |                      | К  | 1  | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 |
| INITIAL BUDGETED ENROLLMENT |                      | 72 | 72 | 44 |   |   |   |   |   |   | 60 |    |    |
| TOTAL ENROLLMENT = 248      |                      |    |    |    |   |   |   |   |   |   |    |    |    |

|                      |  |            |            |  |                 |              | ENROLI       | MENT BY DI | STRICT     |            |                           |            |            |  |
|----------------------|--|------------|------------|--|-----------------|--------------|--------------|------------|------------|------------|---------------------------|------------|------------|--|
|                      |  |            |            |  |                 | ANNUA        | LBUDGET      |            |            |            |                           | ACTUAL C   | UARTERLY   |  |
|                      |  | PRIOR YEAR |            |  | TOTAL D         | ISTRICTS/ENR | OLLMENT BY O | QUARTER    |            |            | TOTAL DISTRICTS/ENROLLMEN |            |            |  |
|                      |  | ACTUAL     | QUAI       | QUARTER 1 QUARTER 2 QUARTER 3 QUARTER 4 QU   |                 |              |              |            |            |            |                           | QUARTER 2  | QUARTER 3  |  |
|                      |  |            | Original   | Revised  | Original        | Revised      | Original     | Revised    | Original   | Revised    | Actual                    | Actual     | Actual     |  |
| NUMBER OF SCHOOL DI  | STRICTS ENROLLED:                          | 4          | 4          | 0  | 4               | 0            | 4            | 0          | 4          | 0          | 0                         | 0          | 0          |  |
| NUMBER OF STUDENTS   | ENROLLED:                                  | 65         | 248        | 0  | 248             | 0            | 248          | 0          | 248        | 0          | 0                         | 0          | 0          |  |
|                      |  |            | *NOTE: If  | there are NO b   | udget revisions | n(s)         |              |            |            |            |                           |            |            |  |
|                      |  |            | COMPLETE   | COMPLETELY BLANK. If budget revisions ARE made, the entire "REVISED" budget columns for the affected |                 |              |              |            |            |            |                           |            |            |  |
|                      |  |            | quarter(s) | quarter(s) must be completed on tabs 2, 3 and 4.   |                 |              |              |            |            |            |                           |            |            |  |
|                      |  |            |            |  |                 |              |              |            |            |            |                           |            |            |  |
|                      |  |            |            |  |                 | ANNUAI       | BUDGET       |            |            |            |                           |            |            |  |
|                      |  | PRIOR YEAR |            |  |                 | ENROLLMENT   | F BY QUARTER |            |            |            | ACTUAL ENROLLMENT BY QUAR |            |            |  |
|                      |  | 2022-23    | QUAI       | RTER 1   | QUAR            | RTER 2       | QUA          | RTER 3     | QUA        | RTER 4     | QUARTER 1                 | QUARTER 2  | QUARTER 3  |  |
|                      |  |            | Original   | Revised  | Original        | Revised      | Original     | Revised    | Original   | Revised    |                           |            |            |  |
|                      |  | Actual     | Budgeted   | Budgeted   | Budgeted        | Budgeted     | Budgeted     | Budgeted   | Budgeted   | Budgeted   | Actual                    | Actual     | Actual     |  |
| PRIMARY/OTHER        | DISTRICT NAME(S)                           | Enrollment | Enrollment | Enrollment   | Enrollment      | Enrollment   | Enrollment   | Enrollment | Enrollment | Enrollment | Enrollment                | Enrollment | Enrollment |  |
| 1 PRIMARY District   | Rochester City School District             | 62         | 239        |  | 239             |              | 239          |            | 239        |            |                           |            |            |  |
| 2 SECONDARY District | East Irondequoit Central School District   | 1          | 3          |  | 3               |              | 3            |            | 3          |            |                           |            |            |  |
| 3 Other District 3   | Brighton Central School District           | 1          | 3          |  | 3               |              | 3            |            | 3          |            |                           |            |            |  |
| 4 Other District 4   | Gates-Chili Central School District        | 1          | 3          |  | 3               |              | 3            |            | 3          |            |                           |            |            |  |
| 5 Other District 5   | (Select from drop-down list) $\rightarrow$ |            |            |  |                 |              |              |            |            |            |                           |            |            |  |

|               |                  |            |            |            |            | ANNUAL     | BUDGET                    |            |            |            |            |            |            |
|---------------|------------------|------------|------------|------------|------------|------------|---------------------------|------------|------------|------------|------------|------------|------------|
|               |                  | PRIOR YEAR |            |            |            |            | ACTUAL ENROLLMENT BY QUAR |            |            |            |            |            |            |
|               |                  | 2022-23    | QUAR       | TER 1      | QUARTER 2  |            | QUARTER 3                 |            | QUAF       | TER 4      | QUARTER 1  | QUARTER 2  | QUARTER 3  |
|               |                  |            | Original   | Revised    | Original   | Revised    | Original                  | Revised    | Original   | Revised    |            |            |            |
|               |                  | Actual     | Budgeted   | Budgeted   | Budgeted   | Budgeted   | Budgeted                  | Budgeted   | Budgeted   | Budgeted   | Actual     | Actual     | Actual     |
| PRIMARY/OTHER | DISTRICT NAME(S) | Enrollment | Enrollment | Enrollment | Enrollment | Enrollment | Enrollment                | Enrollment | Enrollment | Enrollment | Enrollment | Enrollment | Enrollment |







2023-24

#### STAFFING PLAN FULL TIME EQUIVALENT (FTE")

| <b>*NOTE:</b> Enter the number of FTE positions in the "blue" cells. |            |          |         | t revisions at the til<br>he entire "REVISED |           |            |         |          |         | *NOTE: Ea | ch quarter, the a | ctual FTE should | be input. | <b>*NOTE:</b> State the assumptions that are being made for personnel FTE levels. |
|--|------------|----------|---------|--|-----------|------------|---------|----------|---------|-----------|-------------------|------------------|-----------|---|
| ADMINISTRATIVE PERSONNEL FTE   | PRIOR YEAR |          |         |  | ANNUAL BU | DGETED FTE |         |          |         |           | ACTUAL OL         | JARTERLY FTE     |           | Description of Assumptions  |
|  | 2022-23    | (        | 21      | 0  | 2         |            | 3       |          | 4       | Q1        | Q2                | Q3               | Q4        |   |
|  | ACTUAL     | Original | Revised | Original                                     | Revised   | Original   | Revised | Original | Revised | Actual    | Actual            | Actual           | Actual    |   |
| Executive Management   | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Instructional Management   | 1.0        | 4.0      |         | 4.0  |           | 4.0        |         | 4.0      |         |           |                   |                  |           |   |
| Deans, Directors & Coordinators                                      | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| CFO / Director of Finance  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Operation / Business Manager   | 1.0        | 1.0      |         | 1.0  |           | 1.0        |         | 1.0      |         |           |                   |                  |           |   |
| Administrative Staff   | 1.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| TOTAL ADMINISTRATIVE STAFF   | 3.0        | 5.0      | 0.0     | 5.0  | 0.0       | 5.0        | 0.0     | 5.0      | 0.0     | 0.0       | 0.0               | 0.0              | 0.0       |   |
|  |            | -        |         |  |           |            |         |          |         |           |                   |                  |           |   |
| INSTRUCTIONAL PERSONNEL FTE  | PRIOR YEAR |          |         |  | ANNUAL BU | DGETED FTE |         |          |         |           | ACTUAL QU         | JARTERLY FTE     |           | Description of Assumptions  |
|  | 2022-23    | (        | 21      | 0  | 22        | C C        | (3      | (        | 4       | Q1        | Q2                | Q3               | Q4        |   |
|  | ACTUAL     | Original | Revised | Original                                     | Revised   | Original   | Revised | Original | Revised | Actual    | Actual            | Actual           | Actual    |   |
| Teachers - Regular   | 4.0        | 12.0     |         | 12.0   |           | 12.0       |         | 12.0     |         |           |                   |                  |           |   |
| Teachers - SPED  | 1.0        | 2.0      |         | 2.0  |           | 2.0        |         | 2.0      |         |           |                   |                  |           |   |
| Substitute Teachers  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Teaching Assistants  | 3.0        | 8.0      |         | 8.0  |           | 8.0        |         | 8.0      |         |           |                   |                  |           |   |
| Specialty Teachers   | 2.0        | 5.0      |         | 5.0  |           | 5.0        |         | 5.0      |         |           |                   |                  |           |   |
| Aides  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Therapists & Counselors  | 1.0        | 2.0      |         | 2.0  |           | 2.0        |         | 2.0      |         |           |                   |                  |           |   |
| Other  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| TOTAL INSTRUCTIONAL  | 11.0       | 29.0     | 0.0     | 29.0   | 0.0       | 29.0       | 0.0     | 29.0     | 0.0     | 0.0       | 0.0               | 0.0              | 0.0       |   |
| NON-INSTRUCTIONAL PERSONNEL FTE                                      | PRIOR YEAR |          |         |  |           | DGETED FTE |         |          |         |           |                   | JARTERLY FTE     |           | Description of Assumptions  |
|  | 2022-23    | (        | 01      |  | 2         |            | 3       |          | 4       | 01        | 02                | Q3               | Q4        |   |
|  | ACTUAL     | Original | Revised | Original                                     | Revised   | Original   | Revised | Original | Revised | Actual    | Actual            | Actual           | Actual    |   |
| Nurse  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Librarian  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Custodian  | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Security   | 0.0        | 0.0      |         | 0.0  |           | 0.0        |         | 0.0      |         |           |                   |                  |           |   |
| Other  | 0.0        | 2.0      |         | 2.0  |           | 2.0        |         | 2.0      |         |           |                   |                  |           |   |
| TOTAL NON-INSTRUCTIONAL  | 0.0        | 2.0      | 0.0     | 2.0  | 0.0       | 2.0        | 0.0     | 2.0      | 0.0     | 0.0       | 0.0               | 0.0              | 0.0       |   |
|  |            |          | -       |  |           | -          |         | -        |         |           | 1                 | 1                |           |   |
| OTAL PERSONNEL SERVICE FTE   | 14.0       | 36.0     | 0.0     | 36.0   | 0.0       | 36.0       | 0.0     | 36.0     | 0.0     | 0.0       | 0.0               | 0.0              | 0.0       |   |

|   |                |                    |                 |                    |               | ROCHESTE        |                | Y OF SCIENCE<br>/ Operating<br>2023-24 |                  | CHOOL           |                 |                 |                 |          |
|---|----------------|--------------------|-----------------|--------------------|---------------|-----------------|----------------|--|------------------|-----------------|-----------------|-----------------|-----------------|----------|
| Total Revenue                                     |                | 2,069,911          | 1,121,813       | -                  | -             | 1,121,813       | -              | -                                      | 1,121,813        | -               | -               | 1,121,813       | -               | -        |
| Total Expenses                                    |                | 1,939,651          | 901,765         | -                  | -             | 901,765         | -              | -                                      | 901,765          | -               | -               | 901,765         | -               | -        |
| Net Income  |                | 130,260            | 220,048         | -                  | -             | 220,048         | -              | -                                      | 220,048          | -               | -               | 220,048         | -               | -        |
| Actual Student Enrollment                         |                | 65                 | 248             | -                  | -             | 248             | -              | -                                      | 248              | -               | -               | 248             | -               | -        |
|   |                | L                  |                 |                    |               |                 |                | ,                                      |                  |                 |                 |                 |                 |          |
|   |                | Prior Year Actual  | 1st C           | uarter - 7/1 - 9/3 | 30            | 2nd Q           | uarter - 10/1  | - 12/31                                | 3rd C            | Quarter - 1/1 - | 3/31            | 4th             | Quarter - 4/1 - | 6/30     |
|   |                | 2022-23            |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
|   |                | Revenue Per        | Original        | Revised            |               | Original        | Revised        |  | Original         | Revised         |                 | Original        | Revised         |          |
|   |                | Pupil              | Budget          | Budget             | Variance      | Budget          | Budget         | Variance                               | Budget           | Budget          | Variance        | Budget          | Budget          | Variance |
|   |                | Allocate Per Pupil |                 | *NOTE              | : If there an | re NO budaet re | visions at the | time of quarterly                      | v submittal leav | e the 'REVISED  | )' Column(s) CC | MPLETELY BLAI   | VK.             |          |
| REVENUE   |                | Revenue by         |                 |                    |               |                 |                | ' budget column                        |                  |                 |                 |                 |                 |          |
| REVENUES FROM STATE SOURCES                       | 2023-24        | Quarter            |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
| Per Pupil Revenue                                 | Per Pupil Rate | PPR %/Qtr->        | 25.0%           | 25.0%              |               | 25.0%           | 25.0%          | 6                                      | 25.0%            | 25.0%           |                 | 25.0%           | 25.0%           |          |
| Rochester City School District                    | 14,316         | 955,333            | 855,381         | -                  | -             | 855,381         | -              | -                                      | 855,381          | -               | -               | 855,381         | -               | -        |
| East Irondequoit Central School District          | 13,981         | 7,227              | 10,486          | -                  | -             | 10,486          | -              |  | 10,486           | -               | -               | 10,486          | -               | -        |
| Brighton Central School District                  | 14,868         | 13,280             | 11,151          | -                  | -             | 11,151          |                | -                                      | 11,151           | -               | -               | 11,151          | -               | -        |
| Gates-Chili Central School District               | 13,011         | 10,551             | 9,758           | -                  | -             | 9,758           |                |  | 9,758            | -               | -               | 9,758           | -               | -        |
| -   | -              |                    | -               | -                  | -             | -               | -              |  | -                | -               | -               |                 | -               | -        |
| -   | -              |                    | -               | -                  |               | -               |                |  | -                | -               |                 |                 | -               |          |
| -   | -              |                    | -               |                    | -             | -               |                |  | -                | -               | -               |                 | -               | -        |
|   |                |                    | -               |                    |               |                 |                |  |                  |                 | -               |                 |                 |          |
|   | -              |                    | -               | -                  | -             | -               | -              | -                                      | -                | -               | -               | -               | -               |          |
|   | -              |                    | -               | -                  |               | -               | -              | -                                      | -                | -               | -               | -               | -               | -        |
| -   | -              |                    | -               | -                  | -             | -               | -              | -                                      | -                | -               | -               | -               | -               | -        |
|   | -              |                    | -               | -                  | -             | -               | -              | -                                      | -                | -               | -               | -               | -               | -        |
|   | -              |                    | -               | -                  | -             | -               | -              | -                                      | -                | -               | -               | -               | -               | -        |
|   | -              |                    | -               | -                  | -             | -               | -              | -                                      | -                | -               | -               | -               | -               | -        |
| ALL OTHER School Districts: (Weighted Avg)        | -              |                    | -               | -                  | -             | -               | -              | -                                      | -                | -               | -               | -               | -               | -        |
| TOTAL Per Pupil Revenue (Weighted Average Per     | 44.000         | 000.004            | 000 770         |                    |               | 000 770         |                |  | 005 775          |                 |                 | 000 770         |                 |          |
| Pupil Funding)                                    | 14,303         | 986,391            | 886,776         | -                  | -             | 886,776         | -              | -                                      | 886,776          | -               | -               | 886,776         | -               | -        |
| Special Education Revenue                         |                | 10,800             | 24,356          |                    | -             | 24,356          |                | -                                      | 24,356           |                 | -               | 24,356          |                 | -        |
| Grants  |                |                    |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
| Stimulus  |                |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| DYCD (Department of Youth and Community Develop   | pment)         |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| Other   |                |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| NYC DoE Rental Assistance                         |                |                    |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
| Other   |                |                    |                 |                    | -             |                 |                |  |                  |                 | -               |                 |                 | -        |
| TOTAL REVENUE FROM STATE SOURCES                  |                | 997,191            | 911,132         | -                  | -             | 911,132         | -              | -                                      | 911,132          | -               | -               | 911,132         | -               | -        |
|   |                |                    |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
| REVENUE FROM FEDERAL FUNDING                      |                |                    | 2.001           |                    |               | 2.601           |                |  | 2 601            |                 |                 | 2 604           |                 |          |
| IDEA Special Needs<br>Title I                     |                | 61,466             | 3,601<br>31,682 |                    | · ·           | 3,601<br>31,682 |                |  | 3,601<br>31,682  |                 |                 | 3,601<br>31,682 |                 | -        |
| Title Funding - Other                             |                | 6,530              | 7,996           |                    | -             | 7,996           |                |  | 7,996            |                 | -               | 7,996           |                 |          |
| School Food Service (Free Lunch)                  |                | 0,530              | 7,550           |                    |               | 7,550           |                |  | 7,550            |                 | -               | 7,550           |                 |          |
| Grants  |                |                    |                 |                    |               |                 |                |  |                  |                 | -               |                 |                 | -        |
| Charter School Program (CSP) Planning & Implement | ation          | 754,724            | 50,000          |                    |               | 50,000          |                | -                                      | 50,000           |                 | -               | 50,000          |                 | -        |
| Other   |                |                    |                 |                    | -             |                 |                | · ·                                    |                  |                 | -               | ,               |                 | -        |
| Other   |                |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| TOTAL REVENUE FROM FEDERAL SOURCES                |                | 822,720            | 93,280          | -                  | -             | 93,280          |                | -                                      | 93,280           | -               | -               | 93,280          | -               | -        |
|   |                |                    |                 | 1                  |               |                 |                |  |                  |                 |                 |                 |                 |          |
| LOCAL and OTHER REVENUE                           |                |                    |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
| Contributions and Donations                       |                | 250,000            | 106,250         |                    | -             | 106,250         |                | -                                      | 106,250          |                 | -               | 106,250         |                 | -        |
| Fundraising                                       |                |                    |                 |                    |               |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| Erate Reimbursement                               |                |                    | 8,231           |                    | -             | 8,231           |                | -                                      | 8,231            |                 | -               | 8,231           |                 | -        |
| Earnings on Investments                           |                |                    |                 |                    |               |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| Interest Income                                   |                |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| Food Service (Income from meals)                  |                |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| Text Book   |                |                    |                 |                    | -             |                 |                | -                                      |                  |                 | -               |                 |                 | -        |
| OTHER   |                |                    | 2,921           |                    | -             | 2,921           |                |  | 2,921            |                 | -               | 2,921           |                 | -        |
| TOTAL REVENUE FROM LOCAL and OTHER SOURCES        |                | 250,000            | 117,402         | -                  | -             | 117,402         | -              | -                                      | 117,402          | -               | -               | 117,402         | -               | -        |
|   |                | L                  |                 |                    |               |                 |                |  |                  |                 |                 |                 |                 |          |
| TOTAL REVENUE                                     |                | 2,069,911          | 1,121,813       | -                  | -             | 1,121,813       | -              | -                                      | 1,121,813        | -               | -               | 1,121,813       | -               |          |

|  |             |                        |                  |                |          | ROCHESTE         |                 | Y OF SCIENCE<br>/ Operating<br>2023-24 |                  | CHOOL         |          |                  |               |          |
|--|-------------|------------------------|------------------|----------------|----------|------------------|-----------------|--|------------------|---------------|----------|------------------|---------------|----------|
| Total Revenue  |             | 2,069,911              | 1,121,813        | -              | -        | 1,121,813        | -               | -                                      | 1,121,813        | -             | -        | 1,121,813        | -             | -        |
| Total Expenses   |             | 1,939,651              | 901,765          | -              | -        | 901,765          | -               | -                                      | 901,765          | -             | -        | 901,765          | -             | -        |
| Net Income   |             | 130,260                | 220,048          | -              | -        | 220,048          | -               | -                                      | 220,048          | -             | -        | 220,048          | -             | -        |
| Actual Student Enrollment  |             | 65                     | 248              | -              | -        | 248              | -               | -                                      | 248              | -             | -        | 248              | -             | -        |
|  |             | Prior Year Actual      | 1st C            | uarter - 7/1 - | 9/30     | 2nd Q            | uarter - 10/1 - | - 12/31                                | 3rd C            | Quarter - 1/1 | - 3/31   | 4th              | Quarter - 4/1 | - 6/30   |
|  |             | 2022-23<br>Revenue Per | Original         | Revised        | ·        | Original         | Revised         |  | Original         | Revised       | · · · ·  | Original         | Revised       |          |
| -  |             | Pupil                  | Budget           | Budget         | Variance | Budget           | Budget          | Variance                               | Budget           | Budget        | Variance | Budget           | Budget        | Variance |
|  |             |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| EXPENSES   | Avg. No. of |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| ADMINISTRATIVE STAFF PERSONNEL COSTS                                     | Positions   |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| Executive Management   | -           |                        |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               |          |
| Instructional Management   | 4.00        | 112,077                | 78,325           |                | -        | 78,325           |                 | -                                      | 78,325           |               | -        | 78,325           |               | -        |
| Deans, Directors & Coordinators  | -           |                        |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               |          |
| CFO / Director of Finance  | -           |                        |                  |                | -        |                  |                 |  |                  |               | -        |                  |               |          |
| Operation / Business Manager   | 1.00        | 70,340                 | 18,750           |                | -        | 18,750           |                 | -                                      | 18,750           |               | -        | 18,750           |               |          |
| Administrative Staff   | -           | 37,257                 |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| TOTAL ADMINISTRATIVE STAFF   | 5.00        | 219,675                | 97,075           | -              | -        | 97,075           | -               | -                                      | 97,075           | -             | -        | 97,075           | -             | -        |
| INSTRUCTIONAL PERSONNEL COSTS  |             |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| Teachers - Regular   | 12.00       | 285,096                | 160,000          |                | -        | 160,000          |                 |  | 160,000          |               |          | 160,000          |               |          |
| Teachers - SPED  | 2.00        | 50,532                 | 25,000           |                | -        | 25,000           |                 | -                                      | 25,000           |               |          | 25,000           |               |          |
| Substitute Teachers  | - 8.00      | 442.205                | 70.000           |                | -        | 70.000           |                 |  | 70.000           |               |          | 70.000           |               |          |
| Teaching Assistants<br>Specialty Teachers                                | 5.00        | 113,385<br>88,636      | 70,000<br>64,500 |                | -        | 70,000<br>64,500 |                 |  | 70,000<br>64,500 |               |          | 70,000<br>64,500 |               |          |
| Aides  |             | 88,030                 | 04,500           |                |          | 04,500           |                 |  | 04,500           |               |          | 04,300           |               |          |
| Therapists & Counselors  | 2.00        | 48,156                 | 25,000           |                | -        | 25,000           |                 | -                                      | 25,000           |               | -        | 25,000           |               |          |
| Other  | -           |                        |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               | -        |
| TOTAL INSTRUCTIONAL  | 29.00       | 585,805                | 344,500          | -              | -        | 344,500          | -               | -                                      | 344,500          | -             | -        | 344,500          | -             | -        |
| NON-INSTRUCTIONAL PERSONNEL COSTS  |             |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| Nurse  | -           | 500                    |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               |          |
| Librarian  | -           |                        |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               | -        |
| Custodian  | -           |                        |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               | -        |
| Security   | -           |                        |                  |                | -        |                  |                 | -                                      |                  |               | -        |                  |               |          |
| Other  | 2.00        |                        | 17,000           |                | -        | 17,000           |                 | -                                      | 17,000           |               |          | 17,000           |               |          |
| TOTAL NON-INSTRUCTIONAL  | 2.00        | 500                    | 17,000           | -              | -        | 17,000           | -               | -                                      | 17,000           | -             | -        | 17,000           | -             | -        |
| SUBTOTAL PERSONNEL SERVICE COSTS   | 36.00       | 805,980                | 458,575          | -              | -        | 458,575          | -               | -                                      | 458,575          | -             | -        | 458,575          | -             | -        |
| PAYROLL TAXES AND BENEFITS   |             |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| Payroll Taxes  |             | 76,741                 | 35,081           |                | -        | 35,081           |                 | -                                      | 35,081           |               | -        | 35,081           |               |          |
| Fringe / Employee Benefits   |             | 41,343                 | 69,530           |                | -        | 69,530           |                 | -                                      | 69,530           |               | -        | 69,530           |               | -        |
| Retirement / Pension   |             | 73,467                 | 44,757           |                | -        | 44,757           |                 | -                                      | 44,757           |               | -        | 44,757           |               |          |
| TOTAL PAYROLL TAXES AND BENEFITS   |             | 191,551                | 149,368          | -              | -        | 149,368          | -               | -                                      | 149,368          | -             | -        | 149,368          | -             |          |
| TOTAL PERSONNEL SERVICE COSTS  | 36.00       | 997,531                | 607,943          | -              | -        | 607,943          | -               | -                                      | 607,943          | -             | -        | 607,943          | -             | -        |
| CONTRACTED SERVICES  |             |                        |                  |                |          |                  |                 |  |                  |               |          |                  |               |          |
| Accounting / Audit   |             | 49,480                 | 11,500           |                |          | 11,500           |                 |  | 11,500           |               |          | 11,500           |               |          |
| Legal  |             | -                      | 11,500           |                | -        | 11,500           |                 | -                                      | 11,000           |               | -        | 11,000           |               |          |
| Management Company Fee   |             | 283,632                | 30,000           |                | -        | 30,000           |                 | -                                      | 30,000           |               | -        | 30,000           |               | · ·      |
| Nurse Services   |             | 1,489                  | 250              |                | -        | 250              |                 | -                                      | 250              |               | -        | 250              |               | -        |
| Food Service / School Lunch  |             | -                      |                  |                | -        |                  |                 |  |                  |               | -        |                  |               |          |
| Payroll Services   |             |                        | 2,000            |                | -        | 2,000            |                 |  | 2,000            |               |          | 2,000            |               |          |
| Special Ed Services  |             | -                      | 3,720            |                | -        | 3,720            |                 |  | 3,720            |               |          | 3,720            |               |          |
| Titlement Services (i.e. Title I)  |             | -                      |                  |                | -        |                  |                 |  |                  |               |          |                  |               |          |
| Other Purchased / Professional / Consulting<br>TOTAL CONTRACTED SERVICES |             | - 334,601              | 47,470           |                |          | 47,470           |                 |  | 47,470           |               |          | 47,470           |               |          |

|  |                   |           |                 |          | ROCHESTE  | R ACADEM        | Y OF SCIENCE | CHARTER S | CHOOL           |          |           |                 |          |
|--|-------------------|-----------|-----------------|----------|-----------|-----------------|--------------|-----------|-----------------|----------|-----------|-----------------|----------|
|  |                   |           |                 |          |           |                 | / Operating  |           |                 |          |           |                 |          |
|  |                   |           |                 |          |           | Duuget          | 2023-24      | 1 1011    |                 |          |           |                 |          |
|  |                   |           |                 |          |           |                 | 2023-24      |           |                 |          |           |                 |          |
| Total Revenue  | 2,069,911         | 1,121,813 | -               | -        | 1,121,813 | -               | -            | 1,121,813 |                 | -        | 1,121,813 | -               |          |
| Total Expenses   | 1,939,651         | 901,765   | -               | -        | 901,765   | -               | -            | 901,765   | -               | -        | 901,765   | -               |          |
| Net Income   | 130,260           | 220,048   | -               |          | 220,048   | -               | -            | 220,048   | -               | -        | 220,048   | -               |          |
| Actual Student Enrollment                                  | 65                | 248       | -               | -        | 248       | -               | -            | 248       | -               | -        | 248       | -               |          |
|  | Prior Year Actual | 1et (     | )uarter - 7/1 - | 9/30     | 2nd ()    | uarter - 10/1 - | 12/21        | 3rd (     | Quarter - 1/1 - | 2/21     | Ath (     | Quarter - 4/1 - | 6/30     |
|  | 2022-23           |           |                 |          |           | (uarter - 10/1  | - 12/ 51     | 514 (     | 2001101 - 1/1 - | 5/51     |           | Quarter - 4/1 - | 0/30     |
|  | Revenue Per       | Original  | Revised         |          | Original  | Revised         |              | Original  | Revised         |          | Original  | Revised         |          |
|  | Pupil             | Budget    | Budget          | Variance | Budget    | Budget          | Variance     | Budget    | Budget          | Variance | Budget    | Budget          | Variance |
|  |                   | 8         |                 |          |           |                 |              | 8         | 8               |          | 8         |                 |          |
| SCHOOL OPERATIONS  |                   |           |                 |          |           |                 |              |           |                 |          |           |                 | -        |
| Board Expenses   | -                 | 1,000     |                 | -        | 1,000     |                 | -            | 1,000     |                 | -        | 1,000     |                 |          |
| Classroom / Teaching Supplies & Materials                  | 11,472            | 6,575     |                 | -        | 6,575     |                 | -            | 6,575     |                 | -        | 6,575     |                 |          |
| Special Ed Supplies & Materials                            | -                 |           |                 | -        |           |                 | -            |           |                 | -        |           |                 |          |
| Textbooks / Workbooks                                      | 70,401            | 9,901     |                 | -        | 9,901     |                 | -            | 9,901     |                 | -        | 9,901     |                 |          |
| Supplies & Materials other                                 | -                 | 3,425     |                 | -        | 3,425     |                 | -            | 3,425     |                 | -        | 3,425     |                 |          |
| Equipment / Furniture                                      | -                 | 2,500     |                 | -        | 2,500     |                 | -            | 2,500     |                 | -        | 2,500     |                 |          |
| Telephone  | -                 | 10,047    |                 | -        | 10,047    |                 | -            | 10,047    |                 | -        | 10,047    |                 |          |
| Technology   | 17,427            | 9,590     |                 | -        | 9,590     |                 | -            | 9,590     |                 | -        | 9,590     |                 |          |
| Student Testing & Assessment                               | -                 | 3,456     |                 | -        | 3,456     |                 | -            | 3,456     |                 | -        | 3,456     |                 |          |
| Field Trips  | 200               | 1,500     |                 | -        | 1,500     |                 | -            | 1,500     |                 | -        | 1,500     |                 |          |
| Transportation (student)                                   | -                 | 2,500     |                 | -        | 2,500     |                 | -            | 2,500     |                 | -        | 2,500     |                 |          |
| Student Services - other                                   | 39,680            | 10,600    |                 | -        | 10,600    |                 | -            | 10,600    |                 | -        | 10,600    |                 |          |
| Office Expense   | 41,661            | 5,238     |                 | -        | 5,238     |                 | -            | 5,238     |                 | -        | 5,238     |                 |          |
| Staff Development  | 6,203             | 6,875     |                 | -        | 6,875     |                 | -            | 6,875     |                 | -        | 6,875     |                 |          |
| Staff Recruitment  | -                 | 250       |                 | -        | 250       |                 |              | 250       |                 |          | 250       |                 |          |
| Student Recruitment / Marketing                            | 33,713            | 3,750     |                 | -        | 3,750     |                 |              | 3,750     |                 | -        | 3,750     |                 |          |
| School Meals / Lunch                                       |                   |           |                 |          |           |                 |              |           |                 |          |           |                 |          |
| Travel (Staff)   | -                 |           |                 | -        |           |                 | -            |           |                 |          |           |                 |          |
| Fundraising  |                   |           |                 |          |           |                 |              |           |                 | -        |           |                 |          |
| -  | 45,181            | 4,000     |                 |          | 4,000     |                 |              | 4,000     |                 |          | 4,000     |                 |          |
| Other<br>TOTAL SCHOOL OPERATIONS                           | 265,939           | 81,206    |                 | -        | 81,206    |                 |              | 81,206    |                 |          | 81,206    | -               |          |
|  |                   | ,         |                 | 1        |           |                 |              | ,         |                 |          | ,         |                 |          |
| FACILITY OPERATION & MAINTENANCE                           |                   |           |                 |          |           |                 |              |           |                 |          |           |                 |          |
| Insurance  | 34,457            | 15,000    |                 | -        | 15,000    |                 | -            | 15,000    |                 |          | 15,000    |                 |          |
| Janitorial   | 21,980            | 30,000    |                 | -        | 30,000    |                 | -            | 30,000    |                 |          | 30,000    |                 |          |
| Building and Land Rent / Lease / Facility Finance Interest | 182,163           | 81,672.00 |                 | -        | 81,672.00 |                 | -            | 81,672.00 |                 | -        | 81,672.00 |                 |          |
| Repairs & Maintenance                                      | 41,332            | 16,351    |                 | -        | 16,351    |                 | -            | 16,351    |                 | -        | 16,351    |                 |          |
| Equipment / Furniture                                      | -                 |           |                 | -        |           |                 | -            |           |                 | -        |           |                 |          |
| Security   | -                 |           |                 | -        |           |                 | -            |           |                 | -        |           |                 |          |
| Utilities  | 24,315            | 15,874    |                 | -        | 15,874    |                 | -            | 15,874    |                 | -        | 15,874    |                 |          |
| TOTAL FACILITY OPERATION & MAINTENANCE                     | 304,247           | 158,896   | -               | -        | 158,896   | -               | -            | 158,896   | -               | -        | 158,896   | -               |          |
| DEPRECIATION & AMORTIZATION                                | 37,333            | 6,250     |                 |          | 6,250     |                 |              | 6,250     |                 |          | 6,250     |                 |          |
| COVID-19 / CONTINGENCY                                     | 57,555            | 0,230     |                 |          | 0,230     |                 | -            | 0,230     |                 | -        | 0,230     |                 |          |
| DEFERRED RENT  |                   |           |                 | -        |           |                 | -            |           |                 | -        |           |                 |          |
|  |                   |           |                 |          |           |                 |              |           |                 |          |           |                 |          |
| TOTAL EXPENSES   | 1,939,651         | 901,765   | -               |          | 901,765   |                 |              | 901,765   | -               |          | 901,765   |                 |          |
| NET INCOME   | 130,260           | 220,048   | -               | -        | 220,048   | -               | -            | 220,048   | -               | -        | 220,048   | -               |          |

| Total Revenue<br>Total Expenses<br>Net Income               | 2,069,911         1,121,813         -         -         1,121,813         -         -         1,121,813         -         -         -         -         1,121,813         - |                   |                 |          |                   |                             |          |                   |                            |          |                   |                            |          |
|---|---|-------------------|-----------------|----------|-------------------|-----------------------------|----------|-------------------|----------------------------|----------|-------------------|----------------------------|----------|
| Actual Student Enrollment                                   | 65  | 248               | -               | -        |                   | -                           | -        |                   | -                          | -        | 220,048<br>248    | -                          | -        |
|   | Prior Year Actual<br>2022-23<br>Revenue Per   | 1st (<br>Original | Quarter - 7/1 - | 9/30     | 2nd Q<br>Original | Quarter - 10/1 -<br>Revised | 12/31    | 3rd (<br>Original | Quarter - 1/1 -<br>Revised | 3/31     | 4th (<br>Original | Quarter - 4/1 -<br>Revised | 6/30     |
|   | Pupil   | Budget            | Budget          | Variance | Budget            | Budget                      | Variance | Budget            | Budget                     | Variance | Budget            | Budget                     | Variance |
| ENROLLMENT - *School Districts Are Linked To Above Entries* |   |                   |                 |          |                   |                             |          |                   |                            |          |                   |                            |          |
| Number of Districts:  | 4   | 4                 | -               | -        | 4                 | -                           | -        | 4                 | -                          | -        | 4                 | -                          | -        |
| Rochester City School District                              | 62  | 239               | -               | -        | 239               | -                           | -        | 239               | -                          | -        | 239               | -                          |          |
| East Irondequoit Central School District                    | 1   | 3                 | -               | -        | 3                 | -                           | -        | 3                 | -                          | -        | 3                 | -                          |          |
| Brighton Central School District                            | 1   | 3                 | -               | -        | 3                 | -                           | -        | 3                 | -                          | -        | 3                 | -                          |          |
| Gates-Chili Central School District                         | 1   | 3                 | -               | -        | 3                 | -                           | -        | 3                 | -                          | -        | 3                 | -                          |          |
| •   | -   | -                 | -               | -        | -                 | -                           | -        | -                 | -                          | -        | -                 | -                          |          |
| •   | -   | -                 | -               | -        | -                 | -                           | -        | -                 | -                          | -        | -                 | -                          | -        |
| · ·   |   | -                 | -               | -        | -                 | -                           | -        | -                 | -                          | -        | -                 | -                          | -        |
| · ·   |   | -                 | -               | -        | -                 | -                           | -        | -                 | -                          | -        | -                 | -                          | -        |
| · ·   |   | -                 | -               | -        | -                 | -                           | -        | -                 | -                          | -        | -                 | -                          |          |
| · ·   |   | -                 | -               | -        | -                 | -                           | -        | -                 | -                          | -        | -                 | -                          | -        |
| · ·   |   | -                 | -               | -        | -                 |                             | -        | -                 | -                          | -        | -                 | -                          | -        |
|   |   | -                 |                 | -        | -                 |                             | -        |                   | -                          | -        |                   | -                          | -        |
|   |   | -                 |                 | -        | -                 |                             | -        | -                 | -                          | -        | -                 | -                          |          |
|   |   | -                 |                 | -        | -                 |                             | -        | -                 | -                          | -        | -                 | -                          | -        |
|   | -   | -                 | -               | -        | -                 | -                           | -        | -                 |                            | -        | -                 | -                          | -        |
| ALL OTHER School Districts: (Weighted Avg)                  |   | -                 | -               | -        | -                 | -                           | -        |                   | -                          | -        |                   | -                          | -        |
| TOTAL ENROLLMENT  | 65  | 248               |                 |          | 248               | ·                           |          | 248               |                            | <u> </u> | 248               |                            |          |
| REVENUE PER PUPIL   | 31,845  | 4,523             | <u> </u>        |          | 4,523             | -                           |          | 4,523             |                            |          | 4,523             |                            |          |
| EXPENSES PER PUPIL  | 29,841  | 3,636             | <u> </u>        |          | 3,636             |                             |          | 3,636             |                            |          | 3,636             |                            |          |

