# Application: Lefferts Gardens Ascend Charter School

Genevieve de Gaillande - genevieve.degaillande@ascendlearning.org Annual Reports

#### Summary

ID: 000000324 Status: Annual Report Submission

# **Entry 1 School Info and Cover Page**

Completed Aug 21 2020

#### Instructions

#### **Required of ALL Charter Schools**

Each Annual Report begins with a completed School Information and Cover Page. The information is collected in a survey format within Annual Report portal. When entering information in the portal, some of the following items may not appear, depending on your authorizer and/or your responses to related items.

# **Entry 1 School Information and Cover Page**

# (New schools that were not open for instruction for the 2019-20 school year are not required to complete or submit an annual report this year).

Please be advised that you will need to complete this cover page (including signatures) <u>before</u> all of the other tasks assigned to you by your school's authorizer are visible on your task page. While completing this cover page task, please ensure that you select the correct authorizer **(as of June 30, 2020)** or you may not be assigned the correct tasks.

# **BASIC INFORMATION**

#### a. SCHOOL NAME

(Select name from the drop down menu)

LEFFERTS GARDENS ASCEND CHARTER SCHOOL (LGACS) 331700861164

#### a1. Popular School Name

Lefferts Gardens Ascend Charter School

#### b. CHARTER AUTHORIZER (As of June 30th, 2020)

Please select the correct authorizer as of June 30, 2020 or you may not be assigned the correct tasks.

SUNY BOARD OF TRUSTEES

#### c. DISTRICT / CSD OF LOCATION

CSD #17 - BROOKLYN

#### d. DATE OF INITIAL CHARTER

10/2018

#### e. DATE FIRST OPENED FOR INSTRUCTION

9/2019

#### h. SCHOOL WEB ADDRESS (URL)

http://ascendlearning.org

# i. TOTAL MAX APPROVED ENROLLMENT FOR THE 2019-2020 SCHOOL YEAR (exclude Pre-K program enrollment)

77

#### j. TOTAL STUDENT ENROLLMENT ON JUNE 30, 2020 (exclude Pre-K program enrollment)

49

#### k. GRADES SERVED IN SCHOOL YEAR 2019-2020 (exclude Pre-K program students)

Check all that apply

**Grades Served** 

K, 1

#### **I1. DOES THE SCHOOL CONTRACT WITH A CHARTER OR EDUCATIONAL MANAGEMENT ORGANIZATION?**

Yes

#### **I2. NAME OF CMO/EMO AND ADDRESS**

| NAME OF CMO/EMO         | Ascend Learning         |
|-------------------------|-------------------------|
| PHYSICAL STREET ADDRESS | 205 Rockaway Parkway    |
| CITY                    | BROOKLYN                |
| STATE                   | NY                      |
| ZIP CODE                | 11212                   |
| EMAIL ADDRESS           | info@ascendlearning.org |
| CONTACT PERSON NAME     | Carl Anthony Watson     |

# **FACILITIES INFORMATION**

#### m. FACILITIES

Will the school maintain or operate multiple sites in 2020-2021?

No, just one site.

School Site 1 (Primary)

#### m1. SCHOOL SITES

Please provide information on Site 1 for the upcoming school year.

|        | Physical<br>Address                                     | Phone Number | District/CSD | Grades to be<br>Served at Site<br>for coming<br>year (K-5, 6-9,<br>etc.) | Receives<br>Rental<br>Assistance for<br>Which Grades<br>(If yes, enter<br>the appropriate<br>grades. If no,<br>enter No). |
|--------|---|--------------|--------------|--|---|
| Site 1 | "123 Linden<br>Boulevard,<br>Brooklyn, NY<br>11226<br>" | 718-744-6099 | NYC CSD 17   | K-1  | K-1   |