|  |                | ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL<br>Budget / Operating Plan |                      |              |                         |                         |                            |  |  |  |  |  |  |
|--|----------------|--|----------------------|--------------|-------------------------|-------------------------|----------------------------|--|--|--|--|--|--|
|  |                |  | Budget               | : / Operatin | g Plan                  | I                       |                            |  |  |  |  |  |  |
|  |                |  |                      |              |                         | 2023-24                 |                            |  |  |  |  |  |  |
|  |                |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| Total Revenue  |                | 4,487,251  | 4,487,251            | -            | 2,417,340               | 2,417,340               |                            |  |  |  |  |  |  |
| Total Expenses<br>Net Income                               |                | 3,607,059  | 3,607,059<br>880,192 | -            | (1,667,408)<br>749,932  | (1,667,408)<br>749,932  |                            |  |  |  |  |  |  |
| Actual Student Enrollment                                  |                | 880,192  | 880,192              | -            | 749,932                 | 749,932                 |                            |  |  |  |  |  |  |
|  |                |  |                      |              | 1                       | '                       |                            |  |  |  |  |  |  |
|  |                |  | Total Year           |              | VAR                     | ANCE                    |                            |  |  |  |  |  |  |
|  |                |  |                      |              | Original                | Revised                 |                            |  |  |  |  |  |  |
|  |                | Original<br>Budget   | Revised<br>Budget    | Variance     | Budget vs. PY<br>Budget | Budget vs. PY<br>Budget | DESCRIPTION OF ASSUMPTIONS |  |  |  |  |  |  |
| REVENUE  |                |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| REVENUES FROM STATE SOURCES                                | 2023-24        |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| Per Pupil Revenue  | Per Pupil Rate |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| Rochester City School District                             | 14,316         | 3,421,524  | 3,421,524            | -            | 2,466,191               | 2,466,191               |                            |  |  |  |  |  |  |
| East Irondequoit Central School District                   | 13,981         | 41,943   | 41,943               |              | 34,716                  | 34,716                  |                            |  |  |  |  |  |  |
| Brighton Central School District                           | 14,868         | 44,604   | 44,604               | -            | 31,324                  | 31,324                  |                            |  |  |  |  |  |  |
| Gates-Chili Central School District                        | 13,011         | 39,033   | 39,033               | -            | 28,482                  | 28,482                  |                            |  |  |  |  |  |  |
| · ·  | -              | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| · ·  | -              |  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
|  | -              |  | -                    | -            | -                       | · · ·                   |                            |  |  |  |  |  |  |
| •  | -              |  | -                    | -            | -                       | · · ·                   |                            |  |  |  |  |  |  |
| · ·  |                | -  | -                    | -            | -                       | · · ·                   |                            |  |  |  |  |  |  |
|  | -              |  | -                    | -            |                         |                         |                            |  |  |  |  |  |  |
|  |                |  | -                    |              |                         | <u> </u>                |                            |  |  |  |  |  |  |
|  | -              | I  | -                    | -            | -                       | · · ·                   |                            |  |  |  |  |  |  |
|  | -              | -  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
|  | -              | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| ALL OTHER School Districts: (Weighted Avg)                 | -              | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| TOTAL Per Pupil Revenue (Weighted Average Per              | 14,303         | 3,547,104  | 3,547,104            | -            | 2,560,713               | 2,560,713               |                            |  |  |  |  |  |  |
| Pupil Funding)   |                |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| Special Education Revenue                                  |                | 97,422   | 97,422               | -            | 86,622                  | 86,622                  |                            |  |  |  |  |  |  |
| Grants<br>Stimulus   |                |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| DYCD (Department of Youth and Community Develo             | opment)        |  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
| Other  | ,              | -  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
| NYC DoE Rental Assistance                                  |                | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| Other  |                | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| TOTAL REVENUE FROM STATE SOURCES                           |                | 3,644,526  | 3,644,526            | -            | 2,647,335               | 2,647,335               |                            |  |  |  |  |  |  |
| REVENUE FROM FEDERAL FUNDING                               |                |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| IDEA Special Needs   |                | 14,405   | 14,405               | -            | 14,405                  | 14,405                  |                            |  |  |  |  |  |  |
| Title I  |                | 126,728  | 126,728              | -            | 65,262                  | 65,262                  |                            |  |  |  |  |  |  |
| Title Funding - Other                                      |                | 31,985   | 31,985               | -            | 25,455                  | 25,455                  |                            |  |  |  |  |  |  |
| School Food Service (Free Lunch)                           |                |  | -                    | -            | -                       | · ·                     |                            |  |  |  |  |  |  |
| Grants<br>Charter School Program (CSP) Planning & Implemer | ntation        | 200,000  | 200,000              | -            | (554,724)               | (554,724)               |                            |  |  |  |  |  |  |
| Other  |                | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| Other  |                | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| TOTAL REVENUE FROM FEDERAL SOURCES                         |                | 373,118  | 373,118              | -            | (449,602)               | (449,602)               |                            |  |  |  |  |  |  |
|  |                |  |                      |              |                         |                         |                            |  |  |  |  |  |  |
| LOCAL and OTHER REVENUE<br>Contributions and Donations     |                | 425,000  | 425,000              |              | 175,000                 | 175,000                 |                            |  |  |  |  |  |  |
| Fundraising  |                | 425,000  | 425,000              | -            | 1/5,000                 | 1/5,000                 |                            |  |  |  |  |  |  |
| Erate Reimbursement  |                | 32,924   | 32,924               |              | 32,924                  | 32,924                  |                            |  |  |  |  |  |  |
| Earnings on Investments                                    |                | -  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
| Interest Income  |                | -  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
| Food Service (Income from meals)                           |                | -  | -                    | -            | -                       | -                       |                            |  |  |  |  |  |  |
| Text Book  |                |  | -                    | -            | -                       |                         |                            |  |  |  |  |  |  |
| OTHER  |                | 11,683   | 11,683               | -            | 11,683                  | 11,683                  |                            |  |  |  |  |  |  |
| TOTAL REVENUE FROM LOCAL and OTHER SOURCES                 |                | 469,607  | 469,607              | -            | 219,607                 | 219,607                 |                            |  |  |  |  |  |  |
| TOTAL REVENUE  |                | 4,487,251  | 4,487,251            | -            | 2,417,340               | 2,417,340               |                            |  |  |  |  |  |  |
|  |                | .,   | .,,                  |              | -,,                     | _,,                     |                            |  |  |  |  |  |  |

|  |             | 1                         | Decide: 1                 |            |                         |                         | CHARTER SCHOOL              |
|--|-------------|---------------------------|---------------------------|------------|-------------------------|-------------------------|-----------------------------|
|  |             |                           | Budget                    | / Operatin | ig Plan                 | 2022.24                 |                             |
|  |             |                           |                           |            |                         | 2023-24                 |                             |
| Total Revenue  |             | 4,487,251                 | 4,487,251                 | -          | 2,417,340               | 2,417,340               |                             |
| Total Expenses   |             | 3,607,059                 | 3,607,059                 | -          | (1,667,408)             | (1,667,408)             |                             |
| Net Income   |             | 880,192                   | 880,192                   | -          | 749,932                 | 749,932                 |                             |
| Actual Student Enrollment                                |             |                           |                           |            |                         |                         |                             |
|  |             |                           |                           |            |                         |                         |                             |
|  |             | ļ.                        | Total Year                |            |                         | ANCE                    |                             |
|  |             |                           |                           |            | Original                | Revised                 | DESCRIPTION OF ASSUMPTIONS  |
|  |             | Original<br>Budget        | Revised<br>Budget         | Variance   | Budget VS. PY<br>Budget | Budget vs. PY<br>Budget | Description of Assomictions |
|  |             |                           |                           |            |                         |                         |                             |
| EXPENSES   | Avg. No. of | I                         |                           |            |                         |                         |                             |
| ADMINISTRATIVE STAFF PERSONNEL COSTS                     | Positions   |                           |                           |            |                         |                         |                             |
| Executive Management                                     | -           | -                         | -                         | -          | -                       | · · ·                   |                             |
| Instructional Management                                 | 4.00        | 313,300                   | 313,300                   | -          | (201,223)               | (201,223)               |                             |
| Deans, Directors & Coordinators                          | -           |                           | -                         | -          | -                       | · ·                     |                             |
| CFO / Director of Finance                                | -           |                           | -                         | -          | -                       | <u> </u>                |                             |
| Operation / Business Manager                             | 1.00        | 75,000                    | 75,000                    | -          | (4,660)                 | (4,660)                 |                             |
| Administrative Staff                                     |             |                           | -                         | -          | 37,257                  | 37,257                  |                             |
| TOTAL ADMINISTRATIVE STAFF                               | 5.00        | 388,300                   | 388,300                   | -          | (168,625)               | (168,625)               |                             |
| INSTRUCTIONAL PERSONNEL COSTS                            | 12.00       | C 10 005                  | C 40 000                  |            | (25.1.00.1)             | (254.004)               |                             |
| Teachers - Regular                                       | 12.00       | 640,000<br>100,000        | 640,000                   | -          | (354,904)               | (354,904)               |                             |
| Teachers - SPED<br>Substitute Teachers                   | 2.00        | 100,000                   | 100,000                   |            | (49,468)                | (49,468)                |                             |
| Teaching Assistants                                      | 8.00        | 280,000                   | 280,000                   |            | (166,615)               | - (166,615)             |                             |
| Specialty Teachers                                       | 5.00        | 258,000                   | 258,000                   | -          | (169,364)               | (169,364)               |                             |
| Aides  | -           | -                         | -                         | -          | -                       |                         |                             |
| Therapists & Counselors                                  | 2.00        | 100,000                   | 100,000                   | -          | (51,844)                | (51,844)                |                             |
| Other  | -           | -                         | -                         | -          | -                       | -                       |                             |
| TOTAL INSTRUCTIONAL                                      | 29.00       | 1,378,000                 | 1,378,000                 | -          | (792,195)               | (792,195)               |                             |
| NON-INSTRUCTIONAL PERSONNEL COSTS                        |             |                           |                           |            |                         |                         |                             |
| Nurse  | -           | · ·                       | -                         | -          | 500                     | 500                     |                             |
| Librarian  | -           | · ·                       | -                         | -          | -                       | <u> </u>                |                             |
| Custodian  | -           |                           | -                         | -          | -                       | <u> </u>                |                             |
| Security   | 2.00        | - 68,000                  | - 68,000                  |            | - (68,000)              | - (68,000)              |                             |
| Other  | 2.00        | 68,000                    | 68,000                    | -          | (67,500)                | (67,500)                |                             |
| TOTAL NON-INSTRUCTIONAL                                  |             |                           |                           | -          |                         |                         |                             |
| SUBTOTAL PERSONNEL SERVICE COSTS                         | 36.00       | 1,834,300                 | 1,834,300                 | -          | (1,028,320)             | (1,028,320)             |                             |
| PAYROLL TAXES AND BENEFITS                               |             |                           |                           |            | 10                      | /46                     |                             |
| Payroll Taxes  |             | 140,324                   | 140,324                   | -          | (63,583)                | (63,583)                |                             |
| Fringe / Employee Benefits                               |             | 278,118                   | 278,118                   | -          | (236,775)               | (236,775)               |                             |
| Retirement / Pension<br>TOTAL PAYROLL TAXES AND BENEFITS |             | <u>179,028</u><br>597,470 | <u>179,028</u><br>597,470 | -          | (105,561)<br>(405,919)  | (105,561)<br>(405,919)  |                             |
| TOTAL PERSONNEL SERVICE COSTS                            | 36.00       | 2,431,770                 | 2,431,770                 | -          |                         |                         |                             |
|  |             | _,,                       | _,,,,,,,                  |            | (_, .5 ,,235)           | (_,,                    |                             |
| CONTRACTED SERVICES                                      |             | 46.000                    | 46.000                    |            | 2.400                   | 2,400                   |                             |
| Accounting / Audit                                       |             | 46,000                    | 46,000                    | -          | 3,480                   | 3,480                   |                             |
| Legal<br>Management Company Fee                          |             | - 120,000                 | 120,000                   |            | 163,632                 | - 163,632               |                             |
| Nurse Services   |             | 1,000                     | 1,000                     |            | 489                     | 489                     |                             |
| Food Service / School Lunch                              |             |                           | -                         |            |                         | - 405                   |                             |
| Payroll Services   |             | 8,000                     | 8,000                     | -          | (8,000)                 | (8,000)                 |                             |
| Special Ed Services                                      |             | 14,880                    | 14,880                    | -          | (14,880)                | (14,880)                |                             |
| Titlement Services (i.e. Title I)                        |             | -                         | -                         | -          | -                       | -                       |                             |
| Other Purchased / Professional / Consulting              |             | -                         | -                         | -          | -                       | -                       |                             |
| TOTAL CONTRACTED SERVICES                                |             | 189,880                   | 189,880                   | -          | 144,721                 | 144,721                 |                             |

|  |                  |                  |            |                      | IY OF SCIENCE (      | CHARTER SCHOOL             |
|--|------------------|------------------|------------|----------------------|----------------------|----------------------------|
|  |                  | Budget           | / Operatin | g Plan               |                      |                            |
|  |                  |                  |            |                      | 2023-24              |                            |
| Total Revenue  | 4,487,251        | 4,487,251        | -          | 2,417,340            | 2,417,340            |                            |
| Fotal Expenses   | 3,607,059        | 3,607,059        | -          | (1,667,408)          | (1,667,408)          |                            |
| Net Income   | 880,192          | 880,192          | -          | 749,932              | 749,932              |                            |
| Actual Student Enrollment                                  |                  |                  |            | ,                    |                      |                            |
|  |                  | Total Year       |            | VARI                 | ANCE                 |                            |
|  | T T              |                  |            | Original             | Revised              |                            |
|  | Original         | Revised          |            |                      | Budget vs. PY        | DESCRIPTION OF ASSUMPTIONS |
|  | Budget           | Budget           | Variance   | Budget               | Budget               |                            |
|  |                  |                  |            |                      |                      |                            |
| SCHOOL OPERATIONS  | 4,000            | 4,000            | -          | (4,000)              | (4,000)              |                            |
| Board Expenses   |                  |                  | -          |                      |                      |                            |
| Classroom / Teaching Supplies & Materials                  | 26,300           | 26,300           | -          | (14,828)             | (14,828)             |                            |
| Special Ed Supplies & Materials                            | - 39,602         | - 39,602         | -          | - 30,799             | - 30,799             |                            |
| Textbooks / Workbooks                                      |                  | ,                | -          | ,                    |                      |                            |
| Supplies & Materials other<br>Equipment / Furniture        | 13,700<br>10,000 | 13,700<br>10,000 | -          | (13,700)<br>(10,000) | (13,700)<br>(10,000) |                            |
|  | 40,187           | 40,187           | -          | (10,000) (40,187)    | (40,187)             |                            |
| Telephone  | 38,360           | 40,187           | -          | (20,933)             | (20,933)             |                            |
| Technology   |                  | 13,822           | -          | (13,822)             |                      |                            |
| Student Testing & Assessment                               | 13,822<br>6,000  | 6,000            | -          | (15,822)             | (13,822)<br>(5,800)  |                            |
| Field Trips<br>Transportation (student)                    | 10,000           | 10,000           | -          | (10,000)             | (10,000)             |                            |
| Student Services - other                                   | 42,400           | 42,400           |            | (10,000)             | (2,720)              |                            |
| Office Expense   | 20,953           | 20,953           |            | 20,708               | 20,708               |                            |
| Staff Development  | 27,500           | 20,933           |            | (21,297)             | (21,297)             |                            |
| Staff Recruitment  | 1,000            | 1,000            | -          | (1,000)              | (1,000)              |                            |
| Student Recruitment / Marketing                            | 15,000           | 15,000           |            | 18,713               | 18,713               |                            |
| School Meals / Lunch                                       | 15,000           | 15,000           |            | 10,715               | 10,715               |                            |
| Travel (Staff)   |                  |                  | -          |                      |                      |                            |
| Fundraising  |                  |                  |            |                      |                      |                            |
| Other  | 16,000           | 16,000           | -          | 29,181               | 29,181               |                            |
| TOTAL SCHOOL OPERATIONS                                    | 324,824          | 324,824          |            | (58,885)             | (58,885)             |                            |
| TOTAL SCHOOL OPERATIONS                                    | 524,624          | 524,624          | -          | (38,883)             | (58,885)             |                            |
| FACILITY OPERATION & MAINTENANCE                           |                  |                  |            |                      |                      |                            |
| Insurance  | 60,000           | 60,000           | -          | (25,543)             | (25,543)             |                            |
| Janitorial   | 120,000          | 120,000          | -          | (98,020)             | (98,020)             |                            |
| Building and Land Rent / Lease / Facility Finance Interest | 326,688          | 326,688          | -          | (144,525)            | (144,525)            |                            |
| Repairs & Maintenance                                      | 65,403           | 65,403           | -          | (24,071)             | (24,071)             |                            |
| Equipment / Furniture                                      | -                | -                | -          | -                    | -                    |                            |
| Security   |                  | -                | -          | -                    | -                    |                            |
| Utilities  | 63,494           | 63,494           | -          | (39,179)             | (39,179)             |                            |
| TOTAL FACILITY OPERATION & MAINTENANCE                     | 635,585          | 635,585          | -          | (331,338)            | (331,338)            |                            |
| DEPRECIATION & AMORTIZATION                                | 25,000           | 25,000           | -          | 12,333               | 12,333               |                            |
| COVID-19 / CONTINGENCY                                     | 23,000           | 23,000           |            | 12,355               | 12,333               |                            |
| DEFERRED RENT  |                  | -                |            |                      |                      |                            |
|  |                  | 0.000.000        |            | (4.667.455)          | (4.667.400)          |                            |
| TOTAL EXPENSES   | 3,607,059        | 3,607,059        | -          | (1,667,408)          | (1,667,408)          |                            |
| NET INCOME   | 880,192          | 880,192          | -          | 749,932              | 749,932              |                            |

|   |           |            | ROCHES              | IY OF SCIENC | E CHARTER SCHOOL |                            |
|---|-----------|------------|---------------------|--------------|------------------|----------------------------|
|   |           | Budget     | / Operatin          |              |                  |                            |
|   |           | 244804     | , <b>o</b> peration | 8            | 2023-24          |                            |
|   |           |            |                     |              |                  |                            |
| Total Revenue   | 4,487,251 | 4,487,251  | -                   | 2,417,340    | 2,417,340        |                            |
| Total Expenses  | 3,607,059 | 3,607,059  | -                   | (1,667,408)  | (1,667,408)      |                            |
| Net Income  | 880,192   | 880,192    | -                   | 749,932      | 749,932          |                            |
| Actual Student Enrollment   |           |            |                     |              |                  |                            |
|   |           | Total Year |                     | VARI         | ANCE             |                            |
|   | I         |            |                     | Original     | Revised          |                            |
|   | Original  | Revised    |                     |              | Budget vs. PY    | DESCRIPTION OF ASSUMPTIONS |
|   | Budget    | Budget     | Variance            | Budget       | Budget           |                            |
| Rochester City School District<br>East Irondequoit Central School District<br>Brighton Central School District<br>Gates-Chili Central School District<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>ALL OTHER School Districts: ( Weighted Avg )<br>TOTAL ENROLLMENT<br>REVENUE PER PUPIL |           |            |                     |              |                  |                            |
| EXPENSES PER PUPIL  |           |            |                     |              |                  |                            |

| Total Revenue   | ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL<br>Budget / Operating Plan<br>2023-24           2,069,911         1,121,813         -         - |                   |                              |          |                   |                            |          |                   |                            |          |                   |                            |          |
|---|---|-------------------|------------------------------|----------|-------------------|----------------------------|----------|-------------------|----------------------------|----------|-------------------|----------------------------|----------|
| Total Expenses  | 1,939,651   | 901,765           | _                            | -        | 901,765           |                            | -        | 901,765           | _                          | -        | 901,765           |                            | -        |
| Net Income  | 130,260   | 220,048           | -                            | -        | 220,048           |                            | -        | 220,048           | _                          |          | 220,048           | -                          | -        |
| Actual Student Enrollment   | 65  | 248               | -                            | -        |                   | -                          | -        | 248               | -                          | -        | 248               | -                          | -        |
|   | Prior Year Actual<br>2022-23<br>Revenue Per   | 1st (<br>Original | Quarter - 7/1 - 9<br>Revised | 9/30     | 2nd Q<br>Original | uarter - 10/1 -<br>Revised | 12/31    | 3rd (<br>Original | Quarter - 1/1 -<br>Revised | 3/31     | 4th C<br>Original | Quarter - 4/1 -<br>Revised | 6/30     |
|   | Pupil   | Budget            | Budget                       | Variance | Budget            | Budget                     | Variance | Budget            | Budget                     | Variance | Budget            | Budget                     | Variance |
| CASH FLOW ADJUSTMENTS<br>OPERATING ACTIVITIES {enter descriptions below }       |   |                   |                              |          |                   |                            |          |                   |                            |          |                   |                            |          |
| Add back depreciation   | 37,333  | 6,250             | -                            | -        | 6,250             | -                          | -        | 6,250             | -                          | -        | 6,250             | -                          | -        |
| Other   | -   | -                 | -                            | -        | -                 | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| Total Operating Activities<br>INVESTMENT ACTIVITIES {enter descriptions below } | 37,333  | 6,250             | -                            | -        | 6,250             | -                          | -        | 6,250             | -                          | -        | 6,250             | -                          | -        |
| Example - Subtract Property and Equipment Expenditures                          | -   | -                 | -                            | -        | -                 | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| Other   | -   | -                 | -                            | -        | -                 | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| Total Investment Activities   | -   | -                 | -                            | -        | -                 | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| FINANCING ACTIVITIES {enter descriptions below }                                |   |                   |                              |          |                   |                            |          |                   |                            |          |                   |                            |          |
| Example - Add Expected Proceeds from a Loan or Line of Credit                   | -   | -                 | -                            | -        | -                 | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| Pay back inter-company loan from BRASS Foundation                               | -   | -                 | -                            | -        | (415,000)         | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| Total Financing Activities  | -   | -                 | -                            | -        | (415,000)         | -                          | -        | -                 | -                          | -        | -                 | -                          | -        |
| Total Cash Flow Adjustments   | 37,333  | 6,250             | -                            | -        | (408,750)         | -                          | -        | 6,250             | -                          | -        | 6,250             | -                          | -        |
| NET INCOME  | 167,593   | 226,298           | -                            | -        | (188,702)         | -                          | -        | 226,298           | -                          | -        | 226,298           | -                          | -        |
| Beginning Cash Balance  | 82,407  | 250,000           | -                            | -        | 476,298           | -                          | -        | 287,596           | -                          | -        | 513,894           | -                          | -        |
| ENDING CASH BALANCE   | 250,000   | 476,298           | -                            | -        | 287,596           | -                          | -        | 513,894           | -                          | -        | 740,192           | -                          | -        |

|   |           |            | ROCHES     | TER ACADEN  | IY OF SCIENC  | E CHARTER SCHOOL             |
|---|-----------|------------|------------|-------------|---------------|------------------------------|
|   | 1         | Budget     | / Operatin | g Plan      |               |                              |
|   | 1         | _          |            | -           | 2023-24       |                              |
|   | 1         |            |            |             |               |                              |
| Total Revenue   | 4,487,251 | 4,487,251  | -          | 2,417,340   | 2,417,340     |                              |
| Total Expenses  | 3,607,059 | 3,607,059  | -          | (1,667,408) | (1,667,408)   |                              |
| Net Income  | 880,192   | 880,192    | -          | 749,932     | 749,932       |                              |
| Actual Student Enrollment                                     |           |            |            |             |               |                              |
|   |           |            |            |             |               |                              |
|   | 1         | Total Year |            |             | ANCE          |                              |
|   |           |            |            | Original    | Revised       | DECODIDATION OF ACCUMUNTIONS |
|   | Original  | Revised    |            |             | Budget vs. PY | DESCRIPTION OF ASSUMPTIONS   |
|   | Budget    | Budget     | Variance   | Budget      | Budget        |                              |
| CASH FLOW ADJUSTMENTS   | 1         |            |            |             |               |                              |
| OPERATING ACTIVITIES {enter descriptions below }              | 25,000    | 25.000     |            | (12 222)    | (12,222)      |                              |
| Add back depreciation<br>Other                                | 25,000    | 25,000     | -          | (12,333)    | (12,333)      |                              |
| Total Operating Activities                                    | 25.000    | 25,000     |            | (12,333)    | (12,333)      |                              |
| INVESTMENT ACTIVITIES {enter descriptions below }             | 23,000    | 25,000     |            | 1 (12,555)  | (12,555)      |                              |
| Example - Subtract Property and Equipment Expenditures        | -         | -          | -          | -           | -             |                              |
| Other   | -         | -          | -          | -           | -             |                              |
| Total Investment Activities                                   | -         | -          | -          | -           | -             |                              |
| FINANCING ACTIVITIES {enter descriptions below }              |           |            |            |             |               |                              |
| Example - Add Expected Proceeds from a Loan or Line of Credit | -         | -          | -          | -           | -             |                              |
| Pay back inter-company loan from BRASS Foundation             | (415,000) | (415,000)  | -          | (415,000)   | (415,000)     |                              |
| Total Financing Activities                                    | (415,000) | (415,000)  | -          | (415,000)   | (415,000)     |                              |
|   | (222,222) | (200.000)  |            | (407.000)   | (427 222)     |                              |
| Total Cash Flow Adjustments                                   | (390,000) | (390,000)  | -          | (427,333)   | (427,333)     |                              |
| NET INCOME  | 490,192   | 490,192    |            | 322,599     | 322,599       |                              |
|   | 450,152   | 450,152    |            | 522,333     | 522,333       |                              |
| Beginning Cash Balance  | 250,000   | 250,000    | -          | 167,593     | 167,593       |                              |
|   |           |            |            |             |               |                              |
| ENDING CASH BALANCE   | 740,192   | 740,192    | -          | 490,192     | 490,192       |                              |

### BALANCE SHEET 2023-24

|  |                                   | D to Marco         | <b></b>            |                    |                 |                    |
|--|-----------------------------------|--------------------|--------------------|--------------------|-----------------|--------------------|
|  |                                   | Prior Year         | Q1                 | Q2                 | Q3              | Q4                 |
|  |                                   | 2022-23            | As of 9/30         | As of 12/31        | As of 3/31      | As of 6/30         |
|  | ASSETS                            |                    |                    |                    |                 |                    |
|  |                                   |                    |                    |                    |                 |                    |
| CURRENT ASSETS   |                                   | 115 266            | F00.000            | 200.000            | 400.000         | F00.000            |
| Cash and cash equivalents<br>Grants and contracts receivable |                                   | 115,266<br>552,916 | 500,000<br>100,000 | 300,000<br>300,000 | 400,000 300,000 | 500,000<br>100,000 |
| Accounts receivables   |                                   | 552,910            | -                  |                    | - 300,000       | - 100,000          |
| Prepaid Expenses   |                                   | 7,345              | 10,000             | 10,000             | 10,000          | 10,000             |
| Contributions and other receivables                          |                                   | -                  |                    | -                  | -               | -                  |
|  | TOTAL CURRENT ASSETS              | 675,527            | 610,000            | 610,000            | 710,000         | 610,000            |
|  |                                   | / -                | ,                  | ,                  | -,              | ,                  |
| PROPERTY, BUILDING AND EQUIPMENT,                            | net                               | 381,673            | 400,000            | 425,000            | 450,000         | 500,000            |
|  |                                   |                    |                    |                    |                 |                    |
| OTHER ASSETS   |                                   |                    |                    |                    |                 |                    |
| Right of Use Asset   |                                   | - 54,993           | -                  | -                  | -               | -                  |
| Other  |                                   | 54,993             | 50,000             | 25,000             | 25,000          | 25,000             |
|  | TOTAL ASSETS                      | 1,112,193          | 1,060,000          | 1,060,000          | 1,185,000       | 1,135,000          |
|  |                                   |                    |                    | _,,                |                 |                    |
| LIABILITIE   | S AND NET ASSETS                  |                    |                    |                    |                 |                    |
|  |                                   |                    |                    |                    |                 |                    |
| CURRENT LIABILITIES  |                                   |                    |                    |                    |                 |                    |
| Accounts payable and accrued expension                       | Ses                               | 84,661             | 100,000            | 100,000            | 100,000         | 100,000            |
| Accrued payroll and benefits<br>Deferred Revenue             |                                   | 151,952            | 50,000             | 100,000            | 150,000         | 50,000             |
| Current maturities of long-term debt                         |                                   | 24,625             | 300,000            | 200,000            | 100,000         | -                  |
| Short Term Debt - Bonds, Notes Payal                         | hle                               | -                  | -                  | -                  | -               | -                  |
| Lease Liability  |                                   | -                  | -                  | -                  | -               | -                  |
| Other  |                                   | 542,838            | 100,000            | 100,000            | 100,000         | 100,000            |
| other  | TOTAL CURRENT LIABILITIES         | 804,076            | 550,000            | 500,000            | 450,000         | 250,000            |
|  |                                   | ,                  | ,                  | ,                  | ,               | ,                  |
| LONG-TERM DEBT and NOTES PAYAB                               | BLE, net current maturities       | -                  | -                  | -                  | -               | -                  |
| LEASE LIABILITY, less current portion                        |                                   |                    |                    |                    | -               | -                  |
|  |                                   |                    |                    |                    |                 |                    |
|  | TOTAL LIABILITIES                 | 804,076            | 550,000            | 500,000            | 450,000         | 250,000            |
|  |                                   |                    |                    |                    |                 |                    |
| NET ASSETS   |                                   | 200.617            | 260.000            | F.C.0.000          | 705 000         | 005 000            |
| Unrestricted   |                                   | 308,117            | 260,000            | 560,000            | 735,000         | 885,000            |
| Temporarily restricted                                       | TOTAL NET ASSETS                  |                    |                    | -                  |                 | -                  |
|  |                                   | 308,117            | 260,000            | 560,000            | 735,000         | 885,000            |
|  | TOTAL LIABILITIES AND NET ASSETS  | 1,112,193          | 810,000            | 1,060,000          | 1,185,000       | 1,135,000          |
|  | I VIAL LIADILITILS AND NET ASSETS | 1,112,193          | 010,000            | 1,000,000          | 1,105,000       | 1,135,000          |

|  |                           | ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL<br>Budget / Operating Plan<br>2023-24 |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
|--|---------------------------|---|-------------------|----------|--------|----------------------------|----------|--------|-------------------|----------|--------------------------|-------------------|----------|--|
|  |                           |   |                   |          |        |                            | 202      |        |                   |          |                          |                   |          |  |
| Total Revenue  |                           | -   | 1,121,813         | -        |        | 1,121,813                  | -        | -      | 1,121,813         | -        | -                        | 1,121,813         |          |  |
| Total Expenses   |                           |   | 901,765           | -        |        | 901,765                    | -        | -      | 901,765           | -        | -                        | 901,765           | -        |  |
| Net Income   |                           | · ·   | 220,048           | -        |        | 220,048                    | -        | -      | 220,048           | -        | - 220,048                |                   |          |  |
| Actual Student Enrollment  |                           | -   | 248               | -        | -      | 248                        | -        | -      | 248               | -        | - 248                    |                   |          |  |
|  |                           | 1st Quarter - 7/1 - 9/30  |                   |          | 2nd C  | 2nd Quarter - 10/1 - 12/31 |          |        | Quarter - 1/1 - 3 | 3/31     | 4th Quarter - 4/1 - 6/30 |                   |          |  |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and Varian<br>is Based on LAST ACTUAL Quarter Completed | nce Analysis' Section     |   |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
|  |                           | Actual  | Current<br>Budget | Variance | Actual | Current<br>Budget          | Variance | Actual | Current<br>Budget | Variance | Actual                   | Current<br>Budget | Variance |  |
| REVENUE  |                           | Actual  | Dudget            | Variance | Actual | Dudget                     | Variance | Accuui | Dudget            | Variance | Actual                   | Dudget            | Variance |  |
| REVENUES FROM STATE SOURCES<br>Per Pupil Revenue   | 2023-24<br>Per Pupil Rate |   |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
| Rochester City School District   | 14,316                    |   | 855,381           | -        |        | 855,381                    |          |        | 855,381           | -        |                          | 855,381           |          |  |
| East Irondequoit Central School District   | 13,981                    |   | 10,486            | -        |        | 10,486                     | -        |        | 10,486            | -        |                          | 10,486            |          |  |
| Brighton Central School District   | 14,868                    |   | 11,151            | -        |        | 11,151                     | -        |        | 11,151            | -        |                          | 11,151            |          |  |
| Gates-Chili Central School District  | 13,011                    |   | 9,758             | -        |        | 9,758                      | -        |        | 9,758             | -        |                          | 9,758             |          |  |
| -  | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| -  | ·                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| •  | -                         |   |                   | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
|  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| -<br>ALL OTHER School Districts: ( Count = 0 )   | -                         |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| TOTAL Per Pupil Revenue (Weighted Average Per Pupil Funding)   | 14,303                    |   | 886,776           |          |        | 886,776                    |          |        | 886,776           |          | -                        | 886,776           |          |  |
| Special Education Revenue  | 14,303                    |   | 24,356            | -        |        | 24,356                     |          |        | 24,356            | -        |                          | 24,356            |          |  |
| Grants   |                           |   | 24,350            |          |        | 24,550                     |          |        | 24,550            |          |                          | 24,550            |          |  |
| Stimulus   |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| DYCD (Department of Youth and Community Development)   |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Other  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| NYC DoE Rental Assistance  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Other  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| TOTAL REVENUE FROM STATE SOURCES   |                           | -   | 911,132           | -        | -      | 911,132                    | -        | -      | 911,132           | -        | -                        | 911,132           |          |  |
| REVENUE FROM FEDERAL FUNDING   |                           |   |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
| IDEA Special Needs   |                           |   | 3,601             | -        |        | 3,601                      | -        |        | 3,601             | -        |                          | 3,601             |          |  |
| Title I  |                           |   | 31,682            | -        |        | 31,682                     | -        |        | 31,682            | -        |                          | 31,682            |          |  |
| Title Funding - Other  |                           |   | 7,996             | -        |        | 7,996                      | -        |        | 7,996             | -        |                          | 7,996             |          |  |
| School Food Service (Free Lunch)   |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Grants   |                           |   |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
| Charter School Program (CSP) Planning & Implementation   |                           |   | 50,000            | -        |        | 50,000                     | -        |        | 50,000            | -        |                          | 50,000            |          |  |
| Other  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Other  |                           |   | -                 | -        |        |                            |          |        |                   | -        |                          | -                 |          |  |
| TOTAL REVENUE FROM FEDERAL SOURCES   |                           | -   | 93,280            | -        | -      | 93,280                     | -        | -      | 93,280            | -        | -                        | 93,280            |          |  |
| LOCAL and OTHER REVENUE  |                           |   |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
| Contributions and Donations  |                           |   | 106,250           | -        |        | 106,250                    | -        |        | 106,250           | -        |                          | 106,250           |          |  |
| Fundraising  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Erate Reimbursement  |                           |   | 8,231             | -        |        | 8,231                      | -        |        | 8,231             | -        |                          | 8,231             |          |  |
| Earnings on Investments  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Interest Income  |                           |   | -                 | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Food Service (Income from meals)   |                           |   |                   | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| Text Book  |                           |   |                   | -        |        | -                          | -        |        | -                 | -        |                          | -                 |          |  |
| OTHER  |                           |   | 2,921             | -        |        | 2,921                      |          |        | 2,921             | -        |                          | 2,921             |          |  |
| TOTAL REVENUE FROM LOCAL and OTHER SOURCES   |                           | -   | 117,402           | -        | -      | 117,402                    | -        | -      | 117,402           | -        | -                        | 117,402           |          |  |
|  |                           |   |                   |          |        |                            |          |        |                   |          |                          |                   |          |  |
| TOTAL REVENUE  |                           |   | 1,121,813         |          | -      | 1,121,813                  |          |        | 1,121,813         | -        | -                        | 1,121,813         |          |  |

|  |                  |                          |                   |          | R                          | OCHESTER AC        | Budget / Op | erating Plan             |                   | DL       |                          |                   |          |
|--|------------------|--------------------------|-------------------|----------|----------------------------|--------------------|-------------|--------------------------|-------------------|----------|--------------------------|-------------------|----------|
|  |                  |                          |                   |          |                            |                    | 2023        |                          |                   |          |                          |                   |          |
| Total Revenue  |                  | -                        | 1,121,813         | -        | -                          | 1,121,813          | -           | -                        | 1,121,813         | -        | -                        | 1,121,813         |          |
| Total Expenses   |                  | -                        | 901,765           | -        | -                          | 901,765            | -           | -                        | 901,765           | -        | -                        | 901,765           |          |
| Net Income   |                  | -                        | 220,048           | -        |                            | 220,048            | -           | -                        | 220,048           | -        | -                        | 220,048           |          |
| Actual Student Enrollment  |                  | -                        | 248               | -        | -                          | 248                | -           | -                        | 248               | -        | 248                      |                   |          |
|  |                  | 1st Quarter - 7/1 - 9/30 |                   |          | 2nd (                      | )uarter - 10/1 - 1 | 12/31       | 3rd                      | Quarter - 1/1 - 3 | 3/31     | 4th Quarter - 4/1 - 6/30 |                   |          |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total<br>is Based on LAST ACTUAL Quarter Comj |                  | 1300                     | Qualter - 7/1 - 3 | 5/30     | 2nd Quarter - 10/1 - 12/31 |                    |             | 3rd Quarter - 1/1 - 3/31 |                   |          | 4th Quarter - 4/1 - 6/30 |                   |          |
|  |                  | Actual                   | Current<br>Budget | Variance | Actual                     | Current<br>Budget  | Variance    | Actual                   | Current<br>Budget | Variance | Actual                   | Current<br>Budget | Variance |
| EXPENSES   | Quarter 0        |                          |                   |          |                            |                    |             |                          |                   |          |                          |                   |          |
| ADMINISTRATIVE STAFF PERSONNEL COSTS   | No. of Positions |                          | 1                 |          |                            |                    |             |                          |                   |          |                          |                   |          |
| Executive Management   |                  |                          | -                 | -        |                            |                    | -           |                          |                   | -        |                          | -                 |          |
| Instructional Management   |                  |                          | 78,325            | -        |                            | 78,325             |             |                          | 78,325            |          |                          | 78,325            |          |
| Deans, Directors & Coordinators  |                  |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          |                   |          |
| CFO / Director of Finance  | -                |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| Operation / Business Manager   |                  |                          | 18,750            | -        |                            | 18,750             | -           |                          | 18,750            |          |                          | 18,750            |          |
| Administrative Staff   |                  |                          | -                 | -        |                            |                    | -           |                          |                   |          |                          |                   |          |
| TOTAL ADMINISTRATIVE STAFF   | -                | -                        | 97,075            | -        | -                          | 97,075             | -           | -                        | 97,075            | -        | -                        | 97,075            |          |
| INSTRUCTIONAL PERSONNEL COSTS  |                  |                          |                   |          |                            |                    |             |                          |                   |          |                          |                   |          |
| Teachers - Regular   | -                |                          | 160,000           | -        |                            | 160,000            | -           |                          | 160,000           | -        |                          | 160,000           |          |
| Teachers - SPED  | -                |                          | 25,000            | -        |                            | 25,000             | -           |                          | 25,000            | -        |                          | 25,000            |          |
| Substitute Teachers  | -                |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| Teaching Assistants  | -                |                          | 70,000            | -        |                            | 70,000             | -           |                          | 70,000            | -        |                          | 70,000            |          |
| Specialty Teachers   | -                |                          | 64,500            | -        |                            | 64,500             | -           |                          | 64,500            | -        |                          | 64,500            |          |
| Aides  | -                |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| Therapists & Counselors  | -                |                          | 25,000            | -        |                            | 25,000             | -           |                          | 25,000            | -        |                          | 25,000            |          |
| Other  | -                |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| TOTAL INSTRUCTIONAL  | -                | -                        | 344,500           | -        | -                          | 344,500            | -           | -                        | 344,500           | -        | -                        | 344,500           |          |
| NON-INSTRUCTIONAL PERSONNEL COSTS  | ·                |                          |                   |          |                            |                    |             |                          |                   |          |                          |                   |          |
|  |                  |                          |                   |          |                            |                    |             |                          |                   |          |                          |                   |          |
| Nurse  |                  |                          | -                 | -        |                            |                    |             |                          | -                 |          |                          | -                 |          |
| Librarian  |                  |                          | -                 | -        |                            |                    |             |                          | -                 | -        |                          | -                 |          |
| Custodian  |                  |                          | -                 | -        |                            |                    |             |                          | -                 |          |                          | -                 |          |
| Security<br>Other  |                  |                          | 17,000            |          |                            | 17,000             |             |                          | 17,000            |          |                          | 17,000            |          |
|  |                  |                          |                   |          |                            |                    | -           |                          | ·                 |          |                          |                   |          |
| TOTAL NON-INSTRUCTIONAL  | -                | -                        | 17,000            | -        | -                          | 17,000             | -           | -                        | 17,000            | -        | -                        | 17,000            |          |
| SUBTOTAL PERSONNEL SERVICE COSTS   | -                | -                        | 458,575           | -        | -                          | 458,575            | -           | -                        | 458,575           | -        | -                        | 458,575           |          |
| PAYROLL TAXES AND BENEFITS   |                  |                          |                   |          |                            |                    |             |                          |                   |          |                          |                   |          |
| Payroll Taxes  |                  |                          | 35,081            | -        |                            | 35,081             | -           |                          | 35,081            | -        |                          | 35,081            |          |
| Fringe / Employee Benefits   |                  |                          | 69,530            | -        |                            | 69,530             | -           |                          | 69,530            | -        |                          | 69,530            |          |
| Retirement / Pension   |                  |                          | 44,757            | -        |                            | 44,757             | -           |                          | 44,757            | -        |                          | 44,757            |          |
| TOTAL PAYROLL TAXES AND BENEFITS   |                  | -                        | 149,368           | -        | -                          | 149,368            | -           | -                        | 149,368           | -        | -                        | 149,368           |          |
| TOTAL PERSONNEL SERVICE COSTS  | -                | -                        | 607,943           | -        | -                          | 607,943            | -           | -                        | 607,943           | -        | -                        | 607,943           |          |
| CONTRACTED SERVICES  |                  |                          |                   |          |                            |                    |             |                          |                   |          |                          |                   |          |
| Accounting / Audit   |                  |                          | 11,500            | -        |                            | 11,500             | -           |                          | 11,500            | -        |                          | 11,500            |          |
| Legal  |                  |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| Management Company Fee   |                  |                          | 30,000            | -        |                            | 30,000             | -           |                          | 30,000            | -        |                          | 30,000            |          |
| Nurse Services   |                  |                          | 250               | -        |                            | 250                | -           |                          | 250               | -        |                          | 250               |          |
| Food Service / School Lunch  |                  |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| Payroll Services   |                  |                          | 2,000             | -        |                            | 2,000              | -           |                          | 2,000             | -        |                          | 2,000             |          |
| Special Ed Services  |                  |                          | 3,720             | -        |                            | 3,720              | -           |                          | 3,720             | -        |                          | 3,720             |          |
| Titlement Services (i.e. Title I)  |                  |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| Other Purchased / Professional / Consulting  |                  |                          | -                 | -        |                            | -                  | -           |                          | -                 | -        |                          | -                 |          |
| TOTAL CONTRACTED SERVICES  |                  | _                        | 47,470            |          | -                          | 47,470             |             | -                        | 47,470            |          | -                        | 47,470            |          |

|   | ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL |                   |          |             |                  |          |              |                   |          |         |                   |          |
|---|---|-------------------|----------|-------------|------------------|----------|--------------|-------------------|----------|---------|-------------------|----------|
|   |   |                   |          |             |                  |          | erating Plan |                   |          |         |                   |          |
|   |   |                   |          |             |                  |          | 3-24         |                   |          |         |                   |          |
| Total Revenue   | -   | 1,121,813         | -        | -           | 1,121,813        | -        | -            | 1,121,813         | -        | -       | 1,121,813         |          |
| Total Expenses  |   | 901,765           | -        | -           | 901,765          | -        | -            | 901,765           | -        | -       | 901,765           |          |
| Net Income  |   | 220,048           | -        | - 220,048 - |                  |          | -            | 220,048           | -        | -       | -                 |          |
| Actual Student Enrollment   | - 248 -                                     |                   |          | - 248 -     |                  |          | -            | 248               | -        | -       | -                 |          |
|   |   |                   |          |             |                  |          |              |                   |          |         | 248               |          |
|   | 1st   | Quarter - 7/1 - 9 | 9/30     | 2nd 0       | Quarter - 10/1 - | 12/31    | 3rd (        | Quarter - 1/1 - 1 | 3/31     | 4th     | Quarter - 4/1 - 6 | 5/30     |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and Variance Analysis' Section | 13t Quarter - 7/1 - 5/30                    |                   |          |             |                  | ,        |              |                   | -,       |         | ·, - ·            | ,        |
| is Based on LAST ACTUAL Quarter Completed   |   |                   |          |             |                  |          |              |                   |          |         |                   |          |
|   |   | Current           |          |             | Current          |          |              | Current           |          |         | Current           |          |
|   | Actual                                      | Budget            | Variance | Actual      | Budget           | Variance | Actual       | Budget            | Variance | Actual  | Budget            | Variance |
| SCHOOL OPERATIONS   |   |                   |          |             |                  |          |              |                   |          |         |                   |          |
| Board Expenses  |   | 1,000             | -        |             | 1,000            | -        |              | 1,000             | -        |         | 1,000             |          |
| Classroom / Teaching Supplies & Materials   |   | 6,575             | -        |             | 6,575            | -        |              | 6,575             | -        |         | 6,575             |          |
| Special Ed Supplies & Materials   |   | -                 | -        |             |                  | -        |              | -                 | -        |         | -                 |          |
| Textbooks / Workbooks   |   | 9,901             | -        |             | 9,901            | -        |              | 9,901             | -        |         | 9,901             |          |
| Supplies & Materials other  |   | 3,425             | -        |             | 3,425            | -        |              | 3,425             | -        |         | 3,425             |          |
| Equipment / Furniture   |   | 2,500             | -        |             | 2,500            | -        |              | 2,500             | -        |         | 2,500             |          |
| Telephone   |   | 10,047            | -        |             | 10,047           | -        |              | 10,047            | -        |         | 10,047            |          |
| Technology  |   | 9,590             | -        |             | 9,590            | -        |              | 9,590             | -        |         | 9,590             |          |
| Student Testing & Assessment  |   | 3,456             | -        |             | 3,456            | -        |              | 3,456             | -        |         | 3,456             |          |
| Field Trips   |   | 1,500             | -        |             | 1,500            | -        |              | 1,500             | -        |         | 1,500             |          |
| Transportation (student)  |   | 2,500             | -        |             | 2,500            | -        |              | 2,500             | -        |         | 2,500             |          |
| Student Services - other  |   | 10,600            | -        |             | 10,600           | -        |              | 10,600            | -        |         | 10,600            |          |
| Office Expense  |   | 5,238             | -        |             | 5,238            | -        |              | 5,238             | -        |         | 5,238             |          |
| Staff Development   |   | 6,875             | -        |             | 6,875            | -        |              | 6,875             | -        |         | 6,875             |          |
| Staff Recruitment   |   | 250               | -        |             | 250              | -        |              | 250               | -        |         | 250               |          |
| Student Recruitment / Marketing   |   | 3,750             | -        |             | 3,750            | -        |              | 3,750             | -        |         | 3,750             |          |
| School Meals / Lunch  |   | -                 | -        |             | -                | -        |              | -                 | -        |         | -                 |          |
| Travel (Staff)  |   | -                 | -        |             | -                | -        |              | -                 | -        |         | -                 |          |
| Fundraising   |   | -                 | -        |             | -                | -        |              | -                 | -        |         | -                 |          |
| Other   |   | 4,000             | -        |             | 4,000            |          |              | 4,000             | -        |         | 4,000             |          |
| TOTAL SCHOOL OPERATIONS   | -   | 81,206            | -        | -           | 81,206           | -        | -            | 81,206            | -        | -       | 81,206            |          |
| FACILITY OPERATION & MAINTENANCE  |   |                   |          |             |                  |          |              |                   |          |         |                   |          |
| Insurance   |   | 15,000            | -        |             | 15,000           | -        |              | 15,000            | -        |         | 15,000            |          |
| Janitorial  |   | 30,000            | -        |             | 30,000           | -        |              | 30,000            | -        |         | 30,000            |          |
| Building and Land Rent / Lease / Facility Finance Interest                                  |   | 81,672            | -        |             | 81,672           | -        |              | 81,672            | -        |         | 81,672            |          |
| Repairs & Maintenance   |   | 16,351            | -        |             | 16,351           | -        |              | 16,351            | -        |         | 16,351            |          |
| Equipment / Furniture   |   | -                 | -        |             |                  | -        |              | -                 | -        |         | -                 |          |
| Security  |   | -                 | -        |             | -                | -        |              | -                 | -        |         | -                 |          |
| Utilities   |   | 15,874            | -        |             | 15,874           | -        |              | 15,874            | -        |         | 15,874            |          |
| TOTAL FACILITY OPERATION & MAINTENANCE  | -   | 158,896           | -        | -           | 158,896          | -        | -            | 158,896           | -        | -       | 158,896           |          |
| DEPRECIATION & AMORTIZATION   |   | 6,250             |          |             | 6,250            | -        |              | 6,250             |          |         | 6,250             |          |
| COVID-19 / CONTINGENCY  |   | 0,230             | -        |             | 0,230            | -        |              | 0,230             | -        |         | 0,250             |          |
| DEFERRED RENT   |   |                   |          |             |                  |          |              |                   |          |         |                   |          |
|   |   |                   |          |             |                  |          |              |                   |          |         |                   |          |
| TOTAL EXPENSES  | -   | 901,765           | -        | -           | 901,765          | -        | -            | 901,765           | -        | -       | 901,765           |          |
| NET INCOME  |   | 220.048           | _        | -           | 220,048          | -        | -            | 220,048           |          | -       | 220.048           |          |
|   | · · ·                                       | - 220,048 -       |          |             | 220,048          | -        |              | 220,048           | ·        | 220,048 |                   |          |

|   | ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL<br>Budget / Operating Plan |                   |          |             |                   |                    |          |                   |          |                          |                   |          |  |
|---|--|-------------------|----------|-------------|-------------------|--------------------|----------|-------------------|----------|--------------------------|-------------------|----------|--|
|   |  |                   |          |             |                   | Budget / Op<br>202 |          |                   |          |                          |                   |          |  |
| Total Revenue   | -  | 1,121,813         | -        | -           | 1,121,813         | - 202              | 3-Z4<br> | 1,121,813         | -        | -                        | 1,121,813         |          |  |
| Total Expenses  |  | 901,765           | _        | - 901,765 - |                   |                    |          | 901,765           |          | -                        |                   |          |  |
| Net Income  |  | 220,048           | -        | - 220,048 - |                   |                    | -        | 220,048           |          | -                        | -                 |          |  |
| Actual Student Enrollment   | -  | 248               | -        |             | 248               | -                  | -        | 248               | -        | -                        | 220,048<br>248    | -        |  |
|   | 1st Quarter - 7/1 - 9/30   |                   |          | 2nd C       | Quarter - 10/1 -  | 12/31              | 3rd (    | Quarter - 1/1 -   | 3/31     | 4th Quarter - 4/1 - 6/30 |                   |          |  |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and Variance Analysis' Section   |  |                   |          |             |                   |                    |          |                   |          |                          |                   |          |  |
| is Based on LAST ACTUAL Quarter Completed   |  | <u> </u>          |          |             | <u> </u>          |                    |          | <u> </u>          |          |                          | <u> </u>          |          |  |
|   | Actual   | Current<br>Budget | Variance | Actual      | Current<br>Budget | Variance           | Actual   | Current<br>Budget | Variance | Actual                   | Current<br>Budget | Variance |  |
|   | Accuui   | Duuget            | Variance | Actual      | Duuget            | Variance           | Accuui   | Duuget            | Variance | Actual                   | Dudget            | Variance |  |
| ENROLLMENT - *School Districts Are Linked To Above Entries*<br>Rochester City School District |  | 239               |          |             | 239               |                    | -        | 239               |          |                          | 239               |          |  |
| East Irondequoit Central School District  |  | 3                 |          |             | 3                 |                    |          | 3                 |          |                          | 3                 |          |  |
| Brighton Central School District  | -  | 3                 | -        | -           | 3                 | -                  | -        | 3                 | -        | -                        | 3                 | -        |  |
| Gates-Chili Central School District   | -  | 3                 | -        | -           | 3                 | -                  | -        | 3                 |          | -                        | 3                 | -        |  |
|   | -  | -                 | -        | -           | -                 | -                  | -        | -                 | -        | -                        | -                 | -        |  |
|   | -  | -                 | -        | -           | -                 | -                  | -        | -                 | -        | -                        | -                 | -        |  |
|   | -  | -                 | -        | -           | -                 | -                  | -        | -                 | -        | -                        | -                 | -        |  |
|   | -  | -                 | -        | -           | -                 | -                  | -        | -                 | -        | -                        | -                 |          |  |
| •   | -  | -                 | -        | -           | -                 | -                  | -        | -                 | -        | -                        | -                 | -        |  |
| •   | -  | -                 | -        | -           | -                 | -                  | -        | -                 | -        | -                        | -                 | -        |  |
|   | -  | -                 | -        |             | -                 | -                  | -        | -                 | -        | -                        | -                 |          |  |
|   | -  | -                 | -        |             | -                 | -                  | -        | -                 | -        | -                        | -                 |          |  |
|   | -  | -                 | -        |             | -                 | -                  |          | -                 | -        | -                        | -                 |          |  |
|   | -  | -                 | -        |             |                   | -                  |          |                   |          |                          |                   |          |  |
| ALL OTHER School Districts: ( Count = 0 )   |  |                   |          | -           |                   |                    |          |                   |          |                          |                   |          |  |
| TOTAL ENROLLMENT  | -  | 248               | -        | -           | 248               | -                  | -        | 248               | -        | -                        | 248               |          |  |
| REVENUE PER PUPIL   | -  | 4,523             |          | -           | 4,523             |                    | -        | 4,523             | -        |                          | 4,523             |          |  |
| EXPENSES PER PUPIL  | -  | 3,636             |          | -           | 3,636             | -                  | -        | 3,636             | -        | -                        | 3,636             | -        |  |

| otal Revenue   |                        |                         |                   |               |                  | Bud                  | ant / Onera        | ting Dlan     |                  |                      |                     |           |
|--|------------------------|-------------------------|-------------------|---------------|------------------|----------------------|--------------------|---------------|------------------|----------------------|---------------------|-----------|
| otal Revenue   |                        | Budget / Operating Plan |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| otal Revenue   |                        |                         |                   |               |                  |                      | 2023-24            | 1             |                  |                      |                     |           |
|  |                        | -                       | -                 | -             | 4,487,251        | (4,487,251)          | -                  | -             | 4,487,251        | (4,487,251)          | -                   |           |
| otal Expenses  |                        | -                       | -                 | -             | 3,607,059        | 3,607,059            | -                  | -             | 3,607,059        | 3,607,059            | -                   |           |
| let Income   |                        | -                       | -                 | -             | 880,192          | (880,192)            | -                  | -             | 880,192          | (880,192)            | -                   |           |
| Actual Student Enrollment  |                        | -                       | -                 | -             |                  |                      | -                  | -             | ·                |                      | -                   | L         |
|  | _                      |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |
|  |                        |                         | Current           | Astual        |                  |                      | S AND VARIAN       |               |                  | Actual               |                     |           |
| NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and Var<br>is Based on LAST ACTUAL Quarter Completed | ance Analysis' Section |                         | Current<br>Budget | Actual<br>vs. |                  | Actual<br>vs.        | Original<br>Budget | Actual<br>vs. |                  | Actual<br>vs.        | PY Actual (PY TY /  | Actual CY |
| is based on LAST ACTOAL Quarter completed  |                        |                         | (Current          | Current       | Current          | Current              | (Current           | Original      | Original         | original             | No. of COMPLETED    | VS.       |
|  |                        | Actual                  | Quarter)          | Budget        | Budget - TY      | Budget TY            | Quarter)           | Budget        | Budget - TY      | Budget TY            | Actual CY Quarters) | Actual PY |
| REVENUE  |                        |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| REVENUES FROM STATE SOURCES  | 2023-24                |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| Per Pupil Revenue  | Per Pupil Rate         | r                       |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| Rochester City School District   | 14,316                 | -                       | -                 | -             | 3,421,524        | (3,421,524)          | -                  | -             | 3,421,524        | (3,421,524)          | -                   | <u> </u>  |
| East Irondequoit Central School District   | 13,981                 | -                       | -                 | -             | 41,943           | (41,943)             | -                  | -             | 41,943           | (41,943)             | -                   |           |
| Brighton Central School District<br>Gates-Chili Central School District  | 14,868<br>13,011       | -                       | -                 | -             | 44,604<br>39,033 | (44,604)<br>(39,033) | -                  | -             | 44,604<br>39,033 | (44,604)<br>(39,033) | -                   | <u> </u>  |
|  | 15,011                 | -                       | -                 |               | 39,033           | (39,033)             | -                  | -             | 39,033           | (39,033)             | -                   |           |
| -  |                        | -                       |                   |               |                  | -                    |                    |               |                  | -                    | -                   |           |
|  | · · ·                  | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
|  | · · · ·                | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
|  | -                      | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| -  | -                      | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| -  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   | L         |
| -  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   | <u> </u>  |
| -  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| -  | · · · · ·              | -                       | -                 | -             | -                | -                    | -                  |               | -                | -                    | -                   | <u> </u>  |
| -<br>ALL OTHER School Districts: ( Count = 0 )   |                        |                         |                   |               |                  |                      |                    |               |                  |                      | -                   |           |
| TOTAL Per Pupil Revenue (Weighted Average Per Pupil Funding)   | 14,303                 | -                       | -                 | -             | 3,547,104        | (3,547,104)          | -                  | -             | 3,547,104        | (3,547,104)          | -                   |           |
| Special Education Revenue  |                        | -                       | -                 | -             | 97,422           | (97,422)             | -                  | -             | 97,422           | (97,422)             | -                   |           |
| Grants   |                        |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| Stimulus   |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| DYCD (Department of Youth and Community Development)   |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   | L         |
| Other  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   | L         |
| NYC DoE Rental Assistance  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   | <u> </u>  |
| Other  |                        | -                       |                   | -             | -                | -                    | -                  |               | -                | - (3,644,526)        |                     | I         |
| TOTAL REVENUE FROM STATE SOURCES   | L L                    | -                       | -                 | -             | 3,644,526        | (3,644,526)          | -                  | -             | 3,644,526        | (3,644,526)          | -                   |           |
| REVENUE FROM FEDERAL FUNDING   |                        |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| IDEA Special Needs   |                        | -                       | -                 | -             | 14,405           | (14,405)             | -                  | -             | 14,405           | (14,405)             | -                   | L         |
| Title I<br>Title Funding Other   |                        | -                       | -                 | -             | 126,728          | (126,728)            | -                  | -             | 126,728          | (126,728)            | -                   |           |
| Title Funding - Other<br>School Food Service (Free Lunch)  |                        | -                       | -                 | -             | 31,985           | (31,985)             | -                  | -             | 31,985           | (31,985)             | -                   |           |
| Grants   |                        | -                       | -                 | -             | -                |                      | -                  |               | -                | -                    | -1                  | L         |
| Charter School Program (CSP) Planning & Implementation   |                        | -                       | -                 | -             | 200,000          | (200,000)            | -                  | -             | 200,000          | (200,000)            | -                   |           |
| Other  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| Other  |                        | -                       | -                 | -             | -                |                      | -                  | -             | -                | -                    |                     |           |
| TOTAL REVENUE FROM FEDERAL SOURCES   |                        | -                       | -                 | -             | 373,118          | (373,118)            | -                  | -             | 373,118          | (373,118)            |                     |           |
| LOCAL and OTHER REVENUE  | -                      |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |
| Contributions and Donations  | Г                      | -                       | -                 |               | 425,000          | (425,000)            | -                  | -             | 425,000          | (425,000)            |                     |           |
| Fundraising  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| Erate Reimbursement  |                        | -                       | -                 | -             | 32,924           | (32,924)             | -                  | -             | 32,924           | (32,924)             | -                   |           |
| Earnings on Investments  | [                      | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
| Interest Income  |                        | -                       | -                 | -             | -                | -                    | -                  | -             |                  | -                    | -                   |           |
| Food Service (Income from meals)   |                        | -                       | -                 | -             | -                | -                    | -                  | -             |                  | -                    | -                   |           |
| Text Book  |                        | -                       | -                 | -             | -                | -                    | -                  | -             | -                | -                    | -                   |           |
|  | -                      | -                       |                   | -             | 11,683           | (11,683)             | -                  |               | 11,683           | (11,683)             |                     | l         |
| TOTAL REVENUE FROM LOCAL and OTHER SOURCES   | L                      | -                       | -                 | -             | 469,607          | (469,607)            | -                  | -             | 469,607          | (469,607)            | -                   |           |
|  |                        |                         |                   |               |                  |                      |                    |               |                  |                      |                     |           |

|  |                           |                                    |          |         | ROCH               | IESTER ACAD        | EMY OF SCIE              | NCE CHART | ER SCHOOL          |                    |                     |           |
|--|---------------------------|------------------------------------|----------|---------|--------------------|--------------------|--------------------------|-----------|--------------------|--------------------|---------------------|-----------|
|  |                           | Budget / Operating Plan<br>2023-24 |          |         |                    |                    |                          |           |                    |                    |                     |           |
|  |                           |                                    |          |         |                    |                    |                          |           |                    |                    |                     |           |
| Total Revenue  |                           |                                    |          | -       | 4,487,251          | (4,487,251)        | 2023-24                  | •         | 4,487,251          | (4,487,251)        |                     |           |
| Total Expenses   |                           |                                    |          |         | 3,607,059          | 3,607,059          |                          |           | 3,607,059          | 3,607,059          |                     |           |
| Net Income   |                           |                                    | -        | -       | 880,192            | (880,192)          | -                        | -         | 880,192            | (880,192)          | -                   |           |
| Actual Student Enrollment  |                           |                                    |          | -       | 880,192            | (880,192)          | -                        |           | 880,192            | (000,192)          | -                   |           |
|  |                           |                                    | !        |         |                    |                    |                          |           | !                  |                    |                     |           |
|  |                           |                                    |          |         |                    |                    |                          |           |                    |                    |                     |           |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and V | ariance Analysis' Section |                                    | Current  | Actual  |                    | Actual             | S AND VARIAN<br>Original | Actual    |                    | Actual             |                     |           |
| is Based on LAST ACTUAL Quarter Completed                          |                           |                                    | Budget   | VS.     |                    | vs.                | Budget                   | VS.       |                    | VS.                | PY Actual (PY TY /  | Actual CY |
| is based on LAST ACTOAL Quarter completed                          | ·                         |                                    | (Current | Current | Current            | Current            | (Current                 | Original  | Original           | Original           | No. of COMPLETED    | VS.       |
|  |                           | Actual                             | Quarter) | Budget  | Budget - TY        | Budget TY          | Quarter)                 | Budget    | Budget - TY        | Budget TY          | Actual CY Quarters) | Actual PY |
| EXPENSES   | Quarter 0                 |                                    |          |         |                    |                    |                          | <u> </u>  | <u> </u>           |                    |                     |           |
| ADMINISTRATIVE STAFF PERSONNEL COSTS                               | No. of Positions          |                                    |          |         |                    |                    |                          |           |                    |                    |                     |           |
| Executive Management   |                           |                                    | -        | -       | -                  |                    | -                        | -         | -                  | _                  | _                   |           |
| Instructional Management   |                           |                                    |          | -       | 313,300            | 313,300            | -                        | -         | 313,300            | 313,300            |                     |           |
| Deans, Directors & Coordinators                                    |                           | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| CFO / Director of Finance  |                           | -                                  | -        | -       | -                  |                    | -                        | -         | -                  | -                  | -                   |           |
| Operation / Business Manager                                       |                           | -                                  |          | -       | 75,000             | 75,000             | -                        | -         | 75,000             | 75,000             | -                   |           |
| Administrative Staff   | -                         | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| TOTAL ADMINISTRATIVE STAFF   |                           | -                                  | -        | -       | 388,300            | 388,300            | -                        | -         | 388,300            | 388,300            | -                   |           |
| INSTRUCTIONAL PERSONNEL COSTS                                      |                           |                                    |          |         |                    |                    |                          |           |                    |                    |                     |           |
| Teachers - Regular   |                           |                                    | -        | -       | 640,000            | 640,000            | -                        |           | 640,000            | 640,000            |                     |           |
| Teachers - SPED  |                           |                                    |          | -       | 100,000            | 100,000            | -                        | -         | 100,000            | 100,000            |                     |           |
| Substitute Teachers  |                           | -                                  | -        | -       | -                  |                    | -                        | -         | -                  | -                  | -                   |           |
| Teaching Assistants  |                           | -                                  | -        | -       | 280,000            | 280,000            | -                        | -         | 280,000            | 280,000            | -                   |           |
| Specialty Teachers   | -                         | -                                  | -        | -       | 258,000            | 258,000            | -                        | -         | 258,000            | 258,000            | -                   |           |
| Aides  | -                         | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Therapists & Counselors  | -                         | -                                  | -        | -       | 100,000            | 100,000            | -                        | -         | 100,000            | 100,000            | -                   |           |
| Other  |                           | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| TOTAL INSTRUCTIONAL  | -                         | -                                  | -        | -       | 1,378,000          | 1,378,000          | -                        | -         | 1,378,000          | 1,378,000          | -                   |           |
| NON-INSTRUCTIONAL PERSONNEL COSTS                                  |                           |                                    |          |         |                    |                    |                          |           |                    |                    |                     |           |
| Nurse  | -                         | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Librarian  | -                         | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Custodian  | -                         | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Security   | -                         | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Other  |                           | -                                  | -        | -       | 68,000             | 68,000             | -                        | -         | 68,000             | 68,000             | -                   |           |
| TOTAL NON-INSTRUCTIONAL  | -                         | -                                  | -        | -       | 68,000             | 68,000             | -                        | -         | 68,000             | 68,000             | -                   |           |
| SUBTOTAL PERSONNEL SERVICE COSTS                                   |                           | -                                  | -        | -       | 1,834,300          | 1,834,300          | -                        | -         | 1,834,300          | 1,834,300          | -                   |           |
|  |                           |                                    |          |         | 1,00 1,000         | 1,001,000          |                          |           | 1,00,000           | 1,00 1,000         |                     |           |
| PAYROLL TAXES AND BENEFITS   |                           |                                    |          |         | 140.221            | 140.224            |                          |           | 140.224            | 140.224            |                     |           |
| Payroll Taxes  |                           | -                                  | -        | -       | 140,324            | 140,324            | -                        | -         | 140,324            | 140,324<br>278,118 | -                   |           |
| Fringe / Employee Benefits<br>Retirement / Pension                 |                           | -                                  | -        | -       | 278,118<br>179,028 | 278,118<br>179,028 | -                        | -         | 278,118<br>179,028 | 278,118 179,028    | -                   |           |
|  |                           |                                    |          | -       |                    |                    | -                        |           |                    |                    |                     |           |
| TOTAL PAYROLL TAXES AND BENEFITS                                   |                           | -                                  | -        | -       | 597,470            | 597,470            | -                        | -         | 597,470            | 597,470            | -                   |           |
| TOTAL PERSONNEL SERVICE COSTS                                      | -                         | -                                  | -        | -       | 2,431,770          | 2,431,770          | -                        | -         | 2,431,770          | 2,431,770          | -                   |           |
| CONTRACTED SERVICES  |                           |                                    |          |         |                    |                    |                          |           |                    |                    |                     |           |
| Accounting / Audit   |                           | -                                  | -        | -       | 46,000             | 46,000             | -                        | -         | 46,000             | 46,000             | -                   |           |
| Legal  |                           | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Management Company Fee   |                           | -                                  | -        | -       | 120,000            | 120,000            | -                        | -         | 120,000            | 120,000            | -                   |           |
| Nurse Services   |                           | -                                  | -        | -       | 1,000              | 1,000              | -                        | -         | 1,000              | 1,000              | -                   |           |
| Food Service / School Lunch  |                           | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Payroll Services   |                           | -                                  | -        | -       | 8,000              | 8,000              | -                        | -         | 8,000              | 8,000              | -                   |           |
| Special Ed Services  |                           |                                    | -        | -       | 14,880             | 14,880             | -                        | -         | 14,880             | 14,880             | -                   |           |
| Titlement Services (i.e. Title I)                                  |                           | -                                  | -        | -       | -                  | -                  | -                        | -         | -                  | -                  | -                   |           |
| Other Purchased / Professional / Consulting                        |                           |                                    |          | -       | -                  | -                  | -                        | -         | -                  | -                  |                     |           |
| TOTAL CONTRACTED SERVICES  |                           | -                                  | -        | -       | 189,880            | 189,880            | -                        | -         | 189,880            | 189,880            | -                   |           |

|   |          |          |         | ROCH                                  | IESTER ACAD | EMY OF SCI   | ENCE CHART | ER SCHOOL                             |             |                     |           |
|---|----------|----------|---------|---------------------------------------|-------------|--------------|------------|---------------------------------------|-------------|---------------------|-----------|
|   | •        |          |         |                                       | Buc         | lget / Opera | ting Plan  |                                       |             |                     |           |
|   |          |          |         |                                       |             | 2023-24      | 1          |                                       |             |                     |           |
| Total Revenue   | · ·      | -        | -       | 4,487,251                             | (4,487,251) | -            | -          | 4,487,251                             | (4,487,251) | -                   |           |
| Total Expenses  |          | _        | -       | 3,607,059                             | 3,607,059   | -            | -          | 3,607,059                             | 3,607,059   | -                   | I         |
| Net Income  | · ·      |          | -       | 880,192                               | (880,192)   | -            | -          | 880,192                               | (880,192)   | -                   | I         |
| Actual Student Enrollment   |          | _        | -       |                                       | (,          | -            | -          |                                       | (,          | -                   | 1         |
|   |          | ·!       |         |                                       |             |              |            |                                       |             |                     |           |
|   |          |          |         |                                       |             | S AND VARIAN |            |                                       |             |                     |           |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and Variance Analysis' Section |          | Current  | Actual  |                                       | Actual      | Original     | Actual     |                                       | Actual      |                     |           |
| is Based on LAST ACTUAL Quarter Completed   |          | Budget   | vs.     |                                       | vs.         | Budget       | vs.        |                                       | vs.         | PY Actual (PY TY /  | Actual CY |
|   |          | (Current | Current | Current                               | Current     | (Current     | Original   | Original                              | Original    | No. of COMPLETED    | vs.       |
|   | Actual   | Quarter) | Budget  | Budget - TY                           | Budget TY   | Quarter)     | Budget     | Budget - TY                           | Budget TY   | Actual CY Quarters) | Actual PY |
| SCHOOL OPERATIONS   |          |          |         |                                       |             |              |            |                                       |             |                     |           |
| Board Expenses  |          | -        | -       | 4,000                                 | 4,000       | -            | -          | 4,000                                 | 4,000       | -                   | I         |
| Classroom / Teaching Supplies & Materials   | · ·      | -        | -       | 26,300                                | 26,300      | -            | -          | 26,300                                | 26,300      | -                   | I         |
| Special Ed Supplies & Materials   | · ·      | -        | -       | -                                     | -           | -            | -          | -                                     | -           | -                   | I         |
| Textbooks / Workbooks   | -        | -        | -       | 39,602                                | 39,602      | -            | -          | 39,602                                | 39,602      | -                   |           |
| Supplies & Materials other  |          | -        | -       | 13,700                                | 13,700      | -            | -          | 13,700                                | 13,700      | -                   |           |
| Equipment / Furniture   |          | -        | -       | 10,000                                | 10,000      | -            | -          | 10,000                                | 10,000      | -                   |           |
| Telephone   | -        | -        | -       | 40,187                                | 40,187      | -            | -          | 40,187                                | 40,187      | -                   |           |
| Technology  | -        | -        | -       | 38,360                                | 38,360      | -            | -          | 38,360                                | 38,360      | -                   |           |
| Student Testing & Assessment  | -        | -        | -       | 13,822                                | 13,822      | -            | -          | 13,822                                | 13,822      | -                   | 1         |
| Field Trips   | -        | -        | -       | 6,000                                 | 6,000       | -            | -          | 6,000                                 | 6,000       | -                   | 1         |
| Transportation (student)  | -        | -        | -       | 10,000                                | 10,000      | -            | -          | 10,000                                | 10,000      | -                   | 1         |
| Student Services - other  | -        | -        | -       | 42,400                                | 42,400      | -            | -          | 42,400                                | 42,400      | -                   | í.        |
| Office Expense  |          | -        | -       | 20,953                                | 20,953      | -            | -          | 20,953                                | 20,953      | -                   | 1         |
| Staff Development   | -        | -        | -       | 27,500                                | 27,500      | -            | -          | 27,500                                | 27,500      | -                   | í.        |
| Staff Recruitment   |          | -        | -       | 1,000                                 | 1,000       | -            | -          | 1,000                                 | 1,000       | -                   | í.        |
| Student Recruitment / Marketing   | -        | -        | -       | 15,000                                | 15,000      | -            | -          | 15,000                                | 15,000      | -                   | í.        |
| School Meals / Lunch  | -        | -        | -       | -                                     | -           | -            | -          | -                                     | -           | -                   | 1         |
| Travel (Staff)  | -        | -        | -       | -                                     | -           | -            | -          | -                                     | -           | -                   | 1         |
| Fundraising   |          | -        | -       | -                                     | -           | -            | -          | -                                     | -           | -                   | 1         |
| Other   | -        | -        | -       | 16,000                                | 16,000      | -            | -          | 16,000                                | 16,000      | -                   | 1         |
| TOTAL SCHOOL OPERATIONS   | -        | -        | -       | 324,824                               | 324,824     | -            | -          | 324,824                               | 324,824     | -                   | [         |
| FACILITY OPERATION & MAINTENANCE  |          | II       |         |                                       |             |              |            |                                       |             |                     |           |
|   |          |          |         | 60,000                                | 60,000      |              |            | 60,000                                | 60,000      |                     |           |
| Insurance   | ·        | -        | -       | 120,000                               | 120,000     | -            |            | 120,000                               | 120,000     | -                   |           |
| Janitorial<br>Building and Land Rent / Lease / Facility Finance Interest                    | ·        | -        | -       | 326,688                               | 326,688     | -            |            | 326,688                               | 326,688     | -                   |           |
| Repairs & Maintenance   | ·        | -        | -       | 65,403                                | 65,403      | -            |            | 65,403                                | 65,403      | -                   |           |
|   | · · · ·  | -        | -       | 05,403                                | 05,403      | -            |            | 05,403                                | 05,403      | -                   | ,         |
| Equipment / Furniture   | ·        | -        | -       | -                                     |             | -            |            | -                                     | -           | -                   |           |
| Security  | ·        | -        | -       | 63,494                                | - 63,494    | -            |            | 63,494                                | - 63,494    | -                   |           |
|   | <u> </u> |          |         | · · · · · · · · · · · · · · · · · · · |             | -            |            | · · · · · · · · · · · · · · · · · · · | · · · · · · |                     |           |
| TOTAL FACILITY OPERATION & MAINTENANCE  |          | -        | -       | 635,585                               | 635,585     | -            |            | 635,585                               | 635,585     | -                   | L         |
| DEPRECIATION & AMORTIZATION   | -        | -        | -       | 25,000                                | 25,000      | -            | -          | 25,000                                | 25,000      | -                   |           |
| COVID-19 / CONTINGENCY  | -        | -        | -       | -                                     | -           | -            | -          | -                                     | -           | -                   | 1         |
| DEFERRED RENT   | -        | -        | -       | -                                     | -           | -            | -          | -                                     | -           | -                   |           |
| TOTAL EXPENSES  |          |          | -       | 3,607,059                             | 3,607,059   | -            | -          | 3,607,059                             | 3,607,059   | -                   |           |
|   |          | II       |         |                                       |             |              | ·          |                                       |             |                     |           |
| NET INCOME  |          | -        | -       | 880,192                               | (880,192)   |              |            | 880,192                               | (880,192)   | -                   |           |

| ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL   |              |                 |                 |                 |             |              |              |             |             |                     |           |
|---|--------------|-----------------|-----------------|-----------------|-------------|--------------|--------------|-------------|-------------|---------------------|-----------|
|   |              |                 |                 |                 |             | dget / Opera |              |             |             |                     |           |
|   |              |                 |                 |                 |             | 2023-2       | -            |             |             |                     |           |
| Total Revenue   | -            | -               | -               | 4,487,251       | (4,487,251) |              |              | 4,487,251   | (4,487,251) | -                   | -         |
| Total Expenses  | -            | -               | -               | 3,607,059       | 3,607,059   | -            | -            | 3,607,059   | 3,607,059   |                     | -         |
| Net Income  | -            | -               | -               | 880,192         | (880,192)   | -            | -            | 880,192     | (880,192)   | -                   | -         |
| Actual Student Enrollment   | -            | -               | -               |                 |             | -            | -            |             |             | -                   |           |
|   |              |                 |                 |                 |             |              |              |             |             |                     |           |
|   |              |                 |                 |                 | TOTAL       | S AND VARIAN | ICE ANALYSIS |             |             |                     |           |
| *NOTE: Enrollment, Revenue and Expediture Data IN the 'Total and Variance Analysis' Section |              | Current         | Actual          |                 | Actual      | Original     | Actual       |             | Actual      |                     |           |
| is Based on LAST ACTUAL Quarter Completed   |              | Budget          | vs.             |                 | vs.         | Budget       | vs.          |             | vs.         | PY Actual (PY TY /  | Actual CY |
|   |              | (Current        | Current         | Current         | Current     | (Current     | Original     | Original    | Original    | No. of COMPLETED    | vs.       |
|   | Actual       | Quarter)        | Budget          | Budget - TY     | Budget TY   | Quarter)     | Budget       | Budget - TY | Budget TY   | Actual CY Quarters) | Actual PY |
| ENROLLMENT - *School Districts Are Linked To Above Entries*                                 | * Enrollment | Data Based on I | Last Actual Qua | arter Completed | 1           |              |              |             |             |                     |           |
| Rochester City School District  | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| East Irondequoit Central School District  | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| Brighton Central School District  | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| Gates-Chili Central School District   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
|   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| •   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
|   | -            | -               | -               |                 |             | -            | -            |             |             | -                   |           |
| · ·   | -            | -               | -               |                 |             | -            | -            |             |             | -                   | -         |
| -   | -            | -               | -               | •               |             | -            | -            |             |             | -                   | -         |
| ALL OTHER School Districts: ( Count = 0 )   | -            | -               | -               |                 |             | -            | -            |             |             |                     | -         |
| TOTAL ENROLLMENT  |              | -               |                 | ]               |             |              |              |             |             |                     |           |
| REVENUE PER PUPIL   |              |                 |                 | ]               |             |              |              |             |             | ·                   |           |
| EXPENSES PER PUPIL  |              |                 |                 | 1               |             |              | -            |             |             |                     |           |



## **Transmittal Form Annual Financial Statement Audit Report**

for SUNY Authorized Charter Schools

| Charter School Name:         | Rochester Academy of Science Charter School | - |
|------------------------------|---|---|
| Audit Period:                | 2022-23                                     | ~ |
| Prior Period:                | Planning Year + 2021-22                     | ~ |
| Report Due Date:             | Wednesday, November 1, 2023                 |   |
| School Fiscal Contact Name:  | Dr. Joseph Polat                            |   |
| School Fiscal Contact Email: | polat@bascs.org                             |   |
| School Fiscal Contact Phone: | 716-854-2490                                |   |
| School Audit Firm Name:      | EFPR Group                                  |   |
| School Audit Contact Name:   | David Urban, CPA                            |   |
| School Audit Contact Email:  | durban@efprgroup.com                        |   |
| School Audit Contact Phone:  | 716-204-5722                                |   |

### SUNY CHARTER SCHOOLS INSTITUTE - Reporting Requirements:

**Online Portal:** 

https://my.epicenternow.org/

### **Required 8 Items:**

1) The independent auditor's report on financial statements and notes;

- 2) Excel template file with appropriate sheets completed: Financial Position, Statement of Activities, Cash Flow and Functional Expenses worksheets; and
- 3) Reports on internal controls over financial reporting and on compliance.