#### m1a. Please provide the contact information for Site 1.

|   | Name                   | Work Phone | Alternate Phone | Email Address  |
|---|------------------------|------------|-----------------|--|
| School Leader                                   | Nadine Rubinstein      |            |                 | <u>nadine.rubinstein</u><br><u>@ascendlearning.o</u><br><u>rg</u>  |
| Operational Leader                              | Bernard<br>Washington  |            |                 | <u>bernard.washingto</u><br><u>n@ascendlearning.</u><br><u>org</u> |
| Compliance<br>Contact                           | Sophie Kramer          |            |                 | Sophie.Kramer@as<br>cendlearning.org                               |
| Complaint Contact                               | Brandon Sorlie         |            |                 | Brandon.sorlie@as<br>cendlearning.org                              |
| DASA Coordinator                                | Jennifer Young         |            |                 | Jennifer.Young@as<br>cendlearning.org                              |
| Phone Contact for<br>After Hours<br>Emergencies | Carl-Anthony<br>Watson |            |                 | <u>Carl.watson@asce</u><br>ndlearning.org                          |

#### m1b. Is site 1 in public (co-located) space or in private space?

Private Space

#### IF LOCATED IN PRIVATE SPACE IN NYC OR IN DISTRICTS OUTSIDE NYC

m1d. Upload a current Certificate of Occupancy (COO) and the annual Fire Inspection Report for school site 1 if located in private space in NYC or located outside of NYC .

Certificate of Occupancy and Fire Inspection. Provide a copy of a current and non-expired certificate of occupancy (if outside NYC or in private space in NYC). For schools that are not in district space (NYC co-locations), provide a copy of a current and non-expired certificate of occupancy, and a copy of the current annual fire inspection results, which should be dated on or after July 1, 2020.

Site 1 Certificate of Occupancy (COO)

LGACS COO.pdf

Filename: LGACS COO.pdf Size: 44.5 kB

**Site 1 Fire Inspection Report** 

#### **CHARTER REVISIONS DURING THE 2019-2020 SCHOOL YEAR**

n1. Were there any revisions to the school's charter during the 2019-2020 school year? (Please include approved or pending material and non-material charter revisions).

Yes

#### n2. Summary of Charter Revisions

|   | Category (Select<br>Best Description)         | Specific Revision<br>(150 word limit)  | Date Approved by<br>BOT (if applicable) | Date Approved by<br>Authorizer (if<br>applicable) |
|---|---|--|---|---|
| 1 | Change in<br>admissions/enrollm<br>ent policy | Due to lower than<br>expected<br>enrollment in the<br>school's first year,<br>the charter was<br>amended to reflect<br>slightly slower<br>enrollment growth<br>than originally<br>planned. | N/A                                     | 06/25/2020  |
| 2 |   |  |   |   |
| 3 |   |  |   |   |
| 4 |   |  |   |   |
| 5 |   |  |   |   |

#### More revisions to add?

No

PLEASE NOTE CHARTER SCHOOLS WILL NO LONGER SUBMIT FINANCIAL STATEMENTS, ANNUAL BUDGETS, AND RELATED FISCAL DATA VIA THE ANNUAL REPORT. HOWEVER, NYSED BOARD OF REGENTS WOULD LIKE TO KNOW IF YOUR SCHOOL'S BOARD OF TRUSTEES HAS APPROVED A BUDGET FOR THE 2020-2021 FISCAL YEAR.

o. Has your school's Board of Trustee's approved a budget for the 2020-2021 FY?

Yes

p. Individual Primarily Responsible for Submitting the Annual Report.

| Name            | Genevieve de Gaillande                   |
|-----------------|--|
| Position        | Director of School Operations            |
| Phone/Extension | 917-673-2039                             |
| Email           | genevieve.degaillande@ascendlearning.org |

p. Our signatures (Executive Director/School Leader/Head of School and Board President) below attest that all of the information contained herein is truthful and accurate and that this charter school is in compliance with all aspects of its charter, and with all pertinent Federal, State, and local laws, regulations, and rules. We understand that if any information in any part of this report is found to have been deliberately misrepresented, that will constitute grounds for the revocation of our charter. Check YES if you agree and then use the mouse on your PC or the stylus on your mobile device to sign your name).

#### **No Responses Selected**

Signature, Head of Charter School

#### Signature, President of the Board of Trustees

#### Date

Aug 21 2020



Thank you.

## **Entry 2 NYS School Report Card**

Completed Aug 21 2020

Instructions

#### **SUNY-authorized charter schools only**

Provide a direct web link to the most recent New York State School Report Card for the charter school (See <u>https://reportcards.nysed.gov/</u>). This report captures school-level enrollment and demographic information, staff qualifications, electronic student records, and attendance rates, as prescribed by New York State statute (8 NYCRR 119.3).