### And, if applicable:

The additional items listed below should be included if applicable. Please explain the reason(s) if the items are not included. Examples might include: a written management letter was not issued; the school did not expend federal funds in excess of the Single Audit Threshold of \$750,000; the management letter response will be submitted by the following date (should be no later than 30 days from the submission of the report); etc. If not applicable enter "N/A."

|    |  | If not included , state the reason(s) below. Or, if not applicable fill in <b>"N/A"</b> ): |
|----|--|--|
| 4) | Management Letter  | N/A  |
| 5) | Management Letter Response   | N/A  |
| 6) | Form 990; or Extension Form 8868                                       | Extention to be filed  |
| 7) | Federal Single Audit/ Uniform Guidance<br>in 2 CFR Part 200, Subpart F | Included   |
| 8) | Corrective Action Plan   | N/A  |

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Financial Position as of June 30, 2023

| ASSETS  |   | <br>2022-23  | Planning Year + 2021-22                 |  |  |
|---|---|--|---|--|--|
| CURRENT ASSETS<br>Cash and cash equivalents<br>Grants and contracts receivable<br>Accounts receivables<br>Prepaid expenses<br>Contributions and other receivables   | TOTAL CURRENT ASSETS  | \$<br>650,023<br>60,906<br>-<br>5,181<br>716,110                     | \$ -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |  |  |
| PROPERTY, BUILDING AND EQUIPMENT, net   |   | <br>5,762,446  | -                                       |  |  |
| OTHER ASSETS  |   | <br>25,078   | -                                       |  |  |
|   | TOTAL ASSETS  | <br>6,503,634  |   |  |  |
| LIABILITIES AND NET AS  | <u>SSETS</u>  |  |   |  |  |
| CURRENT LIABILITIES<br>Accounts payable and accrued expenses<br>Accrued payroll and benefits<br>Deferred Revenue<br>Current maturities of long-term debt<br>Short Term Debt - Bonds, Notes Payable<br>Other | TOTAL CURRENT LIABILITIES   | \$<br>78,703<br>153,643<br>-<br>306,588<br>-<br>574,919<br>1,113,853 | \$                                      |  |  |
| LONG-TERM LIABILITIES<br>Deferred Rent<br>All other long-term debt and notes payable, net co  | urrent maturities<br>TOTAL LONG-TERM LIABILITIES<br>TOTAL LIABILITIES | <br>5,077,285<br>5,077,285<br>6,191,138                              | -                                       |  |  |
| <u>NET ASSETS</u><br>Without Donor Restrictions<br>With Donor Ristrictions  | TOTAL NET ASSETS  | <br>312,496<br>  | -                                       |  |  |
|   | TOTAL LIABILITIES AND NET<br>ASSETS                                   | <br>6,503,634  |   |  |  |

CK - Should be zero

-

**Statement of Activities** 

as of June 30, 2023

|  |                               | 2022-23                    |              | Planning Year + 2021-22 |
|--|-------------------------------|----------------------------|--------------|-------------------------|
|  | Without Donor<br>Restrictions | With Donor<br>Restrictions | Total        | Total                   |
| REVENUE, GAINS AND OTHER SUPPORT           |                               |                            |              |                         |
| Public School District                     |                               |                            |              |                         |
| Resident Student Enrollment                | \$ 1,049,675                  | \$-                        | \$ 1,049,675 | \$                      |
| Students with disabilities                 | 30,021                        | -                          | 30,021       |                         |
| Grants and Contracts                       |                               |                            |              |                         |
| State and local                            | 390,000                       | -                          | 390,000      |                         |
| Federal - Title and IDEA                   | 75,552                        | -                          | 75,552       |                         |
| Federal - Other                            | 1,023,478                     | -                          | 1,023,478    |                         |
| Other                                      | 26,614                        | -                          | 26,614       |                         |
| NYC DoE Rental Assistance                  | -                             | -                          | -            |                         |
| Food Service/Child Nutrition Program       | -                             |                            |              |                         |
| TOTAL REVENUE, GAINS AND OTHER SUPPORT     | 2,595,340                     | -                          | 2,595,340    |                         |
| EXPENSES                                   |                               |                            |              |                         |
| Program Services                           |                               |                            |              |                         |
| Regular Education                          | \$ 1,569,638                  | \$-                        | \$ 1,569,638 | \$                      |
| Special Education                          | 114,822                       |                            | 114,822      | Ŷ                       |
| Other Programs                             | 69,458                        |                            | 69,458       |                         |
| Total Program Services                     | 1,753,918                     | -                          | 1,753,918    |                         |
| Management and general                     | 420,010                       | -                          | 420,010      |                         |
| Fundraising                                | +20,010                       | _                          | +20,010      |                         |
| -  | 2 172 020                     |                            | 2 172 020    |                         |
| TOTAL OPERATING EXPENSES                   | 2,173,928                     | -                          | 2,173,928    |                         |
| SURPLUS / (DEFICIT) FROM SCHOOL OPERATIONS | 421,412                       | -                          | 421,412      |                         |
| SUPPORT AND OTHER REVENUE                  |                               |                            |              |                         |
| Contributions                              |                               |                            |              |                         |
| Foundations                                | \$-                           | \$-                        | \$-          | \$                      |
| Individuals                                | -                             | -                          | -            |                         |
| Corporations                               | -                             | -                          | -            |                         |
| Fundraising                                | -                             | -                          | -            |                         |
| Interest income                            | -                             | -                          | -            |                         |
| Miscellaneous income                       | -                             | -                          | -            |                         |
| Net assets released from restriction       | -                             | -                          |              |                         |
| TOTAL SUPPORT AND OTHER REVENUE            | -                             | -                          | -            |                         |
| CHANGE IN NET ASSETS                       | 421,412                       | -                          | 421,412      |                         |
| NET ASSETS BEGINNING OF YEAR               | (108,916)                     |                            | (108,916)    |                         |
| PRIOR YEAR/PERIOD ADJUSTMENTS              | (100,910)<br>-                |                            | - (100,910)  |                         |
|  |                               |                            |              |                         |
| NET ASSETS END OF YEAR                     | \$ 312,496                    | <u>~</u>                   | \$ 312,496   | \$                      |

## ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Cash Flows as of June 30, 2023

|  | <br>2022-23     | Planning Year + 2021-22 |
|--|-----------------|-------------------------|
| CASH FLOWS - OPERATING ACTIVITIES                    |                 |                         |
| Increase (decrease) in net assets                    | \$<br>421,412   | \$ -                    |
| Revenues from School Districts                       | -               | -                       |
| Accounts Receivable                                  | -               | -                       |
| Due from School Districts                            |                 | -                       |
| Depreciation   | 135,381         | -                       |
| Grants Receivable                                    | 112,006         | -                       |
| Due from NYS   |                 | -                       |
| Grant revenues                                       | -               | -                       |
| Prepaid Expenses                                     | (5,181)         | -                       |
| Accounts Payable                                     | 19,918          | -                       |
| Accrued Expenses                                     | 153,643         | -                       |
| Accrued Liabilities                                  | -               | -                       |
| Contributions and fund-raising activities            | -               | -                       |
| Miscellaneous sources                                | -               | -                       |
| Deferred Revenue                                     | -               | -                       |
| Interest payments                                    | -               | -                       |
| Other  | 573,144         | -                       |
| Other  |                 |                         |
| NET CASH PROVIDED FROM OPERATING ACTIVITIES          | \$<br>1,410,323 | \$                      |
| CASH FLOWS INVESTING ACTIVITIES                      |                 |                         |
| Purchase of equipment                                | (508,710)       |                         |
| Other  | <br>-           |                         |
| NET CASH PROVIDED FROM INVESTING ACTIVITIES          | \$<br>(508,710) | \$                      |
| CASH FLOWS FINANCING ACTIVITIES                      |                 |                         |
| Principal payments on long-term debt                 | 56,572          |                         |
| Other  | (290,000)       |                         |
| NET CASH PROVIDED FROM FINANCING ACTIVITIES          | \$<br>(233,428) | \$                      |
| NET (DECREASE) INCREASE IN CASH AND CASH EQUIVALENTS | \$<br>668,185   | \$                      |
| Cash at beginning of year                            | 6,916           | -                       |
| CASH AND CASH EQUIVALENTS AT END OF YEAR             | \$<br>675,101   | \$ -                    |

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Functional Expenses as of June 30, 2023

|  |                     | 2022-23      |                    |                 |         |                 |             |         |              |            |
|--|---------------------|--------------|--------------------|-----------------|---------|-----------------|-------------|---------|--------------|------------|
|  |                     |              | Progran            | n Services      |         |                 |             |         |              |            |
|  | No. of Positions    | Regular      | Caracial Education |                 | Tatal   | Frond and share | Management  | Tatal   | Tetel        |            |
|  |                     | Education    | Special Education  | Other Education | Total   | Fund-raising    | and General | Total   | Total        |            |
| Personnel Services Costs                 |                     | \$           | \$                 | \$              | \$      | \$              | \$\$        |         | \$           | \$         |
| Administrative Staff Personnel           | -                   | -            | -                  | -               | -       | -               | -           | -       | -            | -          |
| Instructional Personnel                  | 12.00               | 560,956      | 5 53,352           | -               | 614,308 | -               | -           | -       | 614,308      | -          |
| Non-Instructional Personnel              | 3.00                | -            | -                  | 16,380          | 16,380  | -               | 220,218     | 220,218 | 236,598      | -          |
| Total Salaries and Staff                 | 15.00               | 560,956      |                    |                 | 630,688 | -               | 220,218     | 220,218 | 850,906      | -          |
| Fringe Benefits & Payroll Taxes          |                     | 78,366       |                    | 2,294           | 88,114  | -               | 30,766      | 30,766  | 118,880      | -          |
| Retirement                               |                     | 36,967       | 3,516              | 1,082           | 41,565  | -               | 14,513      | 14,513  | 56,078       | -          |
| Management Company Fees                  |                     | -            | -                  | -               | -       | -               | -           | -       | -            | -          |
| Legal Service                            |                     | -            | -                  | -               | -       | -               | 2,707       | 2,707   | 2,707        | -          |
| Accounting / Audit Services              |                     | -            | -                  | -               | -       | -               | 47,115      | 47,115  | 47,115       | -          |
| Other Purchased / Professional / Cons    | ulting Services     | -            | -                  | -               | -       | -               | 3,000       | 3,000   | 3,000        | -          |
| Building and Land Rent / Lease / Facilit | ty Finance Interest | -            | -                  | -               | -       | -               | -           | -       | -            | -          |
| Repairs & Maintenance                    |                     | 93,561       | 5,848              | 5,848           | 105,257 | -               | 11,694      | 11,694  | 116,951      | -          |
| Insurance                                |                     | 27,808       | 1,738              | 1,738           | 31,284  | -               | 3,476       | 3,476   | 34,760       | -          |
| Utilities                                |                     | 18,906       | 1,182              | 1,182           | 21,270  | -               | 2,362       | 2,362   | 23,632       | -          |
| Supplies / Materials                     |                     | 91,661       |                    | -               | 91,661  | -               | -           | -       | 91,661       | -          |
| Equipment / Furnishings                  |                     | -            | -                  | -               | -       | -               | -           | -       | -            | -          |
| Staff Development                        |                     | 5,222        | 326                | 326             | 5,874   | -               | 652         | 652     | 6,526        | -          |
| Marketing / Recruitment                  |                     | 22,124       |                    | 1,383           | 24,890  | -               | 2,765       | 2,765   | 27,655       | -          |
| Technology                               |                     | 31,318       |                    | 1,957           | 35,232  | -               | 3,916       | 3,916   | 39,148       | -          |
| Food Service                             |                     | ,            | -                  |                 |         | -               |             |         |              | -          |
| Student Services                         |                     | 12,114       | 1,152              | 354             | 13,620  | -               | -           | -       | 13,620       | _          |
| Office Expense                           |                     | 43,334       |                    | 2,708           | 48,750  | -               | 5,417       | 5,417   | 54,167       | _          |
| Depreciation                             |                     | 108,305      |                    | 6,769           | 121,843 |                 | 13,538      | 13,538  | 135,381      | _          |
| OTHER                                    |                     | 438,996      |                    | 27,437          | 493,870 | -               | 57,871      | 57,871  | 551,741      | -          |
| Total Expenses                           |                     | \$ 1,569,638 |                    | ·               |         | <u> </u>        |             | 420,010 | \$ 2,173,928 | <u>s</u> - |

### a1. Popular School Name

RocSci

### b. CHARTER AUTHORIZER (As of June 30th, 2023)

Please select the correct authorizer as of June 30, 2023 or you may not be assigned the correct tasks.

### SUNY BOARD OF TRUSTEES

### c. School Unionized

Is your charter school unionized?

No

### d. DISTRICT / CSD OF LOCATION

ROCHESTER CITY SD

### e. Date of Approved Initial Charter

Dec 10 2020

### f. Date School First Opened for Instruction

Sep 8 2023

### g. Approved School Mission and Key Design Elements

(Regents, NYCDOE and Buffalo BOE authorized schools only)

Mission Statement and Key Design Elements

### **Mission Statement**

Mission: Buffalo Academy of Science Charter School (BASCS) is a tuition-free, college preparatory public charter school whose mission is to provide an excellent K-12 academic experience that ensures all students are prepared for college and careers of the highest potential as academically, socially, emotionally, and physically well-rounded and contributing citizens.

Vision: BASCS envisions a society where historical urban academic and income disparities are eliminated and students are ready to carry the torch of knowledge, freedom, equity, and prosperity.

### Key Design Elements

- STEM-infused
- Data-driven decision-making and continuous improvement
- Challenging curriculum—proven to eliminate academic disparities—and higher graduation requirements including Honors classes, Advanced Placement classes, Regents diploma with advanced designations, Regents Seal of Bilteracy
- Closing the gaps by providing instructional support for all students through intervention, special programs, remediation, tutoring, after-school enrichment, and instructional modifications that accelerate student movement between proficiency levels
- Character development, social-emotional-physical well-being, healthy lifestyles
- Teacher training—ongoing, strong teacher professional development, coaching, mentorship, and professional learning communities enabling all teachers to be highly qualified and highly competent
- Parents as partners, partnership-and-participation atmosphere, student-parent-teacher triads
- College for all, college planning, and guidance counseling

### h. School Website Address

### www.rocsci.org

### i. Total Approved Charter Enrollment for 2022-2023 School Year

88

### j. Total Enrollment on June 30, 2023 - excluding Pre-K program enrollment

74

### k. Grades Served

Grades served during the 2022-2023 school year (exclude Pre-K program students):

Use the CTRL button to select multiple grades to accurately capture every grade level served.

### **Responses Selected:**

| 1 |  |
|---|--|

### I. Charter Management Organization

Do you have a Charter Management Organization?

No

# **FACILITIES INFORMATION**

### m. FACILITIES

Will the school maintain or operate multiple sites in 2023-2024?

| No, just one site. |
|--------------------|
|                    |

School Site 1 (Primary)

### m1. SCHOOL SITES

Please provide information on Site 1 for the upcoming school year.

|        | Physical<br>Address                             | Phone<br>Number | District/CSD | Grades to be<br>Served at Site | Grades to be<br>Served at Site | Receives<br>Rental |
|--------|---|-----------------|--------------|--------------------------------|--------------------------------|--------------------|
|        | Address   | Number          |              | for previous                   | for coming                     | Assistance for     |
|        |   |                 |              | year (K-5, 6-9,                | year (K-5, 6-9,                | Which Grades       |
|        |   |                 |              | etc.)                          | etc.)                          | (If yes, enter     |
|        |   |                 |              |                                |                                | the                |
|        |   |                 |              |                                |                                | appropriate        |
|        |   |                 |              |                                |                                | grades. If no,     |
|        |   |                 |              |                                |                                | enter No).         |
| Site 1 | 150 Floverton<br>Street<br>Rochester NY<br>1460 | 585-484-1121    | Rochester    | К-1                            | К-2                            | No                 |

### m1a. Please provide the contact information for Site 1.

|   | Name                  | Title                           | Work Phone   | Alternate Phone | Email Address                              |
|---|-----------------------|---------------------------------|--------------|-----------------|--|
| School Leader                                   | David McBride         | Principal                       | 585-484-1121 |                 | <u>mcbride@rocsci.</u><br><u>org</u>       |
| Operational<br>Leader                           | Murat<br>Kucukdugenic | Chief Operation<br>Ofcr         | 716-854-2490 |                 | <u>kucukdugenci@</u><br><u>buffsci.org</u> |
| Compliance<br>Contact                           | John Kaya             | Director of<br>Dataor of Dataor | 716-854-2490 |                 | <u>kaya@buffsci.or</u><br>g.               |
| Complaint<br>Contact                            | Ginger Ragland        | Executive<br>Assistant          | 716-854-2490 |                 | <u>ginger@buffsci.o</u><br><u>rg</u>       |
| DASA<br>Coordinator                             | China Richards        | Dean of<br>Students             | 585-484-1121 |                 | <u>richards@rocsci.</u><br><u>org</u>      |
| Phone Contact<br>for After Hours<br>Emergencies | David McBride         | Principal                       | 585-484-1121 |                 | <u>mcbride@rocsci.</u><br><u>org</u>       |

### m1b. Is site 1 in public (co-located) space or in private space?

Private Space

m1d. Upload a current Certificate of Occupancy (COO) and the annual Fire Inspection Report for school site 1 if located in private space in NYC or located outside of NYC.

Certificate of Occupancy and Fire Inspection. Provide a copy of a current and non-expired certificate of occupancy (if outside NYC or in private space in NYC). For schools that are not in district space (NYC colocations), provide a copy of a current and non-expired certificate of occupancy, and a copy of the current annual fire inspection results, which should be dated on or after July 1, 2023.

- Fire inspection certificates must be updated annually. For the upcoming school year 2023-2024, submit a current fire inspection certificate.
- If the fire inspection certificate is dated after the August 1, 2022 submission of the Annual Report, please submit the new certificate with the Annual Report entries due on November 1, 2023.

Site 1 Certificate of Occupancy (COO)

RocSci Certificate of Occupancy Aug-2022 (1) (1).pdf

Filename: RocSci Certificate of Occupancy Aug-2022 (1) (1).pdf Size: 1.6 MB

### Site 1 Fire Inspection Report

This is required, marked optional for administrative purposes.

RocSci Fire and Safety Report Floverton 8 26 2022.pdf

Filename: RocSci Fire and Safety Report Floverton 8\_26\_2022.pdf Size: 3.6 MB

n. List of owned, rented, leased facilities <u>not used</u> to educate students

Separate by semi-colon (;)

None

### CHARTER REVISIONS DURING THE 2022-2023 SCHOOL YEAR

# o. Were there any revisions to the school's charter during the 2022-2023 school year? (Please include approved or pending material and non-material charter revisions).

Please note, listing the revisions here does not constitute a request. Schools are advised to seek revision requests through their authorizer directly.

No

### ATTESTATIONS

p. Individual Primarily Responsible for Submitting the Annual Report. (To write type in a phone number with an extension, please use this format: 123-456-7890-3. The dash and number 3 at the end of the phone number refers to the individual's phone extension. Do not type in the work extension or the abbreviation for it - just the dash and the extension number after the phone number).

| Name            | Joseph B. Polat    |
|-----------------|--------------------|
| Position        | Executive Director |
| Phone/Extension | 716-894-2490       |
| Email           | polat@buffsci.org  |

q. Our signatures (Executive Director/School Leader/Head of School and Board President) below attest that all of the information contained herein is truthful and accurate and that this charter school is in compliance with all aspects of its charter, and with all pertinent Federal, State, and local laws, regulations, and rules. We understand that if any information in any part of this report is found to have been deliberately misrepresented, that will constitute grounds for the revocation of our charter. Click YES to agree and then use the mouse on your PC or the stylus on your mobile device to sign your name).

### **Responses Selected:**

Yes

Our signatures (Executive Director/School Leader/Head of School and Board President) below attest that our school has reviewed, understands and will comply with the employee clearance and fingerprint requirements as outlined in Entry 10 and found in the <u>NYSED CSO Fingerprint Clearance Oct 2019 Memo</u>. Click YES to agree.

### **Responses Selected:**

Yes

### Signature, Head of Charter School



### Signature, President of the Board of Trustees



#### Date

Aug 1 2023



## Entry 2 Links to Critical Documents on School Website

Completed - Aug 22 2023

### Instructions

### <u>Required of ALL Charter Schools noting that SUNY-authorized charter schools are not required to submit item</u> <u>5: Authorizer-approved DASA policy</u> and NYSED-Approved School Discipline Policy

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the link from the school's website for each of the items:

- 1. Current Annual Report (i.e., 2021-2022 Annual Report);[1]
- 2. Board meeting notices, agendas and documents;
- 3. New York State School Report Card;
- 4. Authorizer-approved DASA Policy and NYSED-Approved School Discipline Policy (For Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY);
- 5. District-wide safety plan, not a building level safety plan (as per the September 2021 <u>Emergency Response</u> <u>Plan Memo;</u>
- 6. Authorizer-approved FOIL Policy; and
- 7. Subject matter list of FOIL records. (Example: See NYSED Subject Matter List)

[1] Each charter school is required to make the Annual Report publicly available by August 1 and to post on their respective charter school website. Each school should post an updated and complete version to include accountability data and financial statements that are not or may not be available until after the August deadline (i.e., Repost when financials have been submitted in November.)

# Form for Entry 2 Links to Critical Documents on School Website

School Name: Rochester Academy of Science Charter School

# Required of ALL Charter Schools noting that SUNY-authorized charter schools are not required to submit item

### <u>4: Authorizer-approved DASA policy</u> and NYSED-Approved School Discipline Policy

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the **link** from the school's website for each of the items:

New York State Report Card

Emergency Response Plan Memo

### NYSED Subject Matter List

|   | Link to Documents  |
|---|--|
| 1. Current Annual Report (i.e., 2022-2023 Annual Report)  | https://www.nysed.gov/charter-schools/rochester-<br>academy-science-charter-school |
| 2. Board meeting notices, agendas and documents   | https://www.rocscicharterschools.org/board-meetings                                |
| 3. New York State School Report Card  | https://data.nysed.gov/profile.php?<br>instid=800000092499                         |
| 4. Authorizer-approved DASA Policy and NYSED-<br>Approved School Discipline Policy (For Regents,<br>NYCDOE, and Buffalo BOE-Authorized Charter Schools<br>ONLY) |  |
| 5. District-wide safety plan, not a building level safety<br>plan (as per the September 2021 Emergency Response<br>Plan Memo                                    | https://www.rocscicharterschools.org/general-2                                     |
| 6. Authorizer-approved FOIL Policy  | https://www.rocscicharterschools.org/general-2                                     |
| 7. Subject matter list of FOIL records. (Example: See NYSED Subject Matter List)  | https://www.rocscicharterschools.org/general-2                                     |



# **Entry 3 Progress Toward Goals**

Incomplete - Hidden from applicant

Instructions

### Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY

The following tables reflect formatting in the online portal required for Board of Regents, NYCDOE, and Buffalo BOE authorized charter schools only. These charter schools should report all Progress Toward Charter Goals as per their currently approved charters no later than **November 1, 2023**.

# PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

# **Entry 3 Progress Toward Goals**

PROGRESS TOWARD CHARTER GOALS

### Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY

Complete the tables provided. List each goal and measure as contained in the school's currently approved charter, and indicate whether the school has met or not met the goal. Please provide information for all goals no later than November 1, 2023.

### 1. ACADEMIC STUDENT PERFORMANCE GOALS

### Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY

The following tables reflect formatting in the online portal required for Board of Regents, NYCDOE, and Buffalo BOE authorized charter schools only. These charter schools should report all Progress Toward Charter Goals as per their currently approved charters no later than **November 1, 2023**.

### 2022-2023 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment of<br>Goal | Goal - Met, Not Met<br>or Unable to Assess | If not met, describe<br>efforts the school will<br>take to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|--------------------------------------|--|--|--|
| Academic Goal 1  |                                      |  |  |  |
| Academic Goal 2  |                                      |  |  |  |
| Academic Goal 3  |                                      |  |  |  |
| Academic Goal 4  |                                      |  |  |  |
| Academic Goal 5  |                                      |  |  |  |
| Academic Goal 6  |                                      |  |  |  |
| Academic Goal 7  |                                      |  |  |  |
| Academic Goal 8  |                                      |  |  |  |
| Academic Goal 9  |                                      |  |  |  |
| Academic Goal 10 |                                      |  |  |  |

### 2. Do have more academic goals to add?

(No response)

### 2022-2023 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment of<br>Goal | Goal - Met, Not Met<br>or Unable to Meet | If not met, describe<br>efforts the school will<br>take to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|--------------------------------------|--|--|--|
| Academic Goal 21 |                                      |  |  |  |
| Academic Goal 22 |                                      |  |  |  |
| Academic Goal 23 |                                      |  |  |  |
| Academic Goal 24 |                                      |  |  |  |
| Academic Goal 25 |                                      |  |  |  |
| Academic Goal 26 |                                      |  |  |  |
| Academic Goal 27 |                                      |  |  |  |
| Academic Goal 28 |                                      |  |  |  |
| Academic Goal 29 |                                      |  |  |  |
| Academic Goal 30 |                                      |  |  |  |
| Academic Goal 31 |                                      |  |  |  |
| Academic Goal 32 |                                      |  |  |  |
| Academic Goal 33 |                                      |  |  |  |
| Academic Goal 34 |                                      |  |  |  |
| Academic Goal 35 |                                      |  |  |  |
| Academic Goal 36 |                                      |  |  |  |
| Academic Goal 37 |                                      |  |  |  |
| Academic Goal 38 |                                      |  |  |  |
| Academic Goal 39 |                                      |  |  |  |
| Academic Goal 40 |                                      |  |  |  |
| Academic Goal 41 |                                      |  |  |  |

| Academic Goal 42 |  |  |
|------------------|--|--|
| Academic Goal 43 |  |  |
| Academic Goal 44 |  |  |
| Academic Goal 45 |  |  |
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| Academic Goal 65 |  |  |
| Academic Goal 66 |  |  |
| Academic Goal 67 |  |  |
| Academic Goal 59 |  |  |
|                  |  |  |

| Academic Goal 60 |  |  |
|------------------|--|--|
| Academic Goal 61 |  |  |
| Academic Goal 62 |  |  |

4. ORGANIZATION GOALS

For the 2022-2023 school year, any organization goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

|             | Organizational Goal | Measure Used to<br>Evaluate Progress | Goal - Met, Not Met,<br>or Unable to Assess | If not met, describe<br>efforts the school will<br>take to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|-------------|---------------------|--------------------------------------|---|--|
| Org Goal 1  |                     |                                      |   |  |
| Org Goal 2  |                     |                                      |   |  |
| Org Goal 3  |                     |                                      |   |  |
| Org Goal 4  |                     |                                      |   |  |
| Org Goal 5  |                     |                                      |   |  |
| Org Goal 6  |                     |                                      |   |  |
| Org Goal 7  |                     |                                      |   |  |
| Org Goal 8  |                     |                                      |   |  |
| Org Goal 9  |                     |                                      |   |  |
| Org Goal 10 |                     |                                      |   |  |
| Org Goal 11 |                     |                                      |   |  |
| Org Goal 12 |                     |                                      |   |  |
| Org Goal 13 |                     |                                      |   |  |
| Org Goal 14 |                     |                                      |   |  |
| Org Goal 15 |                     |                                      |   |  |
| Org Goal 16 |                     |                                      |   |  |
| Org Goal 17 |                     |                                      |   |  |
| Org Goal 18 |                     |                                      |   |  |
| Org Goal 19 |                     |                                      |   |  |
| Org Goal 20 |                     |                                      |   |  |

(No response)

### 6. FINANCIAL GOALS

### 2022-2023 Progress Toward Attainment of Financial Goals

|                  | Financial Goals | Measure Used to<br>Evaluate Progress | Goal - Met, Not Met,<br>or Partially Met | If not met, describe<br>efforts the school will<br>take to meet goal. |
|------------------|-----------------|--------------------------------------|--|---|
| Financial Goal 1 |                 |                                      |  |   |
| Financial Goal 2 |                 |                                      |  |   |
| Financial Goal 3 |                 |                                      |  |   |
| Financial Goal 4 |                 |                                      |  |   |
| Financial Goal 5 |                 |                                      |  |   |

### 7. Do have more financial goals to add?

(No response)

### 2021-2022 Progress Toward Attainment of Financial Goals

|                   | Financial Goals | Measure Used to<br>Evaluate Progress | Goal - Met, Not Met,<br>or Partially Met | If not met, describe<br>efforts the school will<br>take to meet goal. |
|-------------------|-----------------|--------------------------------------|--|---|
| Financial Goal 6  |                 |                                      |  |   |
| Financial Goal 7  |                 |                                      |  |   |
| Financial Goal 8  |                 |                                      |  |   |
| Financial Goal 9  |                 |                                      |  |   |
| Financial Goal 10 |                 |                                      |  |   |

# **Entry 3 Accountability Plan Progress Reports**

Completed - Aug 22 2023

# Instructions

### SUNY-Authorized Charter Schools ONLY- Complete Template and Upload to Epicenter

SUNY-authorized charter schools must download an Accountability Plan Progress Report template at <u>Accountability</u> <u>Plan Progress Report</u>. After completing, SUNY-authorized charter schools must upload the document into the Annual Report Portal, **and** into the SUNY Epicenter document management system by September 15, 2023.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

### RocSci - Accountability-Plan-Progress-Report-Template-2022-23-K-2

Filename: RocSci\_-\_Accountability-Plan-Prog\_CpmiDQF.docx Size: 61.8 kB

### **Entry 4 - Audited Financial Statements**

Completed - Nov 1 2023

### **Required of ALL Charter Schools**

ALL SUNY-authorized charter schools must upload the financial statements and related documents in PDF format into the <u>Annual Report Portal</u> and into the SUNY Epicenter document management system no later than **November 1, 2023.** SUNY-authorized charter schools are asked to ensure that security features such as password protection are turned off.

ALL Regents, NYCDOE, and Buffalo BOE-authorized charter schools must upload final, audited financial statements to the <u>Annual Report Portal</u> no later than **November 1, 2023**. Upload the independent auditor's report, any advisory and/or management letter, and the internal controls report as one submission, combined into a PDF file, ensuring that security features such as password protections are removed from all school uploaded documents.

PLEASE NOTE: This task appears as visible and optional task in the online portal until August 1 2023 but will be identified as a required task thereafter and due on November 1, 2023. This is a required task, and it is marked optional for administrative purposes only.

**Rochester Academy of Science Charter School Final FS 2023** 

Filename: Rochester\_Academy\_of\_Science\_Chart\_rJsZgbG.pdf Size: 471.2 kB

## Entry 4a – Audited Financial Report Template (SUNY)

Completed - Nov 1 2023

### Instructions - SUNY-Authorized Charter Schools ONLY

SUNY-authorized schools must download the Excel spreadsheet entitled "Audited Financial Statement Template" at <a href="http://www.newyorkcharters.org/fiscal/">http://www.newyorkcharters.org/fiscal/</a>. After completing, schools must upload the document into the <a href="http://www.newyorkcharters.org/fiscal/">Annual Report</a> Portal and into the SUNY Epicenter document management system no later than November 1, 2023.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

### 23-1101 RocSci 2022-23-Audited-Financial-Statement-Template (3)

Filename: 23-1101\_RocSci\_2022-23-Audited-Fi\_TgGzat3.xlsx Size: 175.1 kB

### Entry 4b – Audited Financial Report Template (BOR/NYC/BOE)

Incomplete - Hidden from applicant

Instructions - Regents-Authorized Charter Schools ONLY

Regents-authorized schools must download and complete the Excel spreadsheet entitled "Audited Financial Report Template" from the online portal or the <u>2022-2023 Annual Reports</u> webpage. Upload the completed file in Excel format and submit by **November 1, 2023**.

Please complete one spreadsheet at the Education Corporation level and submit the same spreadsheet for each of the schools.

EDUCATION CORPORATIONS WITH MORE THAN ONE SCHOOL SHOULD COMPLETE THE EXCEL SPREADSHEET FOR THE EDUCATION CORPORATION AS A WHOLE, NOT FOR THE INDIVIDUAL SCHOOLS. PLEASE SUBMIT THE SAME EXCEL SPREADSHEET FOR EACH OF THE SCHOOLS.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

### **Entry 4c – Additional Financial Documents**

Incomplete - Hidden from applicant

**Regents, NYCDOE and Buffalo BOE authorized schools** must upload financial documents and submit by **November 1, 2023**. The items listed below should be uploaded, with an explanation if not applicable or available. For example, a "federal Single Audit was not required because the school did not expend federal funds of more than the \$750,000 Threshold."

- 1. Advisory and/or Management letter
- 2. Federal Single Audit
- 3. Agreed-Upon Procedure Report
- 4. Evidence of Required Escrow Account for each school[1]
- 5. Corrective Action Plan for Audit Findings and Management Letter Recommendations

[1] Note: For BOR schools chartered or renewed after the 2017-2018 school year, the escrow account per school is \$100,000.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

### **Entry 4d - Financial Contact Information**

Incomplete - Hidden from applicant

**Regents, NYCDOE, and Buffalo BOE authorized schools** should enter financial contact information directly into the form within the portal by **November 1, 2023**.

# Form for "Financial Contact Information"

### 1. School Based Fiscal Contact Information

| School Based Fiscal | School Based Fiscal | School Based Fiscal |
|---------------------|---------------------|---------------------|
| Contact Name        | Contact Email       | Contact Phone       |
|                     |                     |                     |

### 2. Audit Firm Contact Information

| Sch | ool Audit Contact | School Audit Contact | School Audit Contact | Years Working With |
|-----|-------------------|----------------------|----------------------|--------------------|
| Nam | ne                | Email                | Phone                | This Audit Firm    |

3. If applicable, please provide contact information for the school's outsourced financial services firm.

|  |  | Firm Name | Contact<br>Person | Mailing<br>Address | Email | Phone | Years With<br>Firm |
|--|--|-----------|-------------------|--------------------|-------|-------|--------------------|
|--|--|-----------|-------------------|--------------------|-------|-------|--------------------|

### Entry 5 – Fiscal Year 2023-2024 Budget

#### Completed - Oct 30 2023

<u>SUNY-authorized charter schools</u> should download the <u>2023-2024 Budget and Quarterly Report Template and the</u> <u>2023-2024 Budget Narrative Questionnaire</u> from the SUNY website and upload the completed templates into the Annual Report Portal and into the Epicenter document management system. **Due November 1, 2023**.

**Regents, NYCDOE, and Buffalo BOE authorized charter schools** should upload a copy of the school's FY22 Budget using the <u>2023-2024 Budget Template</u> into the Annual Report Portal or from the Annual Report website. **Due November 1, 2023**.

The Assumptions column should be completed for all revenue and expense items unless the item is self-explanatory. Where applicable, reference the page number or section in the application narrative that indicates the assumption being made. For instance, student enrollment would reference the applicable page number in Section I, C of the application narrative.

### PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

# 23-1030 2023-24 RocSci Budget 2023-24-Budget-and-Quarterly-Report AR submission with audited actuals

Filename: 23-1030\_2023-24\_RocSci\_Budget\_202\_Ld478Yu.xlsx Size: 536.8 kB

### Entry 6 – Board of Trustees Disclosure of Financial Interest Form

Completed - Aug 18 2023

### **Required of ALL Charter Schools**

Each member of the charter school's Board of Trustees who served on a charter school education corporation governing one or more charter schools for any period during the 2022-2023 school year must complete and sign a Trustee <u>Disclosure of Financial Interest Form</u> is due on August 1, 2023. Acceptable signature formats include:

- Digitally certified PDF signature (i.e., DocuSign)
- Manual signature (1. download to print, 2. manually sign, 3. scan signed document to PDF, and 4. upload into portal)

All completed forms must be collected and uploaded in .PDF format for each individual member. The education corporation is responsible for ensuring that each member who served on the board during the 2022-2023 school year completes the form.

Charter schools **must** submit the latest version of the form. Forms completed from past years will not be accepted.

Trustees serving on an education corporation that governs more than one school are not required to complete a separate disclosure for each school governed by the education corporation. In the Trustee Disclosure of Financial Interest Form, trustees must disclose information relevant to any of the schools served by the governing education corporation.

### **BOT Disclosure Financial Forms 20223 Annual Report**

# Entry 7 BOT Membership Table

Completed - Aug 18 2023

# Instructions

# **Required of ALL charter schools**

ALL charter schools or education corporations governing multiple schools must complete the Board of Trustees Membership Table within the online portal. Please be sure to include and identify parents who are members of the Board of Trustees and indicate whether parents are voting or non-voting members.

# **Entry 7 BOT Table**

- 1. SUNY-AUTHORIZED charter schools are required to provide information for VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools are required to provide information

for all --VOTING and NON-VOTING-- trustees.

Authorizer:

Who is the authorizer of your charter school?

SUNY

### 1. 2022-2023 Board Member Information (Enter info for each BOT member)

|   | Trustee<br>Name        | Trustee<br>Email<br>Address | Position<br>on the<br>Board | Committe<br>e<br>Affiliation<br>s   | Voting<br>Member<br>Per By-<br>Laws<br>(Y/N) | Number<br>of<br>Complet<br>ed Terms<br>Served | Start<br>Date of<br>Current<br>Term<br>(MM/DD/<br>YYYY) | End<br>Date of<br>Current<br>Term<br>(MM/DD/<br>YYYY) | Board<br>Meetings<br>Attended<br>During<br>2022-<br>2023 |
|---|------------------------|-----------------------------|-----------------------------|---|--|---|---|---|--|
| 1 | Dr<br>avid<br>Banks    |                             | Vice<br>Chair               | Academi<br>c<br>Committe  | Yes  | 2   | 10/7/202<br>1   | 10/6/202<br>4   | 11   |
| 2 | Ismet<br>Mamnoo<br>n   |                             | Chair                       | Governa<br>nce &<br>Strategic<br>Planning<br>&<br>Finance<br>Committe<br>es | Yes  | 2   | 10/7/202<br>1   | 10/6/202<br>4   | 10   |
| 3 | Mustafa<br>Gokcek      |                             | Treasure<br>r               | Goveran<br>ce &<br>Strategic<br>Planning<br>&<br>Finance<br>Committe<br>es  | Yes  | 2   | 10/7/202<br>1   | 10/6/202<br>4   | 11   |
| 4 | Karen<br>Wallace       |                             | Secretar<br>y               | Academi<br>c<br>Committe<br>e   | Yes  | 2   | 10/7/202<br>1   | 10/6/202<br>4   | 12   |
| 5 | Betty<br>Jean<br>Grant |                             | Trustee/<br>Member          | Goveran<br>ce &<br>Strategic<br>Planning<br>& Finnce<br>Committe<br>es      | Yes  | 2   | 10/7/202<br>1   | 10/6/202<br>4   | 8  |
| 6 |                        |                             |                             |   |  |   |   |   |  |

| 7 |  |  |  |  |  |
|---|--|--|--|--|--|
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |

### 1a. Are there more than 9 members of the Board of Trustees?

No

### 2. INFORMATION ABOUT MEMBERS OF THE BOARD OF TRUSTEES

- 1. SUNY-AUTHORIZED charter schools provide response relative to VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools provide a response relative to all trustees.

| a. Total Number of BOT Members on June 30, 2023                       | 5 |
|---|---|
| b.Total Number of Members Added During 2022-2023                      | 0 |
| c. Total Number of Members who Departed during 2022-<br>2023          | 2 |
| d.Total Number of members, as set in Bylaws,<br>Resolution or Minutes | 9 |

### 3. Number of Board meetings held during 2022-2023

12512121212

### 4. Number of Board meetings scheduled for 2023-2024

12

5

### Total number of Voting Members added during the 2022-2023 school year:

0

Total number of Voting Members who departed during the 2022-2023 school year:

2

#### Total Maximum Number of Voting members in 2022-2023, as set by the board in bylaws, resolution, or minutes:

9

Thank you.

### **Entry 8 Board Meeting Minutes**

Completed - Aug 18 2023 - Hidden from applicant

#### Instructions - Required of Regents, NYCDOE, and Buffalo BOE Authorized Schools ONLY

Schools must upload a complete set of monthly board meeting minutes (July 2022-June 2023), which should <u>match</u> the number of meetings held during the 2022-2023 school year, as indicated in the above table. The minutes provided must be the final version approved by the school's Board of Trustees and may be uploaded individually or as one single combined file. Board meeting minutes must be submitted by **August 1, 2023**.

### RocSci Board Meeting Minutes 2022-2023

Filename: RocSci\_Board\_Meeting\_Minutes\_2022-2023.pdf Size: 1.7 MB

### **Entry 9 Enrollment & Retention**

Completed - Aug 18 2023

### Instructions for submitting Enrollment and Retention Efforts

### **Required of ALL Charter Schools**

Describe the good faith efforts the charter school has made in 2022-2023 toward meeting targets to attract and retain the enrollment of Students with Disabilities (SWDs), English Language Learners (ELLs), and students who are

economically disadvantaged. In addition, describe the school's plans for meeting or making progress toward meeting its enrollment and retention targets in 2023-2024.

### \*SUNY-authorized charter schools

The education corporation must include a plan for the charter to meet or exceed enrollment and retention targets established by the SUNY Trustees for students with disabilities, ELLs, and students who are eligible to participate in the FRPL program. See the <u>enrollment and retention target calculator</u> to find specific targets.

# **Entry 9 Enrollment and Retention of Special Populations**

### Good Faith Efforts to Meet Recruitment Targets (Attract)

|                            | Describe Recruitment Efforts in 2022-2023 | Describe Recruitment Plans in 2023-<br>2024 |
|----------------------------|---|---|
| Economically Disadvantaged |   |   |
| English Language Learners  |   |   |
| Students with Disabilities |   |   |

### Good Faith Efforts To Meet Enrollment Retention Targets

|                            | Describe Retention Efforts in 2022-<br>2023 | Describe Retention Plans in 2023-<br>2024 |
|----------------------------|---|---|
| Economically Disadvantaged |   |   |
| English Language Learners  |   |   |
| Students with Disabilities |   |   |

### Entry 10 – Teacher and Administrator Attrition

Completed - Aug 18 2023

# Form for "Entry 10 – Teacher and Administrator Attrition" Revised to Employee Fingerprint Requirements Attestation

### **Required of ALL Charter Schools**

Charter schools must ensure that all prospective employees<sup>[1]</sup> receive clearance through <u>the NYSED Office of</u> <u>School Personnel Review and Accountability</u> (OSPRA) prior to employment. This includes paraprofessionals and other school personnel who are provided or assigned by the district of location, or related/contracted service providers. After an employee has been cleared, schools are required to maintain proof of such clearance in the file of each employee. For the safety of all students, charter schools must take immediate steps to terminate the employment of individuals who have been denied clearance. Once the employees have been terminated, the school must terminate the request for clearance in the TEACH system.

In the Annual Report, charter schools are asked to confirm that all employees have been cleared through the NYSED TEACH system; and, if denied clearance, confirm that the individual or employee has been removed from the TEACH system, and is <u>not</u> employed by the school.

### 1. Emergency Conditional Clearances

Charter schools are **strongly discouraged** from using the emergency conditional clearance provisions for prospective employees. This is because the school must request clearance through NYSED TEACH, and the school's emergency conditional clearance of the employee terminates <u>automatically</u> once the school receives notification from NYSED regarding the clearance request. Status notification is provided for all prospective employees through the NYSED TEACH portal within 48 hours after the clearance request is submitted. Therefore, at most, a school's emergency conditional clearance will be valid for only 48 hours after approval by the board.

Schools are not permitted to renew or in any way re-establish a prospective employee's emergency conditional clearance after status notification is sent by NYSED through the TEACH portal.

Schools are asked to attest that they have reviewed and understand these requirements. More information can be found in the memo at <u>NYSED CSO Employee Clearance and Fingerprint Memo 10-2019</u>.

[1] Employees who must be cleared include, but are not limited to, teachers, administrative staff, janitors, security personnel and cafeteria workers, and other staff who are present when children are in the school building. This includes paraprofessionals and other school personnel that are provided or assigned by the district of location, as well as related/contracted service providers. See NYSED memorandum dated October 1, 2019 at <a href="http://www.nysed.gov/common/nysed/files/programs/charter-schools/employeefingerprintoct19.pdf">http://www.nysed.gov/common/nysed/files/programs/charter-schools/employeefingerprintoct19.pdf</a> or visit the NYSED website at: <a href="http://www.highered.nysed.gov/tsei/ospra/fingerprintingcharts.html">http://www.highered.nysed.gov/tsei/ospra/fingerprintingcharts.html</a> for more information regarding who must be fingerprinted. Also see, 8 NYCRR §87.2.

### **Emergency Conditional Clearances**

Charter schools are **strongly discouraged** from using the emergency conditional clearance provisions for prospective employees. This is because the school must request clearance through NYSED TEACH, and the school's emergency conditional clearance of the employee terminates <u>automatically</u> once the school receives notification from NYSED regarding the clearance request. Status notification is provided for all prospective employees through the NYSED TEACH portal within 48 hours after the clearance request is submitted. Therefore, at most, a school's emergency conditional clearance will be valid for only 48 hours after approval by the board.

Schools are not permitted to renew or in any way re-establish a prospective employee's emergency conditional clearance after status notification is sent by NYSED through the TEACH portal.

Schools are asked to attest that they have reviewed and understand these requirements. More information can be found in the memo at <u>NYSED CSO Employee Clearance and Fingerprint Memo 10-2019</u>.

### <u>Attestation</u>

### **Responses Selected:**

I hereby attest that the school has reviewed, understands, and will comply with these requirements.

### **Entry 11 Percent of Uncertified Teachers**

Completed - Aug 18 2023 - Hidden from applicant

### Instructions

### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education.

Enter the relevant full-time equivalent (FTE) count of teachers in each column. For example, a school with 20 full-time teachers and 5 half-time teachers would have an FTE count of 22.5.

# **Entry 11 Uncertified Teachers**

School Name:

# **Instructions for Reporting Percent of Uncertified Teachers**

### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education.

Enter the relevant full-time equivalent (FTE) count of teachers in each column. For example, a school with 20 full-time teachers and 5 half-time teachers would have an FTE count of 22.5.

If more than one line applies to a teacher, please include in only one FTE uncertified category. Please do not include paraprofessionals, such as teacher aides.

### CATEGORY A. 30% OR 5 UNCERTIFIED TEACHERS WHICHEVER IS LESS

|  | FTE Count |
|--|-----------|
| i. FTE count of uncertified teacher with at least three<br>years of elementary, middle or secondary classroom<br>teaching experience (as of June 30, 2023) | 3         |
| ii. FTE count of uncertified teachers who are tenured or<br>tenure track college faculty (as of June 30, 2023)   |           |
| iii. FTE count of uncertified teachers with two years of<br>Teach for America experience (as of June 30, 2023)   |           |
| iv. FTE count of uncertified teachers with exceptional<br>business, professional, artistic, athletic, or military<br>experience (as June 30, 2023)         |           |
| Total Category A: 5 or 30% whichever is less   | 3.0       |

# CATEGORY B. PLUS FIVE UNCERTIFIED TEACHERS IN MATHEMATICS, SCIENCE, COMPUTER SCIENCE, TECHNOLOGY OR CAREER AND TECHNICAL EDUCATION.

|                                   | FTE Count |
|-----------------------------------|-----------|
| i. Mathematics                    |           |
| ii. Science                       |           |
| iii. Computer Science             |           |
| iv. Technology                    |           |
| v. Career and Technical Education | 0         |
| Total Category B: not to exceed 5 | 0.0       |

### CATEGORY C: PLUS 5 ADDITIONAL UNCERTIFIED TEACHERS

|  | FTE Count |
|--|-----------|
| i. FTE count of uncertified teacher with at least three<br>years of elementary, middle or secondary classroom<br>teaching experience (as of June 30, 2023) |           |
| ii. FTE count of uncertified teachers who are tenured or tenure track college faculty (as of June 30, 2023)  |           |
| iii. FTE count of uncertified teachers with two years of<br>Teach for America experience (as of June 30, 2023)   |           |
| iv. FTE count of uncertified teachers with exceptional<br>business, professional, artistic, athletic, or military<br>experience (as June 30, 2023)         |           |
| Total Category C: not to exceed 5  | 0         |

### TOTAL FTE COUNT OF UNCERTIFIED TEACHERS (Sum of Categories A, B AND C)

(Include teachers who do not fit in one of these categories or if did fit would exceed the numerical limits for that category)

|       | FTE Count |
|-------|-----------|
| Total | 3         |

### CATEGORY D: TOTAL FTE COUNT OF UNCATEGORIZED, UNCERTIFIED TEACHERS

(Include teachers who do not fit in one of these categories or if did fit would exceed the numerical limits for that category)

|                  | FTE Count |
|------------------|-----------|
| Total Category D | 0         |

### CATEGORY E: TOTAL FTE COUNT OF CERTIFIED TEACHERS

|                  | FTE Count |
|------------------|-----------|
| Total Category E | 3         |

### CATEGORY F: TOTAL FTE COUNT OF ALL TEACHERS

Please do not include paraprofessionals, such as teacher aides.

|                  | FTE Count |
|------------------|-----------|
| Total Category F | 6         |



## **Entry 12 Organization Chart**

Completed - Aug 18 2023 - Hidden from applicant

Instructions

### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

Upload the 2022-2023 **Organization Chart.** The organization chart should be a graphic representation (A list will not be accepted.) and should include position titles and reporting (hierarchical) relationships. Employee names should **not** appear on the chart.

### **BuffSci 2020-21 Organizational Chart**

Filename: BuffSci\_2020-21\_Organizational\_Cha\_fcPr6NV.pdf Size: 119.1 kB

### **Entry 13 School Calendar**

Completed - Aug 18 2023

Instructions for submitting School Calendar

### **Required of ALL Charter Schools**

If the charter school has a tentative calendar based on available information and guidance at the time, please submit with the August 1, 2023 submission. Charter schools must upload a final school calendar into the portal and may do so at any time but no later than **September 15, 2023**.

School calendars must meet the <u>minimum instructional requirements</u> as required of other public schools "... unless the school's charter requires more instructional time than is required under the regulations."

Board of Regents-authorized charter schools also are required to submit school calendars that clearly <u>indicate the</u> start and end date of the instructional year **AND** the number of instructional hours and/or instructional days for each month (also used to align to schools with extended days/years referenced in their mission statements/key design elements), See an example of a calendar showing the requested information. Schools **must** use a calendar format and ensure there is a monthly tally of instructional days.

### PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

### Calendar - RocSci 2022-23 Final

Filename: Calendar\_-\_RocSci\_2022-23\_Final.pdf Size: 63.3 kB

## Entry 14 Staff Roster

Incomplete - Hidden from applicant

### **INSTRUCTIONS**

### Required of Regents and NYCDOE-authorized Charter Schools ONLY

Please click on the MS Excel <u>Faculty/Staff Roster Template</u> and provide the following information for **ANY and ALL** instructional and non-instructional employees (all faculty and staff employed by the school during the 2022-2023 school year).

Use of the 2022-2023 Annual Report Faculty/Staff Roster Template is required. Each of the data elements, with the exception of the Notes, are required, and use of the drop-down options, when provided, is also required. Reminders: Please use the Notes section provided to add any additional information as deemed necessary. Failure to adhere to the guidelines and validations in the Faculty/Staff Roster Template will result in a resubmission of a fully corrected roster.

Here is the complete list of data elements in the roster template and an explanation of what information is required to correctly complete this task.

| Roster Data Elements                   | Explanations   |
|--|--|
| Authorizer<br>NOTE: MUST BE DONE FIRST | Select your school's authorizer from the drop-down list first, before completing the roster. |
| School Name and Institution ID         | Select your school's name from the drop-down list.   |
| Faculty/Staff First Name               | Enter the first name of the Faculty/Staff person.  |
| Faculty/Staff Last Name                | Enter the last name of the Faculty/Staff person.   |
|  | 22/24  |

| TEACH ID                             | Enter the <b>7 digit TEACH ID</b> for the Faculty/Staff person.                                    |
|--------------------------------------|--|
| Role in School                       | <b>Select</b> the best choice of role of the Faculty/Staff person from the <b>drop-down list</b> . |
| CPR/AED Certification Status         | Select the appropriate choice from the drop-down list.   |
| Hire Date                            | Enter the date that the Faculty/Staff person was hired.  |
| Start Date                           | Enter the date that the Faculty/Staff person actually began employment in this school.             |
| Total Years' Experience in this Role | Enter Total Years of Experience that the Faculty/Staff person has in their current role.           |
| Total Years at this School           | Enter the Total Years that the Faculty/Staff person has been employed in this school.              |
| Out-of-Certification Justification   | Select the appropriate choice from the drop-down list.   |
| Subject Taught                       | Select the appropriate choice from the drop-down list.   |
| Notes                                | Optional   |

# **Optional Additional Documents to Upload (BOR)**

Incomplete

| Disclosure of Financial Interest by a Current or Proposed Board of<br>Trustees Member   |
|---|
| Name: Mustafa Gokcek  |
| Name of Charter School Education Corporation (the Charter School Name,<br>if the charter school is the only school operated by the education<br>corporation):                   |
| Buffalo Academy of Science Charter School   |
| <ol> <li>List all positions held on the education corporation Board of Trustees<br/>("Board") (e.g. president, treasurer, parent representative).</li> <li>Secretary</li> </ol> |
| 2. Are you an employee of any school operated by the education corporation?   |
| If <b>Yes</b> , for each school, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.                              |
| <ol> <li>Are you related, by blood or marriage, to any person employed by the school?</li> </ol>  |
| If <b>Yes</b> , please describe the nature of your relationship and how this person<br>could benefit from your participation.<br>No   |
| <ol> <li>Are you related, by blood, marriage, or legal adoption/guardianship, to any<br/>student currently enrolled in the school?</li> </ol>                                   |
| If <b>Yes</b> , please describe the nature of your relationship and how this person could benefit from your participation.  |
| No.   |
| 5. Are you related, by blood or marriage, to any person that could otherwise hound it that the second otherwise   |

If Yes, please describe the nature of your relationship and how this person could benefit from your participation.

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), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation; interest in, a business or entity that contracts, or does business with, or plans comprehensive or do you serve as an employee, officer, or director of, or own a controlling to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, Are you a past, current, or prospective employee of the charter school, provides the lease of real or personal property to the said entities? that entity an and/or education corporation, and/or management services ("CMO"), <del>ن</del>

\_X\_Yes \_\_No

If Yes, please provide a description of the position(s) you hold, your Organization: Buffalo Rochester Academy of Science Schools. responsibilities, your salary and your start date. Position: Board member. Salary: \$0.

Start Date: 11/23/2021

operated by the education corporation during the time you have served on the such interest or transaction, write None. Please note that if you answered Yes to Questions 2-3 above, you need not disclose again your employment Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members or any persons who live with charter school(s) Board, and in the six-month period prior to such service. If there has been no you in your house have held or engaged in with the status, salary, etc. ۲.

| Date(s)                 | Nature of<br>financial<br>interest/transacti<br>on                                | Steps taken to<br>avoid a conflict<br>of interest,<br>(e.g., did not<br>vote, did not<br>participate in<br>discussion) | Name of person<br>holding interest or<br>engaging in<br>transaction and<br>relationship to<br>you |
|-------------------------|---|--|---|
| None.<br>Please write " | <b>Jone.</b><br>Please write "None" if applicable. Do not leave this space blank. | le. Do not leave   | this space blank.   |

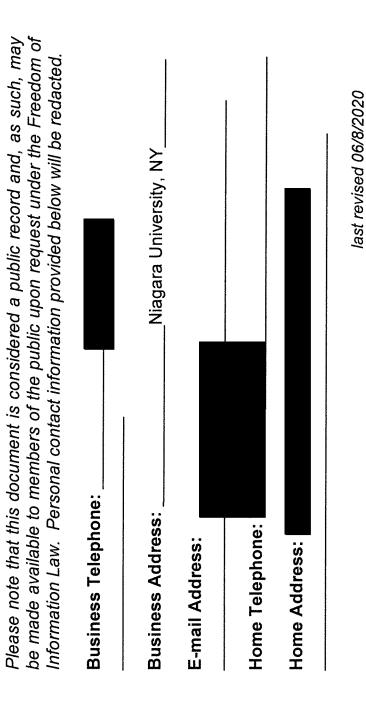
07/28/2023 Date

Signature

in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) living in your house had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the school(s) that is/are a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, write "**None**." firm, estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation and partnership, franchise holding company, joint-stock company, business or real association, union corporation, school(s) through business, business with the each individual, Identify doing ώ.

| Steps<br>Steps<br>taken to<br>avoid<br>conflict of<br>interest   | Abstained<br>from<br>discussion<br>ahd vote on<br>matters<br>related with<br>BRASS  |
|--|---|
| Name of Trustee<br>and/or immediate<br>family member of<br>household holding an<br>interest in the<br>organization<br>conducting business<br>with the school(s) and<br>the nature of the<br>interest | Buffalo\$1,000,000.Mustafa Gokcek -AbstainedBuffaloFriends00volunteer member offromRochesterorgvolunteer member offromdiscussionRochesterorgorgvolunteer member ofhomAcademy of rite"None" ifapplicable.Do not leave this spaceahd vote onScienceSchoolsSchoolsBRASSBRASS |
| Approximat<br>e value of<br>the<br>business<br>conducted   | <b>\$1,000,000.</b><br>00<br>applicable.  |
| Nature of<br>business<br>conducted   | Friends<br>org<br>e "None" if   |
| Organization<br>conducting<br>business with<br>the school(s)   | Buffalo<br>Rochester<br>Acadeາກ໌y of <sup>rit</sup><br>Science<br>Schools   |





|              | Disclosure of Financial Interest by a Current or Proposed Board of<br>Trustees Member   |
|--------------|---|
| Ž            | Name:   |
| Ϋ́           | Karen Wallace   |
| S T Z        | Name of Charter School Education Corporation (the Charter School Name,<br>if the charter school is the only school operated by the education<br>corporation): |
|              | Buffalo Academy of Science Charter School   |
| <del>,</del> | List all positions held on the education corporation Board of Trustees<br>("Board") (e.g. president, treasurer, parent representative).<br>Secretary          |
| 5            | Are you an employee of any school operated by the education corporation?  |
|              | If <b>Yes</b> , for each school, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.            |
| 'n           | Are you related, by blood or marriage, to any person employed by the school?  |
|              | <u>A NO</u><br>If <b>Yes</b> , please describe the nature of your relationship and how this person<br>could benefit from your participation.                  |
|              |   |
| 4.           | Are you related, by blood, marriage, or legal adoption/guardianship, to any student currently enrolled in the school? X NO                                    |
|              | If <b>Yes</b> , please describe the nature of your relationship and how this person<br>could benefit from your participation.                                 |
| S.           | Are you related, by blood or marriage, to any person that could otherwise   |

| ف        |   | If Yes, please describe the nature of your relationship and how this person<br>could benefit from your participation.<br>Are you a past, current, or prospective employee of the charter sch<br>education corporation, and/or an entity that provides comprehens<br>management services ("CMO"), whether for-profit or not-for-profit, wh<br>contracts, or may contract, with the charter school or education corporat<br>or do you serve as an employee, officer, or director of, or own a control<br>interest in, a business or entity that contracts, or does business with, or pl | If your relationship a<br>pective employee of<br>the entity that pro<br>whether for-profit of<br>e charter school or<br>officer, or director of<br>contracts, or does b | If Yes, please describe the nature of your relationship and how this person<br>could benefit from your participation.<br>Are you a past, current, or prospective employee of the charter school,<br>education corporation, and/or an entity that provides comprehensive<br>management services ("CMO"), whether for-profit or not-for-profit, which<br>contracts, or may contract, with the charter school or education corporation;<br>or do you serve as an employee, officer, or director of, or own a controlling<br>interest in, a business or entity that contracts, or does business with, or plans |
|----------|---|---|---|--|
|          | and/or a CMO,<br>the lease of rea<br>Yes X<br>If Yes, please p<br>responsibilities, | <ul> <li>A module of the second of the lease of real or personal property to the said entities?</li> <li>Yes X No</li> <li>If Yes, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.</li> </ul>   | r not-for-profit, inclue<br>ty to the said entities<br>of the position(s) yo<br>Ir start date.  | <ul> <li>and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, the lease of real or personal property to the said entities?</li> <li>Yes X No</li> <li>If Yes, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.</li> </ul>   |
| <b>~</b> |   | terest/transaction (ar<br>/our immediate famil<br>ouse have held or<br>education corporation<br>r transaction, write<br>ns 2-3 above, you n<br>etc.   | nd provide the requiry members or any<br>engaged in with<br>on during the time y<br>prior to such service<br><b>None</b> . Please note                                  | Identify each interest/transaction (and provide the requested information) that<br>you or any of your immediate family members or any persons who live with<br>you in your house have held or engaged in with the charter school(s)<br>operated by the education corporation during the time you have served on the<br>Board, and in the six-month period prior to such service. If there has been no<br>such interest or transaction, write <b>None</b> . Please note that if you answered<br><b>Yes</b> to Questions 2-3 above, you need not disclose again your employment<br>status, salary, etc.      |
|          | Date(s)   | Nature of<br>financial<br>interest/transacti<br>on  | Steps taken to<br>avoid a conflict<br>of interest,<br>(e.g., did not<br>vote, did not<br>participate in<br>discussion)  | Name of person<br>holding interest or<br>engaging in<br>transaction and<br>relationship to<br>you  |
|          | blank,  | NONE  |   |  |

financial interest or other relationship. If you are a member, director, officer or the organization, and the relationship between such organization and the school(s). If there was no financial interest, write "None." estate trust, non-profit organization, or other organization or group of people in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) living in your house had a employee of an organization formally partnered with the school(s) that is/are or services agreement, please identify only the name of the organization, your position in firm, partnership, franchise holding company, joint-stock company, business or real doing business with the school(s) operated by the education corporation and association, doing business with the school(s) through a management corporation, union business, each individual, Identify ώ.

| Steps<br>taken to<br>avoid<br>conflict of<br>interest  | blank.  |
|--|---|
| Name of Trustee<br>and/or immediate<br>family member of<br>household holding an<br>interest in the<br>organization<br>conducting business<br>with the school(s) and<br>the nature of the<br>interest | Please write "None" if applicable. Do not leave this space blank. |
| Approximat<br>e value of<br>the<br>business<br>conducted   | ıpplicable. D   |
| Nature of<br>business<br>conducte<br>d   | None" if e  |
| Organization<br>conducting<br>business with<br>the school(s)   | Please write  |

## Karen Wallace

7/29/23 Signature

Date

be made available to members of the public upon request under the Freedom of Please note that this document is considered a public record and, as such, may Information Law. Personal contact information provided below will be redacted.

**Business Telephone:** 

Business Address: \_

| E-mail Address:.com |
|---------------------|
| Home Telephone:     |
| Home Address:       |

|         | Disclosure of Financial Interest by a Current or Proposed Board of<br>Trustees Member   |
|---------|---|
| ~       | Name:   |
| I       | David J. Banks  |
| 1 2 = 0 | Name of Charter School Education Corporation (the Charter School Name,<br>if the charter school is the only school operated by the education<br>corporation): |
|         | . List all positions held on the education corporation Board of Trustees ("Board") (e.g. president, treasurer, parent representative).                        |
|         | Board member  |
| ~       | . Are you an employee of any school operated by the education corporation?  |
|         | If <b>Yes</b> , for each school, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.            |
| 'n      | . Are you related, by blood or marriage, to any person employed by the school?  |
|         | If <b>Yes</b> , please describe the nature of your relationship and how this person<br>could benefit from your participation.<br>No                           |
| 4       | Are you related, by blood, marriage, or legal adoption/guardianship, to any student currently enrolled in the school?   |
|         | If <b>Yes</b> , please describe the nature of your relationship and how this person could benefit from your participation.                                    |

Å

Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of this school? ່ນ.

If Yes, please describe the nature of your relationship and how this person could benefit from your participation. 20

charter school, and/or an entity that provides comprehensive ("CMO"), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation; or do you serve as an employee, officer, or director of, or own a controlling interest in, a business or entity that contracts, or does business with, or plans to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, past, current, or prospective employee of the the lease of real or personal property to the said entities? and/or corporation, management services Are you a education <u>ى</u>

\_\_\_Yes \_\_x\_No

If Yes, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members or any persons who live with operated by the education corporation during the time you have served on the you in your house have held or engaged in with the charter school(s) Board, and in the six-month period prior to such service. If there has been no such interest or transaction, write None. Please note that if you answered Yes to Questions 2-3 above, you need not disclose again your employment status, salary, etc. ۲.

| Date(s)            | Nature of<br>financial<br>interest/transacti<br>on | Steps taken to<br>avoid a conflict<br>of interest,<br>(e.g., did not<br>vote, did not<br>participate in<br>discussion) | Name of person<br>holding interest or<br>engaging in<br>transaction and<br>relationship to<br>you |
|--------------------|--|--|---|
| Noh Owh Qk a great | пе   |  |   |

in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) living in your house had a firm. estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation and financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the school(s) that is/are or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the partnership, franchise holding company, joint-stock company, business or real association, a management union school(s). If there was no financial interest, write "None." corporation, school(s) through business, business with the each individual, Identify doing ÷.

| Steps<br>taken to<br>avoid<br>conflict of<br>interest  | blank.   |
|--|--|
| Name of Trustee<br>and/or immediate<br>family member of<br>household holding an<br>interest in the<br>organization<br>conducting business<br>with the school(s) and<br>the nature of the<br>interest | one<br>Please write "None" if applicable. Bo not leave this space blank. |
| Approximat<br>e value of<br>the<br>business<br>conducted   | pplicable. Dc  |
| Nature of<br>business<br>conducte<br>d   | "None" if  |
| Organization<br>conducting<br>business with<br>the school(s)   | <b>None</b><br>Please write  |

be made available to members of the public upon request under the Freedom of Please note that this document is considered a public record and, as such, may Information I aw Personal contact information provided helow will he redected

July 27, 2023

David J. Banks

Signature

Date

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| Business Address: |
|-------------------|
| E-mail Address:   |
|                   |
| Home Telephone:   |
|                   |
| Home Address:     |

last revised 06/8/2020

Name:

### Ismet Mamnoon

Name of Charter School Education Corporation (the Charter School Name, if the charter school is the only school operated by the education corporation):

# Buffalo Academy of Science Charter School

List all positions held on the education corporation Board of Trustees ("Board") (e.g. president, treasurer, parent representative).

# President of the Board of Trustees

2. Are you an employee of any school operated by the education corporation?

If Yes, for each school, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

3. Are you related, by blood or marriage, to any person employed by the school?

If Yes, please describe the nature of your relationship and how this person could benefit from your participation.

å

Are you related, by blood, marriage, or legal adoption/guardianship, to any student currently enrolled in the school?

If Yes, please describe the nature of your relationship and how this person could benefit from your participation.

### å

If Yes, please describe the nature of your relationship and how this person 5. Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of this school? could benefit from your participation.