# **Entry 2 NYS School Report Card Link**

LEFFERTS GARDENS ASCEND CHARTER SCHOOL (LGACS) 331700861164

Provide a direct URL or web link to the most recent New York State School Report Card for the charter school (See https://reportcards.nysed.gov/).

(Charter schools completing year one will not yet have a School Report Card or link to one. Please type "URL is not available" in the space provided.)

URL not available (year 1 school)

## **Entry 3 Progress Toward Goals**

Incomplete Hidden from applicant

# Instructions

**Regents, NYCDOE, and Buffalo BOE-authorized charter schools** 

For the 2019-2020 school year, any academic or organization goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

# **Entry 3 Progress Toward Goals**

**PROGRESS TOWARD CHARTER GOALS** 

#### Board of Regents-authorized and NYCDOE-authorized charter schools only.

Complete the tables provided. List each goal and measure as contained in the school's currently approved charter, and indicate whether the school has met or not met the goal. Please provide information for all goals no later than November 2, 2020.

For the 2019-2020 school year, any academic goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

#### 2019-20 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment<br>of Goal | Goal - Met, Not<br>Met or Unable to<br>Assess | If not met,<br>describe efforts<br>the school will take<br>to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|--------------------------------------|--|---|---|
| Academic Goal 1  |                                      |  |   |   |
| Academic Goal 2  |                                      |  |   |   |
| Academic Goal 3  |                                      |  |   |   |
| Academic Goal 4  |                                      |  |   |   |
| Academic Goal 5  |                                      |  |   |   |
| Academic Goal 6  |                                      |  |   |   |
| Academic Goal 7  |                                      |  |   |   |
| Academic Goal 8  |                                      |  |   |   |
| Academic Goal 9  |                                      |  |   |   |
| Academic Goal 10 |                                      |  |   |   |

(No response)

#### 2019-2020 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment<br>of Goal | Goal - Met, Not<br>Met or Unable to<br>Assess | 2019-2020<br>progress toward<br>attainment of goal<br>Met/Not<br>Met/Unable to<br>Assess During Due<br>to Closure |
|------------------|--------------------------------------|--|---|---|
| Academic Goal 11 |                                      |  |   |   |
| Academic Goal 12 |                                      |  |   |   |
| Academic Goal 13 |                                      |  |   |   |
| Academic Goal 14 |                                      |  |   |   |
| Academic Goal 15 |                                      |  |   |   |
| Academic Goal 16 |                                      |  |   |   |
| Academic Goal 17 |                                      |  |   |   |
| Academic Goal 18 |                                      |  |   |   |
| Academic Goal 19 |                                      |  |   |   |
| Academic Goal 20 |                                      |  |   |   |

#### 3. Do have more academic goals to add?

(No response)

#### 2019-2020 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment<br>of Goal | Goal - Met, Not<br>Met or Unable to<br>Meet | If not met,<br>describe efforts<br>the school will take<br>to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|--------------------------------------|--|---|---|
| Academic Goal 21 |                                      |  |   |   |
| Academic Goal 22 |                                      |  |   |   |
| Academic Goal 23 |                                      |  |   |   |
| Academic Goal 24 |                                      |  |   |   |
| Academic Goal 25 |                                      |  |   |   |
| Academic Goal 26 |                                      |  |   |   |
| Academic Goal 27 |                                      |  |   |   |
| Academic Goal 28 |                                      |  |   |   |
| Academic Goal 29 |                                      |  |   |   |
| Academic Goal 30 |                                      |  |   |   |
| Academic Goal 31 |                                      |  |   |   |
| Academic Goal 32 |                                      |  |   |   |
| Academic Goal 33 |                                      |  |   |   |
| Academic Goal 34 |                                      |  |   |   |
| Academic Goal 35 |                                      |  |   |   |
| Academic Goal 36 |                                      |  |   |   |
| Academic Goal 37 |                                      |  |   |   |
| Academic Goal 38 |                                      |  |   |   |
| Academic Goal 39 |                                      |  |   |   |
| Academic Goal 40 |                                      |  |   |   |

For the 2019-2020 school year, any organization goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