### å

education corporation, and/or an entity that provides comprehensive management services ("CMO"), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation, or do you serve as an employee, officer, or director of, or own a controlling interest in, a business or entity that contracts, or does business with, or plans to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, the lease of real or personal property to the said entities? Are you a past, current, or prospective employee of the charter school, ۍ

Yes X No

If Yes, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

operated by the education corporation during the time you have served on the Board, and in the six-month period prior to such service. If there has been no such interest or transaction, write None. Please note that if you answered Yes to Questions 2-3 above, you need not disclose again your employment each interest/transaction (and provide the requested information) that you or any of your immediate family members or any persons who live with you in your house have held or engaged in with the charter school(s) status, salary, etc. 7. Identify

|  |                     |                     | -                 | _                                      |             | _ |
|--|---------------------|---------------------|-------------------|--|-------------|---|
| Name of person                             | holding interest or | engaging in         | transaction and   | not participate in relationship to you |             |   |
| Steps taken to                             |                     | of interest, (e.g., | did not vote, did | not participate in                     | discussion) |   |
| Date(s) Nature of financial Steps taken to | interest/transactio | c                   |                   |  |             |   |
| Date(s)                                    |                     |                     |                   |  |             |   |

partnership, franchise holding company, joint-stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation <u>and</u> in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) living in your house had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the school(s) that is/are doing business with the school(s) through a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, write "None." corporation, union association, firm, Identify each individual, business, ø

| Steps taken<br>to avoid<br>conflict of<br>interest   |      |
|--|------|
| Nature of Approximate Name of Trustee and/or<br>business value of the immediate family<br>conducted business member of household<br>conducted holding an interest in<br>the organization<br>conducting business<br>with the school(s) and<br>the nature of the<br>interest |      |
| Approximate<br>value of the<br>business<br>conducted   |      |
| Nature of<br>business<br>conducted   |      |
| Organization<br>conducting<br>business with<br>the school(s)   | None |

Signature

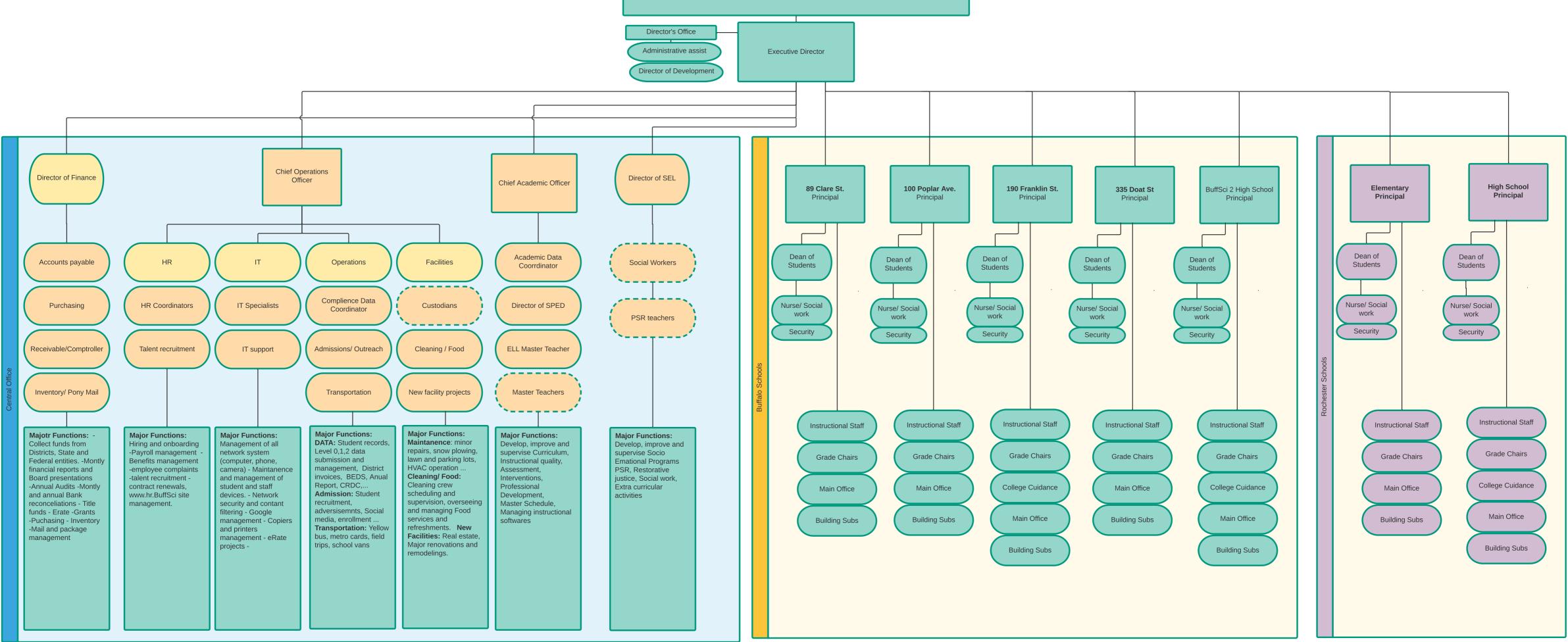
Date

Please note that this document is considered a public record and, as such, may be made available to members of the public upon request under the Freedom of Information Law. Personal contact information provided below will be redacted.

| Business Telephone: |          |
|---------------------|----------|
|                     |          |
| Business Address:   |          |
|                     |          |
| E-mail Address:     |          |
|                     |          |
| Home Telephone:     |          |
|                     |          |
| Home Address:       | As above |
|                     |          |

last revised 06/8/2020

Administrative assist Director of Development



The BASCS Board of Trustees

### 2022-23 Rochester Academy of Science Charter School Calendar

| August 2022   |    |    |    |    |    |    |  |  |
|---------------|----|----|----|----|----|----|--|--|
| S M T W R F S |    |    |    |    |    |    |  |  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |  |  |
| 7             | 8  | 9  | 10 | 11 | 12 | 11 |  |  |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |  |  |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |  |  |
| 28            | 29 | 30 | 31 |    |    |    |  |  |
|               |    |    |    |    |    |    |  |  |

### 

| October 2022  |    |    |    |    |    |    |  |
|---------------|----|----|----|----|----|----|--|
| s             | Μ  | т  | w  | R  | F  | s  |  |
|               |    |    |    |    |    | 1  |  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30            | 31 |    |    |    |    |    |  |
| November 2022 |    |    |    |    |    |    |  |
| S M T W R F S |    |    |    |    |    |    |  |
|               |    | 1  | 2  | 3  | 4  | 5  |  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |  |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |  |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |  |
| 27            | 28 | 29 | 30 |    |    |    |  |

|    | February 2023 |    |    |    |    |    |  |  |
|----|---------------|----|----|----|----|----|--|--|
| s  | Μ             | Т  | W  | R  | F  | s  |  |  |
|    |               |    | 1  | 2  | 3  | 4  |  |  |
| 5  | 6             | 7  | 8  | 9  | 10 | 11 |  |  |
| 12 | 13            | 14 | 15 | 16 | 17 | 18 |  |  |
| 19 | 20            | 21 | 22 | 23 | 24 | 25 |  |  |
| 26 | 27            | 28 |    |    |    |    |  |  |
|    |               |    |    |    |    |    |  |  |

| March 2023 |    |    |    |    |    |    |  |  |
|------------|----|----|----|----|----|----|--|--|
| S          | М  | т  | w  | R  | F  | s  |  |  |
|            |    |    | 1  | 2  | 3  | 4  |  |  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |  |  |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |  |  |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |  |  |
| 26         | 27 | 28 | 29 | 30 | 31 |    |  |  |
|            |    |    |    |    |    |    |  |  |

| April 2023 |    |    |    |    |    |    |  |  |  |
|------------|----|----|----|----|----|----|--|--|--|
| s          | М  | т  | w  | R  | F  | s  |  |  |  |
|            |    |    |    |    |    | 1  |  |  |  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |

|    | May 2023 |    |    |    |    |    |  |  |  |
|----|----------|----|----|----|----|----|--|--|--|
| S  | Μ        | т  | W  | R  | F  | s  |  |  |  |
|    | 1        | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7  | 8        | 9  | 10 | 11 | 12 | 11 |  |  |  |
| 14 | 15       | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21 | 22       | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28 | 29       | 30 | 31 |    |    |    |  |  |  |

June 2023

| December 2022 |        |    |    |    |    |    |  |  |  |
|---------------|--------|----|----|----|----|----|--|--|--|
| s             | MTWRFS |    |    |    |    |    |  |  |  |
|               |        |    |    | 1  | 2  | 3  |  |  |  |
| 4             | 5      | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11            | 12     | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18            | 19     | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25            | 26     | 27 | 28 | 29 | 30 | 31 |  |  |  |
|               |        |    |    |    |    |    |  |  |  |

|    | January 2023 |    |    |    |    |    |  |  |  |  |
|----|--------------|----|----|----|----|----|--|--|--|--|
| S  | Μ            | Т  | W  | R  | F  | s  |  |  |  |  |
| 1  | 2            | 3  | 4  | 5  | 6  | 7  |  |  |  |  |
| 8  | 9            | 10 | 11 | 12 | 13 | 14 |  |  |  |  |
| 15 | 16           | 17 | 18 | 19 | 20 | 21 |  |  |  |  |
| 22 | 23           | 24 | 25 | 26 | 27 | 28 |  |  |  |  |
| 29 | 30           | 31 |    |    |    |    |  |  |  |  |

| HS Regent Exams |
|-----------------|
| 3-8 State tests |
| School closed   |
| Report Card     |

| s  | Μ  | т  | w  | R  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |
|    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |

|    |    | Ju | uly 202 | 23 |    |    |
|----|----|----|---------|----|----|----|
| s  | М  | т  | w       | R  | F  | s  |
|    |    |    |         |    |    | 1  |
| 2  | 3  | 4  | 5       | 6  | 7  | 8  |
| 9  | 10 | 11 | 12      | 13 | 14 | 15 |
| 16 | 17 | 18 | 19      | 20 | 21 | 22 |
| 23 | 24 | 25 | 26      | 27 | 28 | 29 |
| 30 | 31 | 1  | 2       | 3  | 4  | 5  |

Central Office also closed Sup't Conference day



Early Release Buy for Bladen

| lonth | Tchr  | K-1           | Month | Tchr | K-1 |
|-------|-------|---------------|-------|------|-----|
| Aug   | 8     | 0             |       |      |     |
| Sept  | 21    | 19            | Feb   | 15   | 15  |
| Oct   | 20    | 20            | Mar   | 23   | 23  |
| Nov   | 19    | 17            | Apr   | 15   | 14  |
| Dec   | 17    | 18            | May   | 22   | 22  |
| Jan   | 20    | 20            | June  | 16   | 15  |
| Total | 105   | 94            | Total | 91   | 89  |
|       | Total | Teacher Days: | K-1   | 196  |     |

Total Actual student daysK-1183stal number of hours of instructionK-11098

| number of hour | s of instruction K-1 1098                 |
|----------------|---|
|                |   |
|                | Important Days                            |
| Aug 22-Sep 2   | Teacher Orientation                       |
| Sep 6          | Final Set Up Before School/AM Orientation |
| Sep 7          | First full day for all students and staff |
| Oct 10         | Indigenous Peoples Day (School closed)    |
| Nov 8          | Teacher Data Day 1/2 day(no students)     |
| Nov 11         | Veterans Day (School closed)              |
| Nov 11         | Q1 Ends                                   |
| Nov 23         | Half Day for Students                     |
| Nov 25 - 26    | Thanksgiving (School closed)              |
| Dec 26- Jan 2  | Holiday Break (School closed)             |
| Jan 16         | MLK day (School closed)                   |
| Jan 27         | Q2 Ends                                   |
| Feb 20 - 24    | Mid-Winter Recess (school closed)         |
| April 3 - 7    | Spring Break (school closed)              |
| April 6        | Q3 Ends                                   |
| May 29         | Memorial Day (school closed)              |
| June 19        | Juneteenth (school closed)                |
| June 22        | Last day of classes                       |
| June 22        | Q4 Ends                                   |
| June 23        | Sup't conference day                      |

June 23 Senior Graduation

July 10-Aug 4 Summer School

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL

Financial Statements and Supplementary Information

June 30, 2023

(With Independent Auditors' Report Thereon)

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL

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\* \* \* \* \*



6390 Main Street, Suite 200 Williamsville, NY 14221

### **INDEPENDENT AUDITORS' REPORT**

P 716.634.0700TF 800.546.7556F 716.634.0764

W EFPRgroup.com

The Board of Trustees Rochester Academy of Science Charter School Rochester, New York:

### Report on the Audit of the Financial Statements

### Opinion

We have audited the accompanying financial statements of the Rochester Academy of Science Charter School (a nonprofit organization) (the School), which comprise the statement of financial position as of June 30, 2023, and the related statements of activities, functional expenses and cash flows for the year then ended, and the related notes to financial statements.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Rochester Academy of Science Charter School as of June 30, 2023, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in <u>Government</u> <u>Auditing Standards</u>, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the School and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the School's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

### Auditors' Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and <u>Government Auditing Standards</u> will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards and <u>Government</u> <u>Auditing Standards</u>, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the School's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

### Supplemental Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying schedule of expenditures of federal awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records

used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated, in all material respects, in relation to the financial statements as a whole.

### Other Reporting Required by Government Auditing Standards

In accordance with <u>Government Auditing Standards</u>, we have also issued our report dated October 30, 2023 on our consideration of the School's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the School's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with <u>Government Auditing Standards</u> in considering the School's internal control over financial reporting are porting and compliance.

Williamsville, New York October 30, 2023

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Financial Position June 30, 2023

| Assets   |              |
|--|--------------|
| Current assets:<br>Cash and equivalents - unrestricted               | \$ 650,023   |
| Grants and other receivables   | 60,906       |
| Prepaid expenses   | 5,181        |
| Total current assets   | 716,110      |
| Property and equipment, at cost                                      | 5,897,827    |
| Less accumulated depreciation and amortization                       | (135,381)    |
| Net property and equipment   | 5,762,446    |
| Other assets - cash and equivalents - board designated               | 25,078       |
| Total assets   | \$ 6,503,634 |
| Liabilities and Net Assets   |              |
| Current liabilities:   |              |
| Accounts payable   | 78,703       |
| Accrued payroll and benefits   | 153,643      |
| Due to related entity  | 574,919      |
| Current installments of lease liabilities                            | 306,588      |
| Total current liabilities  | 1,113,853    |
| Long-term liability - lease liabilities, net of current installments | 5,077,285    |
| Total liabilities  | 6,191,138    |
| Net assets without donor restrictions:                               |              |
| General operating  | 287,418      |
| Board designated   | 25,078       |
| Total net assets without donor restrictions                          | 312,496      |
| Total liabilities and net assets                                     | \$ 6,503,634 |

See accompanying notes to financial statements.

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Activities Year ended June 30, 2023

| Revenue:                                     |                 |
|--|-----------------|
| Public school districts:                     |                 |
| Resident student enrollment                  | \$<br>1,049,675 |
| Students with disabilities                   | 30,021          |
| Grants and contracts:                        |                 |
| Federal grants                               | 1,099,030       |
| State and local grants                       | 390,000         |
| Other income                                 | <br>26,614      |
| Total revenue                                | <br>2,595,340   |
| Expenses:                                    |                 |
| Program services:                            |                 |
| Regular education                            | 1,569,638       |
| Special education                            | 114,822         |
| Other programs                               | <br>69,458      |
| Total program services                       | 1,753,918       |
| Supporting services - management and general | <br>420,010     |
| Total expenses                               | <br>2,173,928   |
| Change in net assets                         | 421,412         |
| Net assets (deficit) at beginning of year    | <br>(108,916)   |
| Net assets at end of year                    | \$<br>312,496   |

See accompanying notes to financial statements.

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Functional Expenses Year ended June 30, 2023

|                                   | _                   |                      | Program           | Supporting<br>Services |           |                                     |           |
|-----------------------------------|---------------------|----------------------|-------------------|------------------------|-----------|-------------------------------------|-----------|
|                                   | No. of<br>positions | Regular<br>education | Special education | Other<br>programs      | Total     | Management<br>and<br><u>general</u> | Total     |
| Personnel services costs:         |                     |                      |                   |                        |           |                                     |           |
| Instructional personnel           | 12                  | \$ 560,956           | 53,352            | -                      | 614,308   | -                                   | 614,308   |
| Non-instructional personnel       | 3                   | _                    |                   | 16,380                 | 16,380    | 220,218                             | 236,598   |
| Total salaries and staff          | 15                  | 560,956              | 53,352            | 16,380                 | 630,688   | 220,218                             | 850,906   |
| Fringe benefits and payroll taxes |                     | 78,366               | 7,454             | 2,294                  | 88,114    | 30,766                              | 118,880   |
| Retirement                        |                     | 36,967               | 3,516             | 1,082                  | 41,565    | 14,513                              | 56,078    |
| Professional fees                 |                     | -                    | -                 | -                      | -         | 52,822                              | 52,822    |
| Repairs and maintenance           |                     | 93,561               | 5,848             | 5,848                  | 105,257   | 11,694                              | 116,951   |
| Insurance                         |                     | 27,808               | 1,738             | 1,738                  | 31,284    | 3,476                               | 34,760    |
| Utilities                         |                     | 18,906               | 1,182             | 1,182                  | 21,270    | 2,362                               | 23,632    |
| Supplies and materials            |                     | 91,661               | -                 | -                      | 91,661    | -                                   | 91,661    |
| Staff development                 |                     | 5,222                | 326               | 326                    | 5,874     | 652                                 | 6,526     |
| Advertising                       |                     | 22,124               | 1,383             | 1,383                  | 24,890    | 2,765                               | 27,655    |
| Telephone and internet            |                     | 12,578               | 786               | 786                    | 14,150    | 1,572                               | 15,722    |
| Technology                        |                     | 31,318               | 1,957             | 1,957                  | 35,232    | 3,916                               | 39,148    |
| Student services                  |                     | 12,114               | 1,152             | 354                    | 13,620    | -                                   | 13,620    |
| Office expense                    |                     | 43,334               | 2,708             | 2,708                  | 48,750    | 5,417                               | 54,167    |
| Meetings, conference and travel   |                     | 10,607               | 663               | 663                    | 11,933    | 1,326                               | 13,259    |
| Depreciation and amortization     |                     | 108,305              | 6,769             | 6,769                  | 121,843   | 13,538                              | 135,381   |
| Shared services                   |                     | 197,058              | 12,316            | 12,316                 | 221,690   | 24,632                              | 246,322   |
| Interest                          |                     | 202,452              | 12,653            | 12,653                 | 227,758   | 25,307                              | 253,065   |
| Other expenses                    |                     | 16,301               | 1,019             | 1,019                  | 18,339    | 5,034                               | 23,373    |
| Total expenses                    |                     | \$ 1,569,638         | 114,822           | 69,458                 | 1,753,918 | 420,010                             | 2,173,928 |

See accompanying notes to financial statements.

ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Statement of Cash Flows Year ended June 30, 2023

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### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Notes to Financial Statements June 30, 2023

## (1) Organization and Purpose

science, technology, engineering and math (STEM) - in order to prepare Rochester Academy of Science Charter School (the School) is a not-for-profit education corporation that operates kindergarten through 12<sup>th</sup> grades and is dedicated to providing quality education to a diverse body of students in the Rochester region of New York State. The School continually provides a rigorous, innovative and enhanced curriculum students for successful futures in the global environment. highlighting

# (2) Summary of Significant Accounting Policies

## (a) Basis of Accounting

The accompanying financial statements have been prepared on the accrual basis of accounting in accordance with accounting principles generally accepted in the United States of America.

## (b) Basis of Presentation

whose use has been limited by donor-imposed stipulations that either expire by passage two classes of net assets: net assets without donor restrictions and net assets with donor restrictions. Net assets without donor restrictions represents resources available for the of time or can be fulfilled by actions of the School. At June 30, 2023, the School only The School reports information regarding its financial position and activities according to general support of the School's activities. Net assets with donor restrictions are those had net assets without donor restrictions.

### (c) Estimates

Accordingly, actual The preparation of financial statements in accordance with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect certain reported amounts and disclosures. results could differ from those estimates.

## (d) Cash and Equivalents

For purposes of the statement of cash flows, the School considers all highly liquid debt instruments purchased with an original maturity of three months or less to be cash and equivalents.

## (e) Concentration of Credit Risk

deposit amount, management does not anticipate Financial instruments that potentially subject the School to concentration of credit risk consist principally of cash accounts in financial institutions. Although the accounts nonperformance by the financial institution. the federally insured exceed

## ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Notes to Financial Statements, Continued

# (2) Summary of Significant Accounting Policies, Continued

## (f) Capitalization and Depreciation

Depreciation is provided for in amounts sufficient to relate the cost of depreciable assets to operations over their estimated service lives using the straight-line method. Improvements are capitalized, while expenditures for maintenance and repairs Upon disposal of depreciable property and Property and equipment are recorded at cost or fair market value at the date of the gift in the case of donated property and equipment. If donors stipulate how long the assets must be used, the contributions are recorded as restricted support. In the absence of such stipulations, contributions of property and equipment are recorded as unrestricted equipment, the appropriate property and equipment accounts are reduced by the related costs and accumulated depreciation. The resulting gains and losses are reflected in the statement of activities. Capitalization thresholds and estimated useful lives of property are charged to expense as incurred. and equipment are as follows: support.

| Cost <u>Years</u> | \$5,000 10 - 20        | 2,000 3 -              | 2.000 3-5 |
|-------------------|------------------------|------------------------|-----------|
|                   | Leasehold improvements | Furniture and fixtures | Equipment |

capitalized and depreciated using the straight-line method over their estimated useful Furniture, fixtures and equipment purchased as a bundle greater than \$20,000 will also be lives.

## (g) Public School District Revenue

regular education per pupil rate from Rochester City School District, the district from which the School receives its largest pass through of district revenue, was \$14,216 for The School receives per pupil aid passed through from each student's home public school district. The New York State Department of Education mandates the rate per pupil. The the year ended June 30, 2023.

## (h) Revenue Recognition

expects to be entitled in exchange for these goods or services. The School utilizes a five-step framework as identified in ASU No. 2014-09. The primary sources of revenue Under Accounting Standards Update (ASU) No. 2014-09 (Topic 606) - Revenue from Contracts with Customers, revenue is recognized when promised goods or services are transferred to customers in an amount that reflects the consideration to which the School from contracts with customers for the School are as follows:

## ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Notes to Financial Statements, Continued

# (2) Summary of Significant Accounting Policies, Continued

## (h) Revenue Recognition, Continued

### **Tuition and Fees**

Tuition and fees revenue from public school districts are recognized over the period that services are provided.

Tuition and fees are generally nonrefundable, billed monthly and payment is typically due Amounts billed or received in advance are deferred and within 30 days of invoice. recognized when earned.

Tuition and fees receivables and timing of revenue recognition are as follows:

| Revenue  | <b>Recognized</b>  | 1.079.696                            |
|----------|--------------------|--------------------------------------|
| Accounts | <u> keceivable</u> | 9.296                                |
| 7        | R                  | $\boldsymbol{\boldsymbol{\diamond}}$ |
|          |                    |                                      |
|          |                    | 2023                                 |

### Grants and Contacts

Amounts Grant awards accounted for as exchange transactions are recorded as revenue when expenditures have been incurred in compliance with the grant restrictions. unspent are recorded in the statement of financial position as deferred revenue.

## (i) Advertising and Recruitment

The School uses advertising to promote recruitment and its program activities. These costs are expensed as incurred and amounted to \$27,655 for the year ended June 30, 2023

### (j) Income Taxes

The Revenue Code (the Code), therefore, no provision for income taxes is reflected in the financial statements. The School has been classified as a publicly supported The School is exempt from Federal income taxes under Section 501(c)(3) of the Internal School presently discloses or recognizes income tax positions based on management's estimate of whether it is reasonably possible or probable that a liability has been incurred for unrecognized income taxes. Management has concluded that the School has taken no uncertain tax positions that require adjustment in its financial statements. U.S. Forms organization that is not a private foundation under Section 509(a) of the Code. 990 filed by the School are subject to examination by taxing authorities.

### (k) Subsequent Events

The School has evaluated subsequent events through the date of the report which is the date the financial statements were available to be issued.

### (3) Liquidity

The School has \$710,929 of financial assets available within one year of the statement of financial position date to meet cash needs for general expenditures, consisting of \$650,023 of cash and equivalents and \$60,906 of grants and other receivable. None of these financial assets are subject to donor or contractual restrictions that make them unavailable for general expenditure within one year of the 2023 statement of financial position date. As more fully described in note 6, the School has an escrow account with a balance of \$25,078.

## (4) Grants and Other Receivables

Grants and other receivables at June 30, 2023 are as follows:

| School district tuition  | S       | 9,296        |
|--|---------|--------------|
| U.S. Department of Education   |         | 50,444       |
| Other receivables  |         | 1,166        |
|  | \$      | 60,906       |
| (5) Property and Equipment   |         |              |
| Property and equipment at June 30, 2023 are as follows:                                |         |              |
| Leasehold improvements   | \$      | 46,686       |
| Furniture and fixtures   |         | 211,409      |
| Equipment  |         | 312,431      |
| Right-of-use assets  | 47      | 5,327,301    |
|  | 4,      | 5,897,827    |
| Less accumulated depreciation and amortization   | ļ       | (135, 381)   |
| Net property and equipment   | \$      | \$ 5,762,446 |
| During the year ended June 30, 2023, in connection with the Buffalo Academy of Science | Academy | of Science   |

Foundation, Inc. Subsequently, these assets were leases back to the School under a finance See note 8 to these financial statements for additional details on the Charter School, the School transferred all assets related to their building and land to BRASS lease arrangement. lease arrangement. Ā

### (6) Escrow Accounts

As set forth in its charter, the School established an escrow account to be used upon school closure. The balance in the escrow account was \$25,078 at June 30, 2023.

| ments, Continued                         |   | • School typically loans resources between related entities for purposes of providing cash flows. These transactions are typically repaid within one year and are non-interest bearing. Amounts due to related entities at June 30, 2023 are as follows:   | ool \$ 159,919<br>chools <u>415,000</u><br>\$ <u>574,919</u>  |   | School leases its school building under a financing lease and has elected the practical expedient not to separate lease and non lease components for all lease transactions. The lease provides for monthly payments of \$20,524 through September 30, 2023 and \$27,224 through September 30, 2027, with further increases thereafter. The lease assets and liabilities were calculated using the School's risk-free discount rate of 6.0%. Additional information about the School's lease arrangement are as follows:     | \$ 227,758  | 25,307                 | <u>253,065</u> | 75,471<br>8,385   | 83,856 | \$ <u>336,921</u>   | 567 months                                | 6.0%          | \$ 306,588<br><u>5,077,285</u>  | \$ 5.383,873            |
|--|---|--|---|---|--|---|------------------------|----------------|---|--------|---------------------|---|---------------|---|-------------------------|
| Notes to Financial Statements, Continued | (7) Related Entity Receivables and Payables | The School typically loans resources between related entities for purposes of providing cash flows. These transactions are typically repaid within one year and are non-interest bearing. Amounts due to related entities at June 30, 2023 are as follows: | Buffalo Academy of Science Charter School<br>Buffalo/Rochester Academy of Science Schools<br>Foundation | (8) Right-of-Use Assets - Lease Liabilities | The School leases its school building under a financing lease and has elected the practical expedient not to separate lease and non lease components for all lease transactions. The lease provides for monthly payments of \$20,524 through September 30, 2023 and \$27,224 through September 30, 2027, with further increases thereafter. The lease assets and liabilities were calculated using the School's risk-free discount rate of 6.0%. Additional information about the School's lease arrangement are as follows: | Finance lease:<br>Interest expense:<br>Program services | Management and general |                | Amortization expense:<br>Program services<br>Management and general |        | Total lease expense | Weighted average:<br>Remaining lease term | Discount rate | Lease liabilities:<br>Finance lease:<br>Current installments<br>Noncurrent installments | Total lease liabilities |

ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL

# (8) Right-of-Use Assets - Lease Liabilities, Continued

The maturity of the lease payments under ASC 842 for the five years following June 30, 2023 and thereafter is as follows:

| \$ 306,588 | 326,688 | 326,688 | 326,688 | 327,912 | 15,459,150 | 17,073,714 | (11,689,841)              |
|------------|---------|---------|---------|---------|------------|------------|---------------------------|
| 2024       | 2025    | 2026    | 2027    | 2028    | Thereafter |            | Less unamortized discount |

The finance lease arrangement between the School and BRASS Foundation requires payments over the lease term that escalate from \$20,524 per month in 2023 to \$33,736 in 2070. The lower monthly payments at the beginning of the lease have resulted in the lease accruing interest in excess of the monthly payment. Accordingly, unpaid accrued interest in the amount of \$56,572 has been added to the lease liability at June 30, 2023.

5,383,873

 $\boldsymbol{\omega}$ 

Total lease liabilities

### (9) Pension Expense

- The System provides retirement, disability, withdrawal and death benefits to plan members and beneficiaries as authorized by the The School participates in the New York State Teachers' Retirement System (the System), a cost-sharing, multiple-employer, defined benefit pension plan administered by the New Education Law and the Retirement and Social Security Law of the State of New York. York State Teacher's Retirement Board.
- Plan members who joined the System before July 27, 1976 are not required to make contributions. Those joining after that date and before January 1, 2010, who have less than ten years of service or membership are required to contribute 3% of their annual salary. 3.5% of their annual salary for their entire working career. Those joining on or after April 1, 2012 are required to contribute 3% and 6%, dependent upon their salary for their entire working career.
- Employers are required to contribute at an actuarially determined rate. Rates applicable to the fiscal year ended June 30, 2023 was 10.29%. The total retirement contribution expense amounted to \$56,078 for the year ended June 30, 2023.

## (10) Concentration of Credit Risk

One school district comprised approximately 41% of total revenue and support for The School receives a substantial portion of its funding from school districts where students the year ended June 30, 2023. reside.

## ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Notes to Financial Statements, Continued

### (11) Contingency

- Based on prior experience, the School's administration believes that disallowances, if any, government. Such audits may result in disallowances and a request for a return of funds. The School has received grants which are subject to audit by agencies of the State and Federal will be immaterial.
- Management believes that any financial responsibility that may be incurred in settlement of The School is involved in various litigation arising in the normal course of business. such litigation would not be material to the School's financial position.

## (12) Functional Expenses

expenses that are attributed to both program and supporting functions. Therefore, allocation The School is dedicated to providing quality education to a diverse body of students in the Rochester region of New York State. The financial statements report certain categories of on a reasonable basis that is consistently applied is required. The expenses that are allocated include utilities, repairs and maintenance, insurance and depreciation. Other expenses such as salaries and wages, benefits, payroll taxes, other purchased services, student services, supplies, office expenses and other expenses, which are allocated on the basis of estimates of time and effort for each category.

## (13) Change in Accounting Principle

leases with terms longer than 12 months. Leases will be classified as either finance or operating, with classification affecting the pattern of expense recognition in the statement of approach for capital and operating leases existing at, or entered into after, the beginning of expedients available. Entities have the option to continue to apply historical accounting under Topic 840, including its disclosure requirements, in comparative periods presented in In 2023, the School adopted ASC 842 Leases. ASC 842 establishes a right-of-use (ROU) model activities. The School elected to apply this standard on a modified retrospective transition the earliest comparative period presented in the financial statements, with certain practical that requires a lessee to record a ROU asset and a lease liability on the balance sheet for all the year of adoption. Schedule 1

### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Schedule of Expenditures of Federal Awards Year ended June 30, 2023

| Expenditures<br>to<br><u>Subrecipients</u>                                  |  | 1 1  |                               | I   | I                                  |
|---|--|--|-------------------------------|---|------------------------------------|
| Expenditures  | \$ 68,296  | 225,866<br>797,612                                 | 1,023,478                     | 7,256   | \$ 1,099,030                       |
| Assistance Pass-through<br>Listing Grantor's<br><u>Number</u> <u>Number</u> | 0021-23-5775   | 0089-22-1057<br>0089-23-1057                       |                               | 0147-23-5775                                  |                                    |
| Assistance<br>Listing<br><u>Number</u>                                      | 84.010   | 84.282<br>84.282                                   |                               | 84.367  |                                    |
| <u>Federal Grantor/Pass-through Grantor Program Title</u>                   | U.S. Department of Education:<br>Passed-through NYS Department of Education:<br>Title I Grants to Local Educational Agencies | Charter Schools Program<br>Charter Schools Program | Total Charter Schools Program | Supporting Effective Instruction State Grants | Total U.S. Department of Education |

See accompanying notes to schedule of expenditures of federal awards.

## ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Notes to Schedule of Expenditures of Federal Awards

June 30, 2023

## (1) Basis of Presentation

awards programs administered by the Rochester Academy of Science Charter School (the School). Federal awards received directly from federal agencies, as well as federal awards passed through from other government agencies, are included on the schedule of The accompanying schedule of expenditures of federal awards presents the activity of all federal expenditures of federal awards.

## (2) Basis of Accounting

The information is presented on the accrual basis of accounting. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance).

### (3) Indirect Costs

The School has not elected to use the 10% de minimis indirect cost rate as allowed under the Uniform Guidance.



6390 Main Street, Suite 200 Williamsville, NY 14221

- P 716.634.0700 **TF** 800.546.7556
  - 716.634.0764
- W EFPRgroup.com ц,

### FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Rochester Academy of Science Charter School The Board of Trustees Rochester, New York:

Standards issued by the Comptroller General of the United States, the financial statements of Rochester Academy of Science Charter School (a nonprofit organization) (the School), which comprise the statement of financial position as of June 30, 2023, and the related statements of We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing activities, functional expenses and cash flows for the year then ended, and the related notes to financial statements, and have issued our report thereon dated October 30, 2023.

# Report on Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the School's that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control. Accordingly, we do not express an opinion on the effectiveness of the School's internal control over financial reporting (internal control) as a basis for designing audit procedures internal control. A deficiency in internal control exists when the design or operation of a control does not allow combination of deficiencies, in internal control, such that there is a reasonable possibility that a A significant deficiency is a deficiency, or a combination of or detect and correct, misstatements, on a timely basis. A material weakness is a deficiency, or a material misstatement of the School's financial statements will not be prevented, or detected and deficiencies, in internal control that is less severe than a material weakness, yet important enough to management or employees, in the normal course of performing their assigned functions, to prevent, merit attention by those charged with governance. corrected, on a timely basis.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that were not identified.

## Report on Compliance and Other Matters

regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with opinion. The results of our tests disclosed no instances of noncompliance or other matters that are As part of obtaining reasonable assurance about whether the School's financial statements are free those provisions was not an objective of our audit, and accordingly, we do not express such an from material misstatement, we performed tests of its compliance with certain provisions of laws, required to be reported under Government Auditing Standards.

### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the School's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the School's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Williamsville, New York October 30, 2023



6390 Main Street, Suite 200 Williamsville, NY 14221

- P 716.634.0700
  - TF 800.546.7556
    - F 716.634.0764
- W EFPRgroup.com

## INDEPENDENT AUDITORS' REPORT ON COMPLIANCE FOR EACH OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE MAJOR PROGRAM AND REPORT ON INTERNAL CONTROL

The Board of Trustees Rochester Academy of Science Charter School Rochester, New York:

# Report on Compliance for Each Major Federal Program

## **Opinion on Each Major Federal Program**

types of compliance requirements identified as subject to audit in the OMB Compliance Supplement that could have a direct and material effect on the School's major federal program for the year ended June 30, 2023. The School's major federal program is identified in the summary of auditors' We have audited Rochester Academy of Science Charter School's (the School) compliance with the results section of the accompanying schedule of findings and questioned costs.

In our opinion, the School complied, in all material respects, with the compliance requirements referred to above that could have a direct and material effect on its major federal program for the year ended June 30, 2023.

# Basis for Opinion on Each Major Federal Program

the United States of America (GAAS); the standards applicable to financial audits contained in audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative We conducted our audit of compliance in accordance with auditing standards generally accepted in Government Auditing Standards issued by the Comptroller General of the United States; and the Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditors' Responsibilities for the Audit of Compliance section of our report.

compliance for the major federal program. Our audit does not provide a legal determination of the We are required to be independent of the School and to meet our other ethical responsibilities, in We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on School's compliance with the compliance requirements referred to above. accordance with relevant ethical requirements relating to our audit.

# Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the requirements of laws, statutes, regulations, rules and provisions of ·contracts or grant agreements design, implementation, and maintenance of effective internal control over compliance with the applicable to the School's federal programs.

# Auditors' Responsibilities for the Audit of Compliance

opinion on the School's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, Government Auditing Standards, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance Noncompliance with the compliance requirements referred to above is considered material, if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the School's compliance with the Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, control. internal override of the omissions, misrepresentations, or requirements of the major federal program as a whole. intentional forgery,

In performing an audit in accordance with GAAS, Government Auditing Standards, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit. •
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and Such procedures include examining, on a test basis, evidence regarding the School's compliance with the compliance requirements referred to above and performing such other procedures as we considered and perform audit procedures responsive to those risks. necessary in the circumstances. design
- Obtain an understanding of the School's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control over compliance. Accordingly, no such opinion is expressed. •

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

# Report on Internal Control Over Compliance

A significant deficiency in internal control over compliance is a deficiency, or a combination of program that is less severe than a material weakness in internal control over compliance, yet A deficiency in internal control over compliance exists when the design or operation of a control their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over such that there is a reasonable possibility that material noncompliance with a type of compliance deficiencies, in internal control over compliance with a type of compliance requirement of a federal over compliance does not allow management or employees, in the normal course of performing compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. important enough to merit attention by those charged with governance.

identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our Our consideration of internal control over compliance was for the limited purpose described in the Auditors' Responsibilities for the Audit of Compliance section above and was not designed to audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

testing of internal control over compliance and the results of that testing based on the requirements The purpose of this report on internal control over compliance is solely to describe the scope of our of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Williamsville, New York October 30, 2023

| ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL<br>Schedule of Findings and Questioned Costs<br>Year ended June 30, 2023     | CHOOL                |
|--|----------------------|
| Part I - SUMMARY OF AUDITORS' RESULTS  |                      |
| Financial Statements:  |                      |
| Type of auditors' report issued on whether the financial statements audited were prepared in accordance with GAAP:       | Unmodified           |
| Internal control over financial reporting:   |                      |
| 1. Material weakness(es) identified?   | Yes X No             |
| 2. Significant deficiency(ies) identified?   | Yes X None reported  |
| 3. Noncompliance material to financial statements noted?   | Yes X No             |
| Federal Awards:  |                      |
| Internal control over major programs:  |                      |
| 4. Material weakness(es) identified?   | Yes X No             |
| 5. Significant deficiency(ies) identified?   | Yes X None           |
|  | reported             |
| Type of auditors' report issued on compliance for the major program:   | Unmodified           |
| 6. Any audit findings disclosed that are required to be reported<br>in accordance with 2 CFR Section 200.516(a) (Uniform |                      |
| Guidance):   | Yes X No             |
| 7. The School's major program audited was:   | A seistanas I istina |
| Name of Federal Program  | Assistance Listing   |
| Charter School Program   | 84.282               |
| 8. Dollar threshold used to distinguish between Type A and Type B programs.  | \$750,000            |
| 9. Auditee qualified as low-risk auditee?  | Yes X No             |
| Part II - FINANCIAL STATEMENT FINDINGS SECTION   |                      |
| No reportable findings.  |                      |
| Part III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS SECTION   | SECTION              |
| No reportable findings or questioned costs.  |                      |

# ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Status of Prior Year Audit Findings Year ended June 30, 2023

No audit was required with regard to the prior year financial statements (June 30, 2022).

| Part l: General Information and Fire/Life Safety History | Inspection Date<br>Note : Please insert the date the actual inspection took place.<br>The Inspection Date cannot be earlier than 45 days before the Due Date. | : primary use of this facility:                      | ې<br>پ         | NCE                    | ATNO             | Y OFF SCHOOL GROUNDS               |             |       |                 |                |         |        | kler system in this facility? O YES 🕅 NO              | lf 'yes', is the sprinkler alarm connected with the building alarm? O YES O NO | 3. Is there a fire hydrant system for facility protection? 💢 YES 🛛 NO | vnership of system (select one):                     |                | p            |       |                |  |
|--|---|--|----------------|------------------------|------------------|------------------------------------|-------------|-------|-----------------|----------------|---------|--------|---|--|---|--|----------------|--------------|-------|----------------|--|
| Part I: General Information                              | Inspection Date<br>Note : Please insert the date t<br>The Inspection Date cannot be earli   | 1. Please indicate the primary use of this facility: | ADMINISTRATIVE | <b>BUS MAINTENANCE</b> | BUS STORAGE ONLY | LEASED FACILITY OFF SCHOOL GROUNDS | MAINTENANCE | OTHER | Please Specify. | PUBLIC LIBRARY | STORAGE | VACANT | 2. Is there a fire sprinkler system in this facility? | If 'yes', is the sprinkler alarm conne   | 3. Is there a fire hydrant system for faci                            | If 'yes', indicate ownership of system (select one): | X Public owned | School owned | Other | Please Specify |  |

2

4. Indicate the ownership of this facility

X Owned O Leased

a. If the building is not District Owned, provide the name and address of Landlord or Building Owner: Name \*

Buffelo Academy of Science Charter School Address \*

Telephone # \*

ON \$ 5. Does the District lease the building or spaces within the building to others?  $\,\,\bigcirc\,\,$  YES

a. If yes, indicate the tenant(s):

Name \*

Address \*

Telephone # \*

6. What is the current gross square footage of this facility? nearest whole ten let: 0000 GF

7. If this Facility is <u>vacant</u>, skip the remaining questions and go to Section #2 Non-Conformance and report any non-conformances for Items #25A-1 through #26A-3 Jeg

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## 8. FIRE AND EMERGENCY DRILLS

| If this facility is used for instruction, complete (a) - (g); otherwise go to question 9.  |         |             |     |    |
|--|---------|-------------|-----|----|
| a. Per Section 807, paragraph 2 of the State Education Law entitled Fire and Emergency Drills, a<br>has been printed and distributed as guidance to teaching staff ? | copy of | Section YES | 807 | NO |
| b. Provide dates of twelve fire and emergency drills required by Section 807 of Education Law h<br>September 1 and June 30 of the previous school year:              | 0       | YES         | 0   | NO |
| FIRE & EMERGENCY DRILLS  |         |             |     |    |

NOTE Eight (8) are required between September 1, and December 31 Eight (8) drills are required to be evacuation drills Four (4) drills are required to be lockdown drills Evacuation Date Lockdown 

c. If the required number of fire and emergency drills were not held during this reporting cycle, please describe the reason:

Average time to evacuate facility was:

minutes

seconds

Arson and fire prevention instruction was provided in accordance with section 808 of the Education Law (revised 9/1/05) which requires every school in New York State to provide a minimum of 45 minutes of instruction in arson, fire prevention, injury prevention, and life safety for each month school is in session. O'ES ONO Employee fire prevention, evacuation, and fire safety training was provided, and records maintained, in accordance with Section F406 of the NYS Fire Code O'ES ONO 9. If the fire alarm system was activated, was the fire department immediately notified? O'YES ONO 10. Have there been any fires in this facility since the last annual fire inspection report? O'YES O'NO a. If 'yes', indicate: Number of fires Number of injuries Total cost of property damage

| (to be<br>school | Part<br>complet<br>sonly - e | ted for pu | iblic   |                | Part                | II-B              |                     |                | Part                | II-B              | Part II-            |  |                     |                   |                     |
|------------------|------------------------------|------------|---------|----------------|---------------------|-------------------|---------------------|----------------|---------------------|-------------------|---------------------|--|---------------------|-------------------|---------------------|
| Item #           | Non-<br>Conformance          |            | q       | Item #         | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinspected | Item #         | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinspected | ltem #   | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinsnerted |
| 01A-2            |                              |            |         | 08A-2          |                     |                   |                     | 13A-2          |                     |                   |                     | 19E-1  |                     |                   |                     |
| 0 <b>1</b> B-1   |                              |            |         | 08B-2          |                     |                   |                     | 13B-2          |                     |                   |                     | 19F-1  |                     |                   |                     |
| 10-1             |                              |            |         | 08C-2          |                     |                   |                     |                |                     |                   |                     | 19G-1  |                     |                   |                     |
| 1D-1<br>1E-1     |                              |            |         | 08D-2          |                     |                   |                     | 14A-2          |                     |                   |                     | 19H-2  |                     |                   |                     |
| 10-1             |                              |            |         | 08E-2          |                     |                   |                     | 14B-2          |                     |                   |                     | 001.4  |                     |                   |                     |
| 2A-2             |                              |            |         | 09A-2<br>09B-2 |                     |                   |                     | 14C-2          |                     |                   |                     | 20A-1  |                     |                   |                     |
| 2B-1             |                              |            |         | 09B-2<br>09C-1 |                     |                   |                     | 14D-1<br>14E-1 |                     |                   |                     | 208-1  |                     |                   |                     |
| 20-3             | 1                            |            |         | 090-1          |                     |                   |                     | 14E-1<br>15A-2 |                     |                   |                     | 20C-1<br>21A-3   |                     |                   |                     |
| 2D-1             |                              |            |         | 095-1<br>09F-2 |                     |                   |                     | 15A-2<br>15B-1 |                     |                   |                     | 21A-3  |                     |                   |                     |
| 2E-2             |                              |            |         | 09G-2          |                     |                   |                     | 15C-2          |                     |                   |                     | 228-3  |                     |                   |                     |
| 2F-3             |                              |            |         | 10A-2          |                     |                   |                     | 15D-2          |                     |                   |                     | 22C-3  |                     |                   |                     |
| 2G-2             |                              |            |         | 10B-2          |                     |                   |                     | 15E-1          |                     |                   |                     | 23A-1  |                     |                   |                     |
|                  |                              |            |         | 10C-1          |                     | 1                 |                     | 16A-2          |                     |                   |                     | 23B-1  |                     | 1                 |                     |
| 3A-3             |                              |            |         | 10D-1          |                     |                   |                     | 16B-2          |                     |                   |                     | 23C-1  |                     |                   |                     |
| 3B-1             |                              |            |         |                |                     |                   |                     | 16C-2          |                     |                   |                     | 23D-2  |                     |                   |                     |
|                  |                              |            |         | 11A-2          |                     |                   |                     | 16D-2          |                     |                   |                     | 24A-3  |                     |                   |                     |
| 4A-2             |                              |            |         | 118-1          |                     |                   |                     | 17A-3          |                     |                   |                     | 25A-1  |                     |                   |                     |
| 4B-2             |                              |            |         | 11C-2          |                     |                   |                     | 178-2          |                     |                   |                     | 258-1  |                     |                   |                     |
| 4C-1             |                              |            |         | 11D-2<br>11E-1 |                     |                   |                     | 17C-2<br>17D-2 |                     |                   |                     | 25C-1  |                     |                   |                     |
| 5A-3             |                              |            |         | 112-1          |                     |                   |                     | 17E-1          |                     |                   |                     | 26A-3  |                     |                   |                     |
| 5B-2             |                              |            |         | 12A-1          |                     |                   |                     | 17F-3          |                     |                   |                     |  | f any add           | litional          |                     |
| 50-2             |                              |            |         | 12B-3          |                     |                   |                     | 17G-1          |                     |                   |                     |  | n-confor            |                   |                     |
| 00 2             |                              |            |         | 120-2          |                     |                   |                     | 17H-2          |                     |                   |                     |  | bserved,            |                   |                     |
| 5A-1             |                              |            |         | 120-2          |                     |                   |                     | 171-2          |                     |                   |                     |  | d list the          |                   |                     |
| 5B-1             | 1                            |            |         | 12E-1          |                     | 1                 |                     | 17J-1          |                     |                   |                     | Versions as  | below               | Ν.                |                     |
| 5C-1             |                              |            |         | 12F-1          |                     |                   |                     | 17K-1          |                     |                   |                     |  |                     |                   |                     |
| 5D-2             |                              |            |         | 12G-1          |                     |                   |                     | 17L-1          |                     |                   |                     |  |                     |                   |                     |
| 5E-3             |                              |            |         | 12H-1          |                     |                   |                     | 18A-2          |                     |                   |                     |  | 1                   | 4                 | and a standard      |
| SF-1             |                              |            |         | 121-1          |                     |                   |                     | 188-2          |                     |                   |                     | The  | Inspector           | tor               | 20                  |
| G-1              |                              |            |         | 12J-1          |                     |                   |                     | 18C-2          |                     |                   |                     | nrovid   | ed with a           | conv of           | the                 |
| H-2              |                              |            |         | 12K-1          |                     |                   |                     | 18D-2          |                     |                   |                     | provided with a copy of the<br>previous year's school find |                     |                   |                     |
| 14.0             |                              |            |         | 12L-1          |                     |                   |                     | 19A-3          |                     |                   |                     |  | safety re           |                   |                     |
| 7A-3             |                              |            |         | 12M-1<br>12N-1 |                     |                   |                     | 19B-2<br>19C-1 |                     |                   |                     |  |                     |                   |                     |
| 8-2              |                              |            |         | 120-2          |                     |                   |                     | 19D-1          |                     |                   |                     | Yes  |                     | No                | -                   |
| C-2              |                              |            | I<br>AI |                | molete S            | ection 8 c        | only if the         | building has   | electrica           | Illv-opera        | ted folding         | 1<br>partitions  |                     |                   |                     |
| Initial In       | ispectio                     | n:         |         |                |                     |                   |                     |                |                     |                   |                     |  |                     |                   |                     |
|                  | ety Inspe                    |            | Name    |                |                     |                   |                     |                |                     |                   |                     |  |                     |                   |                     |
|                  |                              |            | Date_   |                |                     |                   |                     |                | Regist              | ry #              |                     |  |                     | (26E              | -4)                 |
|                  | spection                     |            | (ired): |                |                     |                   |                     |                |                     |                   |                     |  |                     |                   |                     |
| Fire Safe        | ety Inspe                    | ector:     |         |                |                     |                   |                     |                | Regist              | ou #              |                     |  |                     | (26F-             | 4)                  |
|                  |                              |            | Date_   |                |                     |                   |                     |                | regist              | 1 y 17            |                     |  |                     | (201-             |                     |

Part II: Public School Fire and Building Safety Non-Conformance Report Sheet

FF BRUAN ANTEN ROCHESTOR FO

0916-0280

| Section III-A. Fire Inspector   |
|---|
| The individual noted below inspected this building and the information in this Fire Safety Report represents, to the best of their knowledge and belief, an accurate description of the building and conditions they observed. The individual that performed this inspection has maintained their certification requirements pursuant to Title 19 Part 1208   |
| Name: BRIAN ANTEN Telephone #: (585) 428- GOJ   |
| Title: Fire INSPECTOR Certification # 0916-0280   |
| Title: FIRE INSPECTOR Certification # 07/6-0280<br>(as designated by the NYS Department of State)<br>Email: BRIAN ANTEN & CITY of Prochestion - 604 So JAP FIRE ALARMON LY X  |
| Section III-B.       Building Administrator or Designee         Please provide the name and contact information of the person responsible for monitoring this inspection (whomever accompanied the inspector; provided access to all spaces; and made available any records and/or required documentation requested by the inspector)         The individual identified below certifies that this building inspection was conducted on this date and can confirm the specific locations of any non-conformances (provide inspection date) |
|   |
| Name: David McBride Telephone #: (585) 736-8786   |
| Name:     David McBride     Telephone #: (585) 736 - 8786       Title:     Principal     Email: mcbride e roc sci.org   |
| Title: Principal Email: mabride e rocsci.org  |
|   |
| Title: Principal Email: mabride e rocsci.org  |
| Title: <u>Principal</u> Email: <u>mcbride e roc sci.org</u><br>Signature  |
| Title:       Principal       Email: mcbride e roc sci.org         Signature   |
| Title:       Principal       Email:       mcbride e rocsci.org         Signature  |
| Title:       Principal       Email: _mcbride encession         Signature  |
| Title:       Principal       Email:ncbride e rocsci.org   |

# INSTRUCTIONS / NOTES FOR 2022-23 Accountability Plan Progress Report ("APPR")

- Schools that do not yet enroll students in state testing grades are still required to complete an APPR. In the absence of state test results, schools may report results from internally developed assessments, nationally norm-referenced tests, and/or any other evaluation method under each goal area. Schools should provide tabulated achievement or growth results if available under the "Results and Evaluation" section of each goal area.
- 2. The deadline for submission of the APPR is September 15, 2023. Schools with extenuating circumstances may request an extension as necessary. As it does every year, the Institute will validate and post the finalized APPRs onto its website.
- 3. Text Highlighted in Grey = explanation or guidance for an entry. As guidance, schools should remove the existing text entirely and replace it with information to complete the report.
- 4. Please do not include these instructions or the reference guide below in a submitted report.

# The Accountability Plan Progress Report Template Is Below. Delete all information above before submitting.



# **ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL**

# 2022-23 ACCOUNTABILITY PLAN PROGRESS REPORT

Submitted to the SUNY Charter Schools Institute on:

August 22nd, 2023

By Dr. Joseph Polat

545 Humboldt Street, Rochester, NY 14610

585 - 633 - 7354

# Enter Name(s) and Title(s) prepared this 2022-23 Accountability Progress Report on behalf of the school's board of trustees:

|                      | Board Po                                  | osition                                 |
|----------------------|---|---|
| Trustee's Name       | Office (e.g. chair, treasurer, secretary) | Committees (e.g. finance,<br>executive) |
| Ismet (Izzy) Mamnoon | chair                                     | Committees                              |
| Dr. Mustafa Gokcek   | secretary                                 | Committees                              |
| Dr. David Banks      | member                                    | Committees                              |
| Betty Jean Grant     | member                                    | Committees                              |
| Karen Wallace        | member                                    | Committees                              |
| Name                 | Office                                    | Committees                              |

Dr. Joseph Polat has served as the Executive Director since 2022.

# SCHOOL OVERVIEW

Rochester Academy of Science Charter School opened in July 2002 and served for grades K and 1. The student enrolment was 71 students for 2022-2023. The breakdown of student demographics is as below:

| SUBGROUP                          | ENROLLMENT TOTALS |
|-----------------------------------|-------------------|
| All Students                      | 71                |
| Female                            | 34                |
| Male                              | 37                |
| Black                             | 60                |
| Hispanic                          | 7                 |
| White                             | 1                 |
| Multiracial                       | 3                 |
| Students with Disabilities        | 7                 |
| Former Students with Disabilities | 1                 |
| English Language Learner          | 1                 |
| Economically Disadvantaged        | 71                |
| Not Migrant                       | 71                |
| Homeless                          | 4                 |

## Mission

Rochester Academy of Science Charter School (RASCS) is a tuition-free, college preparatory public charter school whose mission is to provide an excellent K-12 academic experience that ensures all students are highly prepared for college and careers of the highest potential as responsible and well-rounded citizens (academically, socially, emotionally, and physically).

## Vision

Historical urban academic and income disparities are eliminated and students are ready to carry the torch of knowledge, freedom, equity, and prosperity.

## **Key Design Elements:**

- STEM infused
- Data-driven decision-making and continuous improvement
- **Closing the gaps** by providing instructional support for all students through intervention, special programs, remediation, tutoring, after-school enrichment, and instructional modifications that accelerate student movement between proficiency levels
- Character development, social-emotional-physical well-being, healthy lifestyles
- **Teacher training**—ongoing, strong teacher professional development, coaching, mentorship, and professional learning communities
- Parents as partners, partnership-and-participation atmosphere, student-parent-teacher triads
- College for all, college planning, and guidance counseling

# **ENROLLMENT SUMMARY**

In the table below, provide the school's BEDS Day enrollment for each school year.

|                |     |     | Schoo | l Enrol | lment | by Gra | ade Le | vel an | d Scho | ol Yea | r   |     |     |           |
|----------------|-----|-----|-------|---------|-------|--------|--------|--------|--------|--------|-----|-----|-----|-----------|
| School<br>Year | к   | 1   | 2     | 3       | 4     | 5      | 6      | 7      | 8      | 9      | 10  | 11  | 12  | Tota<br>I |
| 2020-21        | N/A | N/A | N/A   | N/A     | N/A   | N/A    | N/A    | N/A    | N/A    | N/A    | N/A | N/A | N/A | N/A       |
| 2021-22        | N/A | N/A | N/A   | N/A     | N/A   | N/A    | N/A    | N/A    | N/A    | N/A    | N/A | N/A | N/A | N/A       |
| 2022-23        | 56  | 15  | N/A   | N/A     | N/A   | N/A    | N/A    | N/A    | N/A    | N/A    | N/A | N/A | N/A | 69        |

# GOAL 1: ENGLISH LANGUAGE ARTS

## Goal 1: English Language Arts

The school will meet or exceed identified absolute, comparative, and growth objectives in English Language Arts for 1) all students, 2) low-income students, 3) English Language Learner students, and 4) Students with Disabilities.

# BACKGROUND

Each year, the percentage of K-5 students increasing proficiency between proficiency levels (e.g., from 1 to 2, from 2 to 3, etc.) will exceed the previous year's increase as evidenced by a comparison of the current year's increase to the previous year's increase per RASCS English Language Arts literacy assessments and reading diagnostic assessments.

# **METHOD**

Proficiency in English Language Arts is assessed using the following benchmarks: 1) FastBridge ELA norm-based diagnostic assessment administered in the Fall, Winter, and Spring 2) LETRS Phonics assessment administered quarterly, 3) PAST Phonological Awareness assessment administered at the beginning and end of the year, and as needed, 4) ORF Oral Reading Fluency and Comprehension assessment, administered in the Fall, Winter, and Spring, 5) Trick Words assessment administered quarterly.

# **RESULTS AND EVALUATION**

- FastBridge ELA Diagnostic assessment comparison from Fall to Spring, Kindergarten students demonstrated a 6% growth in proficiency, from 41% proficiency to 47% proficiency, 1st-grade students demonstrated a 10% growth in proficiency, from 19% proficiency to 29% proficiency.
- 2) Over the course of the school year, student's performance on the LETRS Phonics assessment showed incremental improvement.
- 3) The PAST Phonological Awareness assessment revealed gradual progress in student performance from the beginning to the end of the academic year, with occasional reevaluations.

- 4) Across Fall, Winter, and Spring, the ORF Oral Reading Fluency and Comprehension assessment demonstrated steady advancements in student performance.
- 5) Quarterly Trick Words assessments depicted consistent growth in students' mastery of these challenging words throughout the school year.

# ADDITIONAL CONTEXT AND EVIDENCE

When examining the norm based diagnostic assessment (FastBridge) to the literacy assessments, the growth in proficiency from year start to year-end is consistent across all ELA and literacy assessments for K-1 students.

# ACTION PLAN

To maintain consistency in data collection and reporting, the school will hold quarterly data meetings with network administrators, instructional coaches, and school administrators. A testing calendar is developed and testing dates are scheduled prior to the start of the school year. Data is pulled and updated regularly within grade-level teams. To maintain or improve academic performance based on the specific assessment data, English Language Arts intervention time has been built into the schedule daily, to ensure students receive RTI (Response to Intervention) on an individual needs basis. Additionally, the implementation of IXL across all grade levels will provide recommended goals-based intervention data and resources.

# **GOAL 2: MATHEMATICS**

## **Goal 2: Mathematics**

The school will meet or exceed identified absolute, comparative, and growth objectives in Mathematics for 1) all students, 2) low-income students, 3) English Language Learner students, and 4) Students with Disabilities.

# BACKGROUND

Each year, the percentage of K-5 students increasing proficiency between proficiency levels (e.g., from 1 to 2, from 2 to 3, etc.) will exceed the previous year's increase as evidenced by a comparison of the current year's increase to the previous year's increase per RASCS Mathematics diagnostic and benchmark assessments.

# METHOD

Proficiency in Mathematics is assessed using the following benchmarks: 1) FastBridge Mathematics norm based diagnostic assessment administered in the Fall, Winter, and Spring 2) End of Module Mathematics Benchmark assessment administered quarterly.

# **RESULTS AND EVALUATION**

- FastBridge Math Diagnostic assessment comparison from Fall to Spring, Kindergarten students demonstrated a 12% growth in proficiency, from 39% proficiency to 51% proficiency, 1st-grade students demonstrated a 24% growth in proficiency, from 18% proficiency to 42% proficiency.
- 2) End of Module Mathematics Benchmark assessments comparison from quarter 1 to quarter 4, Kindergarten students demonstrated a 17% growth in proficiency on topics

learned, from 69% to 86%, 1st-grade students demonstrated an 8% growth in proficiency from 70% proficiency to 78% proficiency.

# ADDITIONAL CONTEXT AND EVIDENCE

When examining the norm based diagnostic assessment (FastBridge) to the content-based endof-module benchmark assessments, the growth in proficiency from year start to year end is consistent across all mathematics assessments for K-1 students.

# ACTION PLAN

To maintain consistency in data collection and reporting, the school will hold quarterly data meetings with network administrators, instructional coaches, and school administrators. A testing calendar is developed and testing dates are scheduled prior to the start of the school year. Data is pulled and updated regularly within grade-level teams. To maintain or improve academic performance based on the specific assessment data, Mathematics intervention time has been built into the schedule daily, to ensure students receive RTI (Response to Intervention) on an individual needs basis. Additionally, the implementation of IXL across all grade levels will provide recommended goals-based intervention data and resources.

# GOAL 3: SCIENCE

## Goal 3: Science

The school will meet or exceed identified absolute, comparative, and growth objectives in Science for 1) all students, 2) low-income students, 3) English Language Learner students, and 4) Students with Disabilities, while providing innovative and immersive science learning experiences.

# BACKGROUND

The daily science curriculum lessons are interactive, encouraging questions and experimentation, utilizing the FOSS resources to develop critical thinking and collaboration skills. Assessments are not just test-based, but teachers promote observations, articulation of understanding, and developing a holistic understanding of science. The school instills a strong STEM foundation, equipping students with both scientific knowledge and essential skills for the evolving STEM landscape.

## **METHOD**

Achievement in science is assessed through a diverse range of methods. These include observational assessments during experiments and discussions, performance-based tasks that apply scientific knowledge to real-world scenarios, portfolio documentation of their scientific journey, and collaborative project evaluations. The school emphasizes both formative and summative assessments to monitor progress, while also fostering verbal communication skills for effective expression of scientific understanding. This holistic approach ensures that student evaluation goes beyond traditional testing, capturing the depth of knowledge, critical thinking, collaboration, and communication skills developed through inquiry-based learning.

# **RESULTS AND EVALUATION**

The results achieved by students directly reflect the success of the comprehensive approach. With a strong emphasis on hands-on exploration and inquiry-based learning, students have excelled in their scientific understanding. Observational assessments have allowed teachers to witness engaged participation, and performance-based tasks have showcased their ability to apply theoretical concepts to practical scenarios. Portfolios documenting their scientific journeys highlight the progression of their understanding, while collaborative project evaluations underscore their adeptness in teamwork and problem-solving. This multifaceted evaluation strategy has not only captured their academic growth but has also led to a high level of achievement in science, showcasing their advanced knowledge, critical thinking prowess, and aptitude for effective communication in the field.

# ADDITIONAL CONTEXT AND EVIDENCE

In upcoming years, students will be scheduled into a dedicated Science based STEM class with a dedicated Science teacher at the elementary level. This specialized educator can provide targeted instruction that aligns with the school's STEM-focused curriculum, ensuring consistent and cohesive learning experiences. The STEM teacher's expertise enables them to implement innovative teaching methods, engaging students in hands-on activities and inquiry-based learning, fostering a deeper understanding of scientific concepts. Additionally, the teacher can continually adapt to emerging trends in STEM education, keeping the curriculum dynamic and relevant, thereby nurturing a lasting culture of excellence in science among elementary students.

## ACTION PLAN

Introducing a theme-based science exploration program, guided by a STEM coordinator in partnership with a science museum, can significantly boost elementary-level academic performance in science. The collaboration combines expert curriculum design with interactive experiences, enhancing students' understanding of scientific concepts. Through museum visits and interdisciplinary learning, students gain practical insights, fostering enthusiasm and improved comprehension. This initiative creates a dynamic, real-world connection, nurturing a deeper engagement with science and ultimately elevating academic achievement.

# GOAL 4: ESSA

## Goal 4: ESSA

Write the school's Accountability Plan ESSA goal here

## **Goal 4: Absolute Measure**

Under the state's ESSA accountability system, the school is in good standing: the state has not identified the school for comprehensive or targeted improvement.

## **METHOD**

Because *all* students are expected to meet the state's performance standards, the federal statute stipulates that various sub-populations and demographic categories of students among all tested students must meet the state standard in and of themselves aside from the overall school results. As New York State, like all states, is required to establish a specific system for making these determinations

# 2022-23 ACCOUNTABILITY PLAN PROGRESS REPORT

for its public schools, charter schools do not have latitude in establishing their own performance levels or criteria of success for meeting the ESSA accountability requirements. Each year, the state issues School Report Cards that indicate a school's status under the state accountability system. More information on assigned accountability designations and context can be found <u>here</u>.

# **RESULTS AND EVALUATION**

No data available yet.

|         | Accountability Status by Year |   |
|---------|-------------------------------|---|
| Year    | Status                        | l |
| 2020-21 | N/A (Didn't Exist)            | 1 |
| 2021-22 | N/A (Didn't Exist)            |   |
| 2022-23 | Not Available                 |   |



## **CITY OF ROCHESTER**

CERTIFICATE NO.: 77538 DATE ISSUED: AUGUST 29, 2022 EXPIRATION: NOT APPLICABLE LEGAL USE: CHURCH

CASE NO.: 744869 PERMIT: 1220392 SBL NO: 12233000010420000000

## CERTIFICATE OF OCCUPANCY {PARTIAL}

## PROPERTY LOCATION: 0553 HUMBOLDT ST

This is to certify that the above property may be legally occupied in the following manner:

BRICK 2 STORIES CERTIFICATE FOR REAR BUILDING {150 FLOVERTON ST} - SCHOOL

## This Certificate is issued and based on the application made by:

MURAT KUCUKDUGENCI, {OWNER'S AGENT}, ON AUGUST 11, 2022

The Certificate of Occupancy remains in effect from the date of issuance until the expiration date noted above, unless terminated by the occurrence of any of the events enumerated in Section 90-16A(2) of the City Code, or the Non-Conforming Use limitations in Section 120-199 of the Zoning Code. This Certificate must be renewed, if applicable, no later than the expiration date.

This is to certify that the above property conforms to issued building permits and substantially conforms with the requirements of the following codes of the City of Rochester: Zoning Ordinance, Building Code, Property Code, and, where applicable, the N.Y.S Multiple Residency Law.

LENDERS AND PURCHASERS ARE STRONGLY ENCOURAGED TO CONSULT INDEPENDENT INSPECTORS.

**EEO Employer/Handicapped** 





# ROCHESTER ACADEMY of SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes Virtual Meeting Via Zoom July 27, 2022

| Attending Members: | Mrs. Ismet Mamnoon, Mrs. Karen Wallace, Dr. David Banks,<br>LaShunda Leslie-Smith, Dr. Mustafa Gokcek, Betty Jean Grant |
|--------------------|---|
| Excused Members:   | Dr. Selcuk Acar   |
| Staff Members:     | Dr. Joseph B. Polat, Staci Cameron, Hakan Aktar,<br>Ginger Ragland, Murat Kucukdugenci                                  |
| Guests:            | Mrs. Sabriyah Tate, Valerie Wigmore, Chandra Bernhardt, Lisa  |

A quorum being present, Mrs. Mamnoon called the meeting to order at 6:15pm

Kirisits, Karen Burhans, Maria Bondaruk, Nailja Boulden,

# **Executive Directors Report:**

- Newly enrolled students are attending the Bridge Program to become acclimated to the school environment.
  - RocSci nursing service will be provided by the Rochester School District.
    - Executive Director RocSci self-evaluation and contract

      Shared/reviewed with board members

8

- In -person meeting versus Zoom to be determined based on the Governor's Executive Order's extension.
- Governance Committee meetings need to be scheduled to review and approve new school policies.

# Finance Committee Report

required to provide three quotes. After discussion, it was approved by vote to make the New Curriculum (GEODES reading program) needs to be purchased to assist students σ Social Studies. Purchase price is \$17,399, requesting approval; since the GEODES is develop reading skills using background knowledge from ELA, Math, Science, and purchases. Implementation will commence with 1<sup>st</sup> and 2<sup>nd</sup> grades. sole provider for its curriculum, we are unable and not .

Motion.07.27.2022.1 Mrs. Mamnoon moved, second by Dr. Banks to purchase new reading curriculum . . امت مسافقه معام الم ULOPIC AALL

Chandra Bernhardt, insurance broker representative, presented to the school board pricing comparison between Univera plans and Highmark plans Chandra gave an overview of the cost savings and medical coverage benefits via the excel grid presented. Highmark cost was more favorable for RocSci. Highmark coverage begins 9/1/2022 if approved. Mrs. Mamnoon inquired how premium has to be submitted within 30 days of effective date 9/1/2022. Dr. Polat recommended dropping the national network coverage to reduce the soon Chandra needed a decision; she stated ASAP hopefully by July 31st, Motion.07.27.2022.9 There being no further business of the Board, Mrs. Mamnoon moved, Dr, Gokcek 2<sup>,,</sup> Motion.07.27.2022.4 Mrs. Mamnoon moved to select Highmark medical coverage plans for the 2022will increase the loan amount to cover the increase. CSGF, BRASS, and FIF are all this will increase the cost and loan amount. Charter School Growth Fund (CSGF) RocSci Renovations; Roof replacement needs to be added to renovation items, agree and support to include roof replacement into the loan. 23 school year, seconded by Mrs. Leslie-Smith. Motion approved unanimously. to adjourn the meeting at 7:45pm. Motion was approved unanimously. for staff medical coverage. Minutes transcribed by Ms. Ginger Ragland Health Insurance Options Operation Updates – Murat K. cost. Adjournment

Respectfully submitted

**Board of Trustees Secretary** Dr. Mustafa Gokcek



# ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes 190 Franklin Street, Buffalo, NY 14202 Virtual Meeting Via Zoom August 31, 2022

| Attending Members: Mrs. Betty Jean Grant, Dr. Mustafa Gokcek, Mrs. Karen<br>Wallace, Mrs. LaShunda Leslie-Smith |  |
|---|--|
| Attending Members:  |  |

| Excused: | Dr. David Banks, Mrs. Ismet Mamnoon                  |
|----------|--|
| Guests:  | Hakan Aktar, Karen Burhans, Graham VanderZanden,     |
|          | Murat Kucukdugenci, Ginger Ragland, Dr. Joseph Polai |

÷

A quorum being present, Mrs. Leslie-Smith called meeting to order at 5:06pm

# A. Executive Director's Report

- The start of the new school year was a success, all facilities were ready, hiring was complete and all staff and students were equipped with necessary items. ġ.
  - decline in all domains throughout the last three years across all schools. Dr. Polat Dr. Polat presented the result of the TNTP teacher survey, "trends over the last 3 stated that the admin team will prioritize addressing the items highlighted in the survey during the 2022-2033. Mrs. Leslie-Smith suggested conducting our own years". Multiple charter and public schools in Buffalo participate in the survey. survey for our teachers, selecting a few categories to compare with the TNTP Survey completed by external organization called TNTP. Trend shows overall survey. ġ.
    - reviewed by the Governance Committee during their last meeting, and updated granted only when there is an emergency vacancy, the Board will be informed of the use of the policy, and individuals hired under this policy will be accompanied Emergency Conditional Clearance Policy presented by Dr. Polat. This policy was Title Grants Updates; all title grants applications are completed and submitted with a few recommendations. Emergency conditional appointments may be ن ت

Motion.09.07.2022.1. Motion made by Mrs. Leslie-Smith to approve the Emergency Conditional Clearance Policy as presented, motion carried unanimously

by properly fingerprinted staff while interacting with the students.

of the Covid restrictions were relieved. RocSci will follow the guidance but continue Updated NYSED/NYSDOH Covid FAQ for K-12 Schools presented by Dr. Polat. Most to be cautious to prevent any virus spread within the school. e.

# B. Finance

Polat. Upon approval by the Board, the initial Statement will be reviewed and tested by an independent CPA and the letter given by the CPA will be submitted to RocSci Initial Statement; RocSci final FPPM and Initial Statement presented by Dr. the SUNY. a.

M.09.07.2022.2 motion made by Mrs. Leslie-Smith to approve the Initial Statement, Motion carried unanimously. seconded by Mrs. Grant.

# C. Operations Update

- Floverton was received from the city of Rochester and the State and Mr. Kucukdugenci stated that the Certificate of Occupancy for 150 submitted to SUNY. ġ.
- Mr. Kucukdugenci gave the updates on loan processes; we are still waiting for the AG approval, otherwise everything is all set. þ.

M.09.07.2022. There being no further business of the Board, Dr. Gokcek moved to adjourn the meeting at 6:25pm, seconded by Mrs. Wallace, all in favor

Transcribed by Ms. Ginger Ragland

Respectfully submitted

Dr. Mustafa Gokcek





# ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes 545 Humboldt Street, Rochester, NY 14610 Virtual Meeting via ZOOM September 28, 2022 5:00 PM

| Attending Members: | Dr. David Banks, Mrs. Betty Jean Grant, Dr. Mustafa Gokcek,<br>Mrs. LaShunda Leslie-Smith, Ms. Ismet Mamnoon and Mrs.<br>Karen Wallace  |
|--------------------|---|
| Excused            | Secular Acar  |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Murat<br>Kucukdugenci, Mr. Graham VanderZanden, Mr. Hakan Aktar,<br>and Mrs. Staci Cameron |
| Guests:            | Ms. Karen Burhans   |

# A quorum being present, Ms. Mamnoon called the meeting to order at 5:11PM.

# EXECUTIVE DIRECTOR'S REPORT

# Merger and EdCorp Name Discussion

- Submission for material revision to State Education Department (SED) is December 15<sup>th</sup> A
- Pros/Cons with SUNY I Positive aspects of merger: SUNY is less political; more flexibility with permitting changes; simpler process for renewals 2 Challenges: SUNY is stricter with focus on data that yield positive results for students; more rigorous reporting requirements
- Pros/Cons with SED 2 BuffSci has great working relationship with SED representatives 🛛 Challenges: SED has a detailed, prolonged process for making changes and all need approval before they can be implemented 55.
  - Pros/Cons for Merger  $\ensuremath{\mathbbm Z}$  SED is not amenable to a merger; finances of all EdCorps need to be kept separate – management, filings, reporting - if not merged under one banner; 2-year shared services agreement

EdCorp; ---staffing under organizationally, merging is the best option means less restrictions for funds and

# **Open Meeting Law** ÷

By-laws updated to state that quorum must be met in person and other voting members joining the meeting virtually must do so from a public space

# Name Conflict \$

- Rochester Academy has expressed concerns that our names are too similar and they wish for us to change our name to avoid confusion by the public A
  - BoT feels no name change is necessary, as the school operates and advertises as RocSci Charter School, not Rochester Academy of Science Charter School, even if though that is our legal name A

# FINANCE REPORT given by VanderZanden, Aktar, Burhans

# Financials

No updated financials for August due to technical issues  $\square$  there was a glitch in the Blackbaud system

# **OPERATIONS UPDATE**

New member of the Operations team has started: Nick Vargas is the Facilities Manager

# LOAN CLOSING

- Forms have been signed; closing scheduled for tomorrow (Thursday, September 29<sup>th</sup>) ∻
- Funds are expected to be received on Friday, September 30<sup>th</sup> \$
- Brass Foundation for the lease of Rochester Facilities through Incorporated Resolution \$

M.09.28.2022.2 Ms. Mamnoon moved, seconded by Mrs. Leslie-Smith, to approve all terms of the resolution to lease all Rochester Facilities through the Brass Foundation Incorporated, as presented. Motion carried by majority vote, and 1 abstention. Leslie

| Grant - Yes      | Wallace - Yes |  |
|------------------|---------------|--|
| Gokcek - Abstain | Mamnoon - Yes |  |
| cs - Yes         | e-Smith - Yes |  |

MINUTES of the Regular Meetings of the Board of Trustees from July 27, 2022 and August 31, 2022 were presented for review.

of the July 27<sup>th</sup> and August 31<sup>st</sup> Regular Meetings of the BoT, as corrected. Motion M.09.28.2022.3 Dr. Gokcek moved, seconded by Mrs. Grant, to approve the minutes passed unanimously.

# ADJOURNMENT

<u>M.09.28.2022.4</u> There being no further business of the Board, Mrs. Mamnoon moved, seconded by Mrs. Leslie-Smith, to adjourn the meeting at 6:24 PM. Motion carried unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Dr. Mustafa Gokcek Board of Trustees Secretary



# **ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes** 545 Humboldt Street, Rochester, NY 14610 Virtual Meeting via ZOOM November 2, 2022

5:00 PM

| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Mrs. LaShunda Leslie-<br>Smith, Ms. Ismet Mamnoon and Mrs. Karen Wallace          |
|--------------------|--|
| Excused Members:   | Mrs. Betty Jean Grant  |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Murat<br>Kucukdugenci, Mr. Graham VanderZanden, and Mrs. Staci<br>Cameron |
| Guests:            | Mr. David Urban, EFPR Group<br>Mr. Brian Sawma, EFPR Group   |

# A quorum being present, Ms. Mamnoon called the meeting to order at 5:04PM.

MINUTES of the Regular Meetings of the Board of Trustees from September 28, 2022 were presented for review.

M.11.02.2022.1 Ms. Mamnoon moved, seconded by Mrs. Wallace, to approve the minutes of the September 28th Regular Meeting of the BoT, as corrected. Motion passed unanimously.

# **EXECUTIVE DIRECTOR'S REPORT**

State Testing Data has just been released. Presented for BoT to see performance of students in the City of Rochester. No data available for RocSci; however, Rochester test results identify high areas of need

- ELA scores only at the 13th percentile; state average is 47%A
  - Math scores only at the 7th percentile; state average is 41%A

# Open Meeting Law

- Awaiting a call back from school lawyer for clarification on Zoom participation A
  - from a public space for members who cannot be in-person
    - By-laws have already been amended
       Facilities needed for RocSci HS for 2024

\*

Search for new options needs to begin so space can be prepared in time for Finance Committee will bring recommendations to the full body of the BoT for items needing approvals => committee to research regulations to ensure BoT Options are to increase loan from Brass or decrease percentages for shared are to approve the Motion passed **Grant opportunity**⇒ funding delayed from federal government; vendors are having Resolution for Brass to make a transfer of funds to RocSci for \$250K (Source M.11.02.2022.3 Ms. Mamnoon moved, seconded by Dr. Banks, to approve the resolution for the Brass intercorporation transfer as presented. Motion passed by Finance Committee to examine issue and make recommendation to full body funds if discussed Long held tradition by school to distribute Wegmans gift cards presented. M.11.02.2022.2 Ms. Mamnoon moved, seconded by Dr. Banks, Unresolved issue with the access to Blackbaud system Morale-booster and show of appreciation for all staff Can an increase to individual amount be as gift cards Statements expected to be ready next week Underenrollment at RocSci impacts budget majority vote. Dr. Gokcek abstained from the vote. grant is from Charter School Growth Fund) stays in compliance with procedures purchase and distribution of holiday Year-End Holiday Gift Cards for staff start of 2024-25 school year \$100 gift cards for all **Enrollment and Budget** difficulty with clearances available? **Financial Statements OPERATIONS UPDATE Best Practices** services unanimously. **CSP UPDATES** A A A A A A A ÷ ••• ÷

| <ul> <li>Resolution to authorize a short-term, 90-day zero interest loan of \$415K from Brass to RocSci to ensure its cashflow while it awaits CSP funding Brass to RocSci to ensure its cashflow while it awaits CSP funding M.11.02.2022.4 MS. Mamnoon moved, seconded by Dr. Banks, to approve the short-term loan from the vote.</li> <li>Resolution to close RocSci loan bank account.</li> <li>Resolution to close RocSci loan bank account.</li> <li>M.11.02.2022.5 MS. Mamnoon moved, seconded by Dr. Gokcek, to approve the closing of the RocSci bank account as presented. Motion passed unanimously.</li> <li>Resolution to transfer \$230K to RocSci from Brass to reimburse those costs of construction that are detailed in the <u>Construction Expenses Tracker</u> M.11.02.2022.6 MS. Mannoon moved, seconded by Dr. Banks, to approve the short-term loan from Brass as presented. Motion passed by majority vote. Dr. Gokcek abstained from the vote.</li> </ul> | <ul> <li>BOARD MEMBERSHIP</li> <li>Must ensure BoT is maintaining compliance to By-laws <ul> <li>Committees must be established and function accordingly</li> <li>Committees must be established and function accordingly</li> <li>Recruitment to increase size/membership of the BoT</li> </ul> </li> <li>ADJOURNMENT <ul> <li>ADJOURNMENT <ul> <li>M.11.02.2022.7</li> <li>There being no further business of the Board, Mrs. Mamnoon moved, seconded by Dr. Banks, to adjourn the meeting at 6:45 PM. Motion carried unanimously.</li> </ul> </li> <li>Minutes recorded by Mrs. Staci A. Cameron.</li> </ul></li></ul> |
|---|---|
|---|---|

Dr. Mustafa Gokcek Board of Trustees Secretary

Respectfully submitted,



# ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes 545 Humboldt Street, Rochester, NY 14610 Virtual Meeting via ZOOM November 30, 2022 5:00 PM

Attending Members: Dr. David Banks, Dr. Mustafa Gokcek, Mrs. Betty Jean Grant, Mrs. LaShunda Leslie-Smith, Ms. Ismet Mamnoon and Mrs. Karen Wallace

**Excused Members:** 

Staff Members: Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Murat Kucukdugenci, Mr. Graham VanderZanden, Mr. Hakan Aktar and Mrs. Staci Cameron

Guests: Ms. Lisa Kirisits and Ms. Karen Burhans

# A quorum being present, Ms. Mamnoon called the meeting to order at 5:04PM

MINUTES of the Regular Meetings of the Board of Trustees from November 2, 2022 were presented for review

M.11.30.2022.1 Ms. Mamnoon moved, seconded by Mrs. Leslie-Smith, to approve the minutes of the November  $2^{nd}$  Regular Meeting of the BoT, as corrected. Motion passed unanimously.

# **EXECUTIVE DIRECTOR'S REPORT**

Vehicle Use Policy updates are being made to include snow-plowing equipment Facilities needed for RocSci HS for 2024 Search for new options needs to begin so space can be prepared in time for start of 2024-25 school year

# FINANCIAL STATEMENTS

- Balance Sheet and Statement of Activities presented for review
  - Slight Underenrollment is currently affecting budget
    - Affiliation with BRASS is being solidified

1 | Page ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL



➤ Hold up of federal CSP funds is unfavorable to budget

- Contract has been received
- 10-day estimate for receipt of funds
- Loan received from BRASS to maintain regular flow of business until funds are received

M.11.30.2022.2 Ms. Mamnoon moved, seconded by Mrs. Wallace, to approve the financial statements as presented. Motion passed unanimously.

# **BOARD MEMBERSHIP**

Recruitment to increase size/membership of the BoT

# ADJOURNMENT

M.11.30.2022.3 There being no further business of the Board, Ms. Mamnoon moved, seconded by Mrs. Grant, to adjourn the meeting at 6:39 PM. Motion carried unanimously.

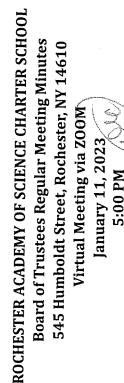
Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Dr. Mustafa Gokcek Board of Trustees Secretary



ORAN



| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Mrs. Betty Jean Grant, Dr.<br>LaShunda Leslie-Smith, Ms. Ismet Mamnoon and Mrs. Karen<br>Wallace                      |
|--------------------|--|
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Murat<br>Kucukdugenci, Mr. Graham VanderZanden, Mr. Hakan Aktar, Mr.<br>Doug Borzynski and Mrs. Staci Cameron |
| Guests:            | Ms. Karen Burhans, <b>BuffSciBorg Team Members</b>   |

# A quorum being present, Ms. Mamnoon called the meeting to order at 5:16PM.

Team made a presentation to the BoT members. BuffSciBorgs recently won 1st Place in the regional FIRST Robotics Competition (FRC), Excelsior Division  $\Rightarrow$  BuffSciBorgs are headed to Utica, NY for FRC finals competition on March 5<sup>th</sup> STEM Coordinator, Douglas Borzynski and two members of the BuffSciBorgs Robotics

MINUTES of the Regular Meetings of the Board of Trustees from November 30, 2022 were presented for review.

M.01.11.2023.1 Ms. Mamnoon moved, seconded by Dr. Banks, to approve the minutes of the November 30<sup>th</sup> Regular Meeting of the BoT, as corrected Motion passed unanimously.

# **EXECUTIVE DIRECTOR'S REPORT**

- Enrollment is currently slightly under budgeted FTE; lowered enrollment is having an impact on the bud \*
  - RocSci HS planning is in progress
- ➤ First 9<sup>th</sup> grade class is slated to start this fall
  - Schedules are being planned
- Recruitment for staff is ongoing



FINANCIAL STATEMENTS presented by Mr. VanderZanden and Ms. Burhans

- Balance Sheet and Statement of Activities presented for review A
- ⇒ currently \$44K Slight underenrollment is currently affecting budget lower than projected at present
- Loan received from BRASS to maintain regular flow of business until funds are received

M.01.11.2023.2 Dr. Gokcek moved, seconded by Dr. Banks, to approve the financial statements as presented. Motion passed unanimously.

RESOLUTION for RocSci to participate in New York State Teacher Retirement System (NYSTRS)

- Participation would mean equity for RocSci staff members
- All teaching staff will be mandatory members; other limited positions will also be Once RocSci becomes a participating school, it will remain a member into perpetuity \* ÷
  - Contributions will be made directly from payroll eligible \*

M.01.11.2023.3 Ms. Mamnoon moved, seconded by Mrs. Grant, to approve the participation in NYSTRS as presented. Motion passed unanimously.

# ADJOURNMENT

There being no further business of the Board, Ms. Mamnoon moved, seconded by Mrs. Grant, to adjourn the meeting at 6:46 PM. Motion carried M.01.11.2022.4 unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Dr. Mustafa Gokcek Board of Trustees Secretary



# **ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes** 545 Humboldt Street, Rochester, NY 14610 Virtual Meeting via Z00M January 30, 2023 5:00 PM

| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Dr. LaShunda<br>Leslie-Smith, Ms. Ismet Mamnoon and Mrs. Karen Wallace |
|--------------------|---|
| Excused Members:   | Mrs. Betty Jean Grant   |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Murat<br>Kucukdugenci and Mr. Graham VanderZanden              |
| Guests:            | Mr. Christopher Picone  |

# A quorum being present, Ms. Mamnoon called the meeting to order at 5:12PM

MINUTES of the Regular Meetings of the Board of Trustees from January 11, 2023 were presented for review.

M.01.30.2023.1 Ms. Mamnoon moved, seconded by Mrs. Wallace, to approve the minutes of the January 11, 2023 meeting as presented. Motion passed unanimously.

# **EXECUTIVE DIRECTOR'S REPORT**

- RocSci Uniforms
- Multicolor uniform shirts being offered as an option for students  $\Rightarrow$  "United Colors of RocSci" A
- More color options are fun and appealing to students 2
- Helps promote concepts of diversity and unity among student body

# FINANCIAL STATEMENTS

- Overview and summary of Finance Committee meeting discussions presented
  - Committee's focus goals shared with BoT members
- Budget Accuracy  $\Rightarrow$  remain at or near budgeted amounts within +/- 6% and stay within that same range for the upcoming school

year

|  | 10 are<br>acy of            |
|--|-----------------------------|
| <ul> <li>current financial management practices to identify strengths and identify areas of growth</li> <li>Cash On-Hand ⇒ build cash reserves to 60-days' total of available cash to ensure timely payments can be made on outstanding accounts even if reimbursement navments are delayed</li> </ul> | s and<br>ilable<br>nding    |
| <ul> <li>Planning ⇒ working to improve clarity in reporting</li> <li>■ Balance Sheet presented for review ⇒ currently reflecting a negative balance</li> </ul>   | gative                      |
| Dutstanding receivables ( $\$175K$ ) $\Rightarrow$ awaiting reimburnayments for federal grant expenditures<br>Due to BRASS Foundation" line item $\Rightarrow$ keep monitoring to<br>epayment of $\$415K$ loan received in December 2022   | sement<br>ensure            |
| <ul> <li>Balance will be brought back to positive once all outstanding payments have been received</li> <li>Statement of Activities presented for review</li> <li>Negative variance on general education tuition due to current under construct</li> </ul>   | nding<br>Irrent             |
| <ul> <li>Federal Grants ⇒ negative balance is due to late receipt of funds;</li> <li>Federal Grants ⇒ negative balance is due to late receipt of funds;</li> <li>Expenses</li> <li>Primary overage is on salaries ⇒ annroximately \$70K was</li> </ul>   | unds;<br>X was              |
| <ul> <li>paid out for BoT-approved bonuses for staff that were not allocated in the original approved budget</li> <li>Stipends being paid to staff for grant funded activities for which federal funds have not yet been received</li> </ul>   | ce not<br>ce not<br>es for  |
| <ul> <li>◆ 13 FTE originally budgeted; 14 FTE on staff ⇒ essential teaching position that was not included in the original budget has been added</li> <li>• Totals are about \$130K off of original planned budget (6-7%)</li> </ul>   | sential<br>riginal<br>(6-7% |

◆ Need due diligence to ensure that school is within debt covenance by year-end

variance)



M.01.30.2023.2 Ms. Mamnoon moved, seconded by Dr. Banks, to approve the financial statements as presented. Motion passed unanimously.

# **EXECUTIVE SESSION**

<u>M.01.30.2023.3</u> Mrs. Mamnoon moved, seconded by Dr. Banks, to close the regular meeting and enter Executive Session at 6:55 pm. Motion passed unanimously.

# ADJOURNMENT

M.01.30.2022.4 There being no further business of the Board, Ms. Mamnoon moved, seconded by Mrs. Grant, to adjourn the meeting at 6:46 pm. Motion carried unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Dr. Mustafa Gokcek Board of Trustees Secretary



# ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes 545 Humboldt Street, Rochester, NY 14610 Virtual Meeting via ZOOM February 27, 2023

| Attending Members: | Dr. David Banks, Mrs. Betty Jean Grant, Dr. LaShunda Leslie-Smith, and<br>Mrs. Karen Wallace   |
|--------------------|--|
| Excused Members:   | Dr. Mustafa Gokcek, Ms. Ismet Mamnoon and Dr. Selcuk Acar  |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Murat Kucukdugenci, Mr.<br>Graham VanderZanden, Mr. Joseph Cagatay and Mr. Justin Braun |
| Guests:            | Dr. Matthew Giordano, Mrs. Melissa Perez   |

# A quorum being present, Dr. Banks called the meeting to order at 6:13 PM.

MINUTES of the Regular Meetings of the Board of Trustees from January 2023 will be reviewed for the next regular meeting of the Board of Trustees.

# **EXECUTIVE DIRECTOR'S REPORT**

- Introduction of guest: Dr. Matthew Giordano
  - ➤ President of Villa Maria College
    - Great supporter of BuffSci
- ➤ Invited as candidate for joining Board of Trustees
  - Review the Board Roles
- Need to revisit positions and vacancies
- Identified President, Vice President, Treasurer and Secretary A
- Possible Mergers with another school in Rochester still being discussed by BoT and options are being considered \*

FINANCE REPORT given by VanderZanden

- Annual IRS Form 990-N (Year end June 30, 2022)
  - Tax form drafted by EFPR Group
- however, document serves to acknowledge that the entity did exist and conduct Annual tax filing  $\measuredangle$  very short form because RocSci had very little revenue; business
- Statement of Activities

Revenues and expenses have increased

M.02.27.2023.1 Dr. Banks moved, seconded by Mrs. Grant, to approve the 990-N draft for submission as presented. Motion passed unanimously.

# Updated Shared Services MOU with BuffSci

- Reduces burden of shared cost to RocSci from 25% to 9% which reflects RocSci's enrollment and associated costs at present A
  - Shared services are for personnel costs

M.02.27.2023.2 Dr. Banks moved, seconded by Mrs. Grant, to approve the revised MOU as presented. Motion passed unanimously.

### Purchases

- IT items need to be ordered now to avoid delays in arrival  $\square$  still awaiting delivery of items ordered last school year  $\square$  IT Coordinator recommends purchasing through FirstLight Å
  - Network items for RocSci needed 🗆 charged to CSP grant

Å

- Quotes for items presented for review
- PremCom (\$66,329) delivery 2 wks.
- Day Automation (\$58,288) delivery 77 days
  - CDW-G (\$45,678.83) availability 6+ wks.
- FirstLight (\$57,443.78) delivery 108 days
  - CTS (\$79,895.98) delivery 4-6 mos.
- CDW-G not responsive to requests for information; not all needed items are available
  - CTS and PremCom prices are very high
    - Worked with FirstLight pre-COVID
- Day Automation does not have licenses, so approximately \$5K more needs to be added to quote to accurately reflect cost

M.02.27.2023.3 Dr. Banks moved, seconded by Dr. Leslie-Smith, to approve the purchase of IT items through vendor FirstLight as presented. Motion passed unanimously,

# Extension of \$415K Loan with BRASS

- Need to have 45-days cash on-hand in bank account at end of school year 🚣 180 day extension of loan will ensure RocSci meets this obligation to funder Å
  - Original loan term was for 90 days (November 2022 February 2023)

- year to make sure that RocSci has funds on-hand to meet all of its debt Extension would add additional to end September 2023  $\measuredangle$  through end of fiscal covenants 龖
  - BRASS Foundation is able to pay all of its debts because they are receiving timely lease payments from schools as agreed •

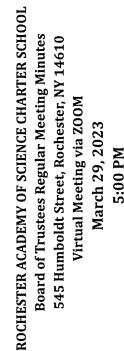
### ADJOURNMENT

M.02.27.2022.4 There being no further business of the Board, Dr. Banks moved, seconded by Mrs. Grant, to adjourn the meeting at 7:16 PM. Motion carried unanimously.

Minutes transcribed by Mrs. Staci A. Cameron.

Respectfully submitted, Mrs. Karen Wallace Board of Trustees Secretary





| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Mrs. Betty Jean Grant, Ms. Ismet<br>Mamnoon and Mrs. Karen Wallace       |
|--------------------|---|
| Excused Members:   | Dr. LaShunda Leslie-Smith, Dr. Selcuk Acar  |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Graham VanderZanden, Mr.<br>Hakan Aktar and Mrs. Valerie Wigmore |

Guests:

# A quorum being present, Mrs. Mamnoon called the meeting to order at 5:06 PM

MINUTES of the Regular Meetings of the Board of Trustees from February 2023 will be reviewed for approval at the next regular meeting of the Board of Trustees.

# EXECUTIVE DIRECTOR'S REPORT

- **Compensation Model Presentation**
- Objective of new model is to Recruit, Reward and Retain candidates/employees Å
- Model based on pyramid for employee needs: base salary, benefits, district priority incentives, career growth and bonuses A
- groundwork for study included Buffalo-wide independent study results, staff input/feedback and comparisons with area schools Background and A
- Charters receive about 2/3 of per-pupil aid received by traditional public districts
- Starting salaries are commensurate with surrounding districts => districts have better longevity pay .
  - Step-model scale created
- Base salary increases by \$5K
- Reduce annual 3.5% increase to fixed annual increase of \$1500
- No certification starts employee one step lower on scale than their experience would place them
- Budgetary impact for next year has been factored into budget as we have visibility for 3 years of future funding forecasts
  - Expected increase of per-pupil aid from state

- Scale down programs and outsource some services (i.e. afterschool and summer school) to free up funds
  - Anticipated staff turnover as suburban districts begin to open positions for next year

Considerations: 1) Is increasing student-teacher ratio an option? How will this affect scale? 2) What are the financial risks of this scale? How are we prepared to mitigate risks? 3) How do we mitigate effects of program scale-downs on students? 4) Is it prudent to make such a huge leap in improving compensation for staff rather than taking it more slowly to lessen impact on overall funding to ensure sustainability? 5) What, besides compensation, are the root causes of the teacher shortage?

<u>M.03.29.2023.1</u> Ms. Mamnoon moved, seconded by Mrs. Grant, to approve the new Compensation Model as presented. Motion passed with 2 abstentions.

### **BOARD RETREAT**

- Breakthrough Collaborative proposal Deborah Hammer, Leadership Consultant presented for review and consideration ÷
  - Planning and execution for BoT activities and tasks \$7,700 cost

# FINANCE REPORT given by VanderZanden

Ŷ Furniture Quotes  $\square$  Six companies contacted; only three provided quotes for all items Ĕ J dation recom 

| Without Installation and Shipping   |  |  |
|---|--|--|
| WB Mason  | \$154,410.23   |  |
| School Specialty  | \$162, 112, 89                                       |  |
| ProAcademy  | \$163.320.78   |  |
| Henz  | \$83,232.05 Missing tems because she is interconstin | la is Internation  |
| School Outlitters   |  | the is not ship to access  |
| Eaton   | \$75,984.51 Missing tems because st                  | Missing terms because she thinks she cannot compete $\mathbf{A}$   |
|   |  | and the second sec |
| and and the second s | (i)              |  |
|   |  |  |
|   |  |  |
| With Installation and Shipping  |  | the and an interface that is a dama at   |
| WB Mason  | \$196,410.23   |  |
| ProAcademy  | \$217,920.78   |  |
| School Castall.   |  |  |

M.03.29.2023.2 Ms. Mamnoon moved, seconded by Dr. Banks, to approve purchasing furniture through WB Mason as presented. Motion passed unanimously.

she thinks she cannot compete

she is not able to quote

Missing tems because she is unresponsive

Missing items because Missing items because

\$84,497,18 \$142,746,82 \$90,984,51

> School Outlittens Eaton

Henz

- Bank Accounts Resolution Two accounts need to be opened
  - ➤ State requires school to open an escrow account
- HRA account needs to be opened to fund the health insurance reimbursements A



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### ADJOURNMENT

<u>M.03.29.2023.3</u> There being no further business of the Board, Mrs. Mamnoon moved, seconded by Dr. Banks, to adjourn the general meeting at 6:53 PM. Motion carried unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Mrs. Karen Wallace Board of Trustees Secretary



#### ROCHESTER ACADEMY OF SCIENCE CHARTER SCHOOL Board of Trustees Regular Meeting Minutes 545 Humboldt Street, Rochester, NY 14610 Virtual Meeting via ZOOM April 26, 2023

|                    | 5:00 PM  |
|--------------------|--|
| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Mrs. Betty Jean Grant, Ms. Ismet<br>Mamnoon and Mrs. Karen Wallace            |
| Excused Members:   | LaShunda Leslie-Smith, Dr. Selcuk Acar   |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Graham VanderZanden, Mr.<br>Murat Kucukdugenci and Mrs. Staci Cameron |
| Guests:            | Mr. Kevin Sutter   |

# A quorum being present, Mrs. Mamnoon called the meeting to order at 6:45 PM.

MINUTES of the Regular Meetings of the Board of Trustees from February 27,2023 were presented for discussion and review.

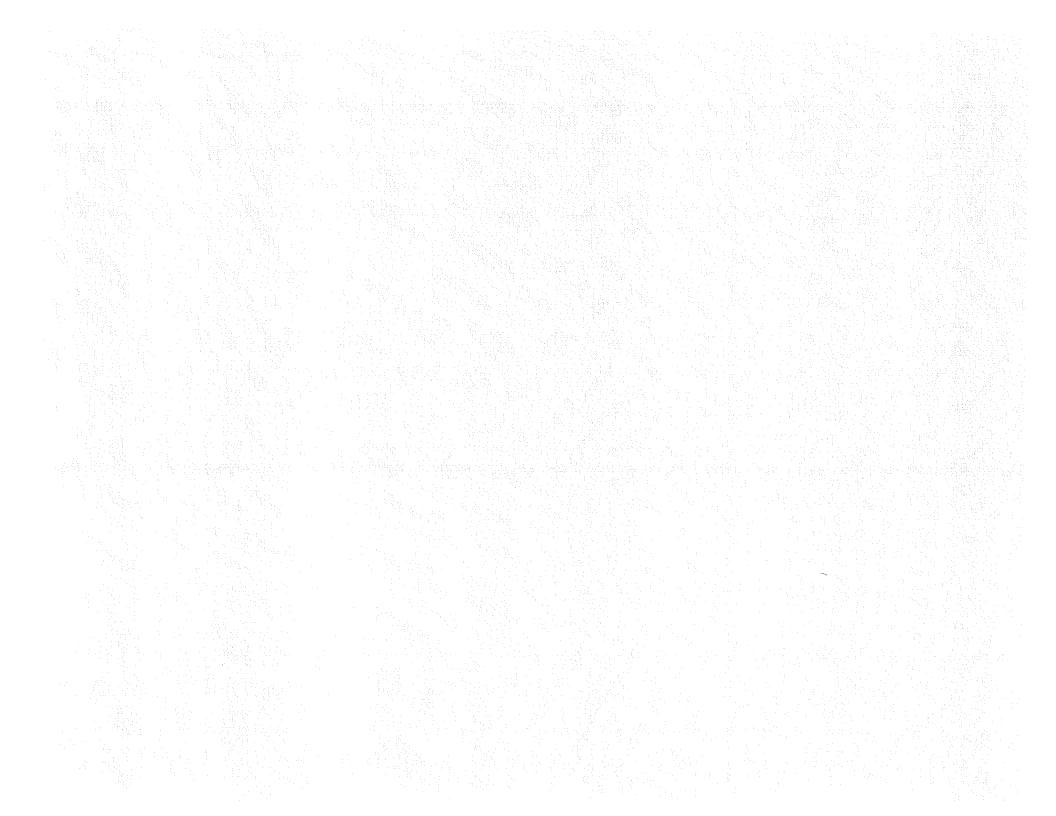
<u>M.04.26.2023.1</u> Mrs. Wallace moved, seconded by Dr. Gokcek, to approve the minutes of the February 27, 2023 Regular Meeting of the Board of Trustees as corrected. Motion passed unanimously.

## EXECUTIVE DIRECTOR'S REPORT

- Enrollment
- ➤ Admissions lottery took place on April 12<sup>th</sup>
- ➤ Process is complete for 82% of lottery selectees
- Admissions office is scheduling parent meetings for enrollment process
  - Compensation Model
- ➤ New scale for non-teaching staff
- Hiring has started  $\square$  will be challenging to find qualified candidates available due to general shortages A
  - Admin to revisit scale 🗆 consider reducing Ed.D./Ph.D. attainment to \$1500 (down from \$3000) A
- ➤ Ensure all salaries are above minimum wage requirements

# FINANCE REPORT given by VanderZanden

Tech Purchases 🗆 Promethean Boards, MacBooks, Chromebooks -> generally funded by federal grants \*



- Chromebooks  $\square$  quotes from SoftChoice, Staples and Adorama A
- IT recommends Staples: lowest bid and repeat vendor
- Mac Books  $\square$  Apple is the sole provider in the area; no competitive bids A Å
- Promethean Boards  $\square$  CTS is the sole provider to Rochester; no competitive bid
  - Boards have 5-year life span and need to be replaced

M.04.26.2023.2 Ms. Mamnoon moved, seconded by Dr. Banks, to approve the technology purchases from vendors Staples, Apple and CTS as presented. Motion passed unanimously.

#### **Balance Sheet** \$

- Net assets are currently negative but will improve as the school grows and gains more assets A
  - Statement of Activities for Q3 A
- Underenrollment has negative impact on budget
- Salaries slightly over budget due to additions made to staffing plan not in original budget

M.04.26.2023.3 Ms. Mamnoon moved, seconded by Mrs. Wallace, to approve the financial statements as presented. Motion passed unanimously.

#### NOTICE

Dr. LaShunda Leslie-Smith has resigned from the Board of Trustees.

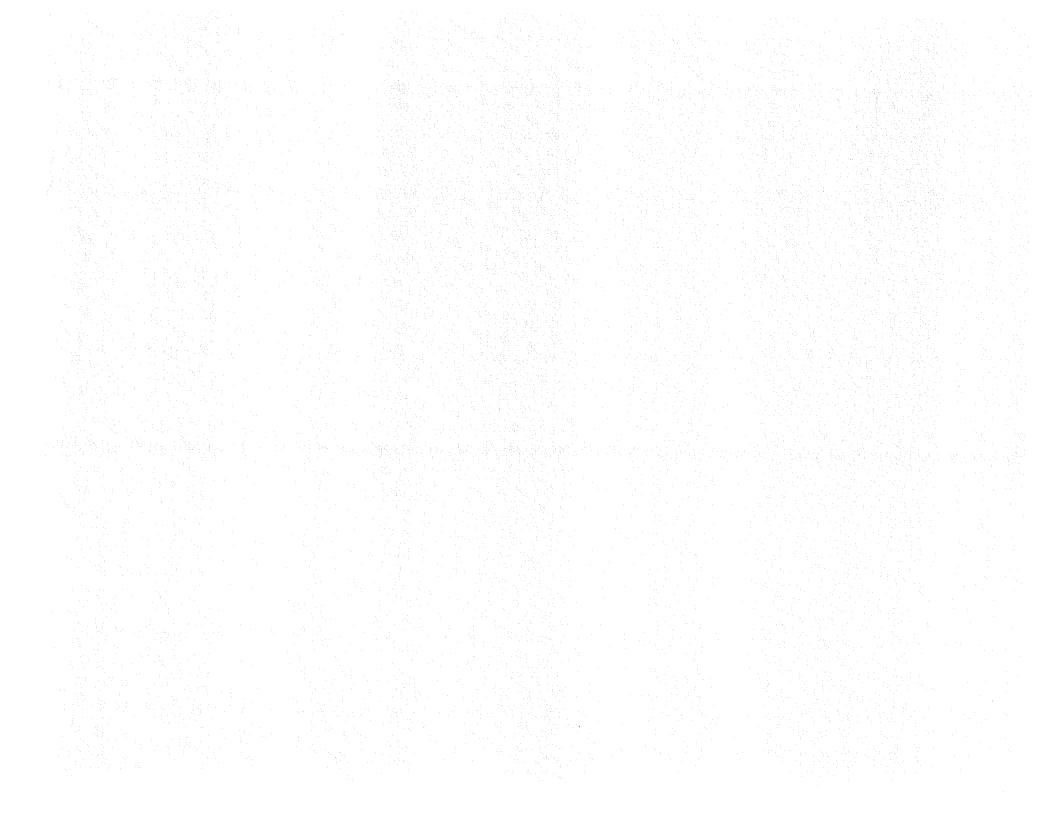
### ADJOURNMENT

<u>M.04.26.2023.4</u> There being no further business of the Board, Mrs. Mamnoon moved, seconded by Mrs. Grant, to adjourn the general meeting at 6:58 PM. Motion carried unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

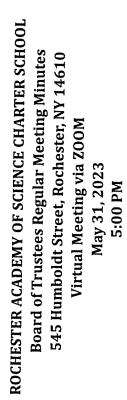
Respectfully submitted,

**Board of Trustees Secretary** Mrs. Karen Wallace





ORAFT



| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Ms. Ismet Mamnoon and<br>Mrs. Karen Wallace   |
|--------------------|--|
| Absent Members:    | Mrs. Betty Jean Grant  |
| Staff Members:     | Dr. Joseph B. Polat, Mr. Murat Kucukdugenci, Mr. Graham<br>VanderZanden, Mr. Hakan Aktar, Mr. Giray Gebes, Ms. Brittny<br>Collins, and Mr. Justin Scibetta |
| Guests:            | Ms. JoAnne Hudecki, Dr. Onur Nacakgedigi   |

# A quorum being present, Ms. Mamnoon called the meeting to order at 5:16PM.

MINUTES of the Regular Meetings of the Board of Trustees from April were not ready and shall be presented at the next Board meeting.

# EXECUTIVE DIRECTOR'S REPORT

- Enrollment is currently 87.5% complete  $\mathbbm{Z}$  overall, enrollment goal has been met; however, over-enrollment is still needed as cushion in the event of any student loss  ${\mathbb Z}$  students not returning or not showing up in first days of school could impact negatively on planned budget  $\mathbb P$  additional recruitment mailing is planned to increase awareness of RocSci to Rochester community \* \*
  - Hiring is still in progress
- First 9th grade class is slated to start this fall A A
- Recruitment, interviewing and hiring is ongoing



### FINANCE REPORT

\$

- 2023-2024 Budget Update presented by Mr. VanderZanden
  - Goals of budget planning
- Accuracy: remain within a net variance of +/- 6%
- Have 60 days cash on-hand at year-end 🗆 grow amount to 90 days cash over time
  - Attain financial stability across all entities
    - Clear all debt covenants
- Ensure transparent, sustainable staff compensations
  - Distributed Budgeting Process combines:
- Input from all Department Heads (COO, CAO, CTO, CFO, DIT, ED)
  - Input from all Principals
- Organizational fixed costs
- Updated Chart of Accounts
- Every account has an "owner"
- "Owners" are Department Heads/Principals
  - Budget Summary
- Enrollment: 248
- Target is more than double the current year  $\square$  grades will be K,  $1^{st}$   $2^{nd}$ and 9<sup>th</sup> 0
  - Revenue: \$4,262,791

.

- More of a buffer built in to tide over when reimbursement payments from Rochester City School District are delayed  $\square$  ensures staff salaries can still be covered •
  - Expenses: \$3,723,451
    - Net Income: \$539,340
- Debt Covenant: 56 days of cash on-hand (minimum target is 45 days cash on-hand

Final approval of budget needed by June 28 to ensure timely submission to NYS by June 30

- Compensation Model 
  Salaries for non-teaching staff
- Board recommendations applied to staff with doctorate education level to increase salary by \$3500, as it was in the previous wage scale
  - All 10-month salaries re-checked to ensure compensation was above NYS minimum wage requirements
    - Base salary for School Secretaries were raised to \$33K



M.05.31.2023.1 Ms. Mamnoon moved, seconded by Dr. Banks, to approve the revised Compensation Model for non-teaching staff as presented. Motion passed unanimously.

**RESOLUTION** for RocSci to open a Ramp Credit Card account

- Ramp integrates seamlessly with the new accounting software (Sage Intacct) •
  - Card is free
- High levels of control on usage

M.05.31.2023.2 Ms. Mamnoon moved, seconded by Dr. Gokcek, to approve the resolution to secure a Ramp Credit Card as presented. Motion passed unanimously.

### ADJOURNMENT

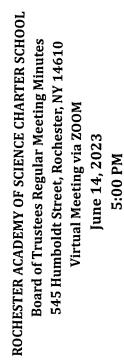
moved, seconded by Dr. Gokcek, to adjourn the regular meeting at 6:43 PM. Motion M.05.31.2023.3 There being no further business of the Board, Ms. Mamnoon carried unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Mrs. Karen Wallace Board of Trustees Secretary





| Attending Members: | Dr. David Banks, Dr. Mustafa Gokcek, Ms. Ismet Mamnoon and Mrs.<br>Karen Wallace         |
|--------------------|--|
| Excused Members:   | Mrs. Betty Jean Grant  |
| Staff Members:     | Dr. Joseph B. Polat, Ms. Ginger Ragland, Mr. Graham VanderZanden and<br>Mr. Justin Braun |

A quorum being present, Mrs. Mamnoon called the meeting to order at 5:00 PM.

## **EXECUTIVE DIRECTOR'S REPORT**

### Enrollment

- Process is complete for 91% of lottery selectees  $\square$  budget set for 93% A
- 10 touchpoints minimum per family to help ensure students will arrive to school in fall for enrollment process Admissions office is scheduling parent meetings A
  - Competition for Kindergarten, but the enrollment is doing well A
    - Potential Merger
       ED met wit
- ED met with Rochester Academy administrators and COO of KIPP Albany to brainstorm ideas around the pros and cons of merging organizations
  - No formal/official steps have been taken; just entertaining the possibility and weighing options for the school(s) overall A
    - RocSci Kindergarten Graduation
       Ceremony will be June 22 at 9AM

FINANCE REPORT given by VanderZanden 2023-2024 Budget 
Reviewed hy

- **2023-2024 Budget** 

  Reviewed by Finance Committee
- Analysis of how dollars are expended across school
- Largest expense is for staffing and school programs

Currently, not paying full share of contracted services because school is still small (low student count) and new with a small operating budget

largely Revenue sources are primarily private grants and fundraising supported by the Charter School Growth Fund

DRAFT

Higher than average operating margin to be true to debt covenants 

M.06.14.2023.1 Ms. Mamnoon moved, seconded by Dr. Gokcek, to approve the 2023-2024 Budget is financially sustainable and supports the mission and academic goals of school Budget as presented. Motion passed unanimously.

# Financial Policies and Procedures Manual (FPPM)

- Manual has been shared, reviewed and edited with the Finance Committee over the past 6-8 months A
  - New FPPM and systems to be implemented, effective July 1
    - General ledger software Sage Intacct
- Summary table shared  $\square$  shows change in signature chain: Purchases up to  $\$10 \mathrm{K}$  will be approved by CFO and/or Principals. Department Heads; Purchases between \$10K and \$25K still require signature of ED; Purchases above \$10 require dual signatures - ED and President of BoT A
  - Auditor is reviewing new policies and procedures but has not yet provided final comments A

<u>M.06.14.2023.2</u> Ms. Mamnoon moved, seconded by Dr. Gokcek, to approve the updated Financial Policies and Procedures Manual as presented. Motion passed unanimously. <u>M.06.14.2023.2</u> Ms.

## Insurance Policies

- Broker is Shaun Berger of Austin & Co
- Renewal quote is \$57,564 for all policies no change in levels of coverage or in vendors for coverage
  - Axis 
     Out of Country Medical Expenses
- Great American 
   Directors and Officers
  - Hartford 

     International Package
     International Package
     International Package
- Hartford 🗆 New York Statutory Disability, New York Paid Family Leave
  - Hartford 🗆 Property, Utilities, Business Income w/Extra Expense, Crime & Automobile
- Philadelphia 🗆 Student Accident, Catastrophic Student Accident
  - Travelers 
     Cyber Risk Coverage
- Excess United Educators 🗆 General Liability, Excess Liability, Directors & Officers/ELL
  - 5% increase across all policies due to inflation

M.06.14.2023.3 Ms. Mamnoon moved, seconded by Dr. Banks, to approve the renewals of Insurance Policies as presented. Motion passed unanimously.

#### NOTICE

Next Board meeting will be July 26 at 5:00 pm.

### ADJOURNMENT



<u>M.06.14.2023.4</u> There being no further business of the Board, Mrs. Mamnoon moved, seconded by Dr. Banks, to adjourn the general meeting at 6:59 PM. Motion carried unanimously.

Minutes recorded by Mrs. Staci A. Cameron.

Respectfully submitted,

Mrs. Karen Wallace Board of Trustees Secretary