2019-2020 Progress Toward Attainment of Organization Goals

|             | Organizational<br>Goal | Measure Used to<br>Evaluate Progress | Goal - Met, Not<br>Met, or Unable to<br>Assess | If not met,<br>describe efforts<br>the school will take<br>to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|-------------|------------------------|--------------------------------------|--|---|
| Org Goal 1  |                        |                                      |  |   |
| Org Goal 2  |                        |                                      |  |   |
| Org Goal 3  |                        |                                      |  |   |
| Org Goal 4  |                        |                                      |  |   |
| Org Goal 5  |                        |                                      |  |   |
| Org Goal 6  |                        |                                      |  |   |
| Org Goal 7  |                        |                                      |  |   |
| Org Goal 8  |                        |                                      |  |   |
| Org Goal 9  |                        |                                      |  |   |
| Org Goal 10 |                        |                                      |  |   |
| Org Goal 11 |                        |                                      |  |   |
| Org Goal 12 |                        |                                      |  |   |
| Org Goal 13 |                        |                                      |  |   |

| Org Goal 14 |  |  |
|-------------|--|--|
| Org Goal 15 |  |  |
| Org Goal 16 |  |  |
| Org Goal 17 |  |  |
| Org Goal 18 |  |  |
| Org Goal 19 |  |  |
| Org Goal 20 |  |  |

#### 5. Do have more organizational goals to add?

(No response)

#### **6. FINANCIAL GOALS**

#### 2019-2020 Progress Toward Attainment of Financial Goals

|                  | Financial Goals | Measure Used to<br>Evaluate Progress | Goal - Met, Not<br>Met, or Partially<br>Met | If not met,<br>describe efforts<br>the school will take<br>to meet goal. |
|------------------|-----------------|--------------------------------------|---|--|
| Financial Goal 1 |                 |                                      |   |  |
| Financial Goal 2 |                 |                                      |   |  |
| Financial Goal 3 |                 |                                      |   |  |
| Financial Goal 4 |                 |                                      |   |  |
| Financial Goal 5 |                 |                                      |   |  |

#### 7. Do have more financial goals to add?

(No response)

#### 2019-2020 Progress Toward Attainment of Financial Goals

|                   | Financial Goals | Measure Used to<br>Evaluate Progress | Goal - Met, Not<br>Met, or Partially<br>Met | lf not met,<br>describe efforts<br>the school will take<br>to meet goal. |
|-------------------|-----------------|--------------------------------------|---|--|
| Financial Goal 6  |                 |                                      |   |  |
| Financial Goal 7  |                 |                                      |   |  |
| Financial Goal 8  |                 |                                      |   |  |
| Financial Goal 9  |                 |                                      |   |  |
| Financial Goal 10 |                 |                                      |   |  |

Thank you.

# **Entry 3 Accountability Plan Progress Reports**

Incomplete

# **Instructions**

# **SUNY-Authorized Charter Schools ONLY**

SUNY-authorized charter schools must download an <u>Accountability Plan Progress Report template</u>. After completing, schools must upload the document into the by September 15, 2020.

### **Entry 7 Disclosure of Financial Interest Form**

Completed Aug 21 2020

# **Instructions - Multiple Uploads Permitted**

#### **<u>Required of ALL Charter Schools by August 3</u>**

Each member of the charter school's Board of Trustees who served on a charter school education corporation governing one or more charter schools for any period during the 2019-2020 school year must complete a signed:

<u>Regents, NYCDOE, and Buffalo BOE Authorized Schools: Disclosure of Financial Interest</u>
 <u>Form</u>

#### <u>SUNY- Authorized Charter Schools</u>: <u>Trustee Financial Disclosure Form</u>

All completed forms must be collected and uploaded in .PDF format for each individual member. If a trustee is not able or available to complete the form by the deadline, the education corporation is responsible for doing so on behalf of the trustee. (Forms completed from past years will not be accepted).

Trustees serving on an education corporation that governs more than one school are not required to complete a separate disclosure for each school governed by the education corporation. In the Disclosure of Financial Interest Form, trustees must disclose information relevant to any of the schools served by the governing education corporation.

#### Trustee-Financial-Disclosure-Form - Craft

Filename: Trustee Financial Disclosure Form Cr AAy5Gva.pdf Size: 676.6 kB

#### Financial Disclosure Form - Hopps

Filename: Financial Disclosure Form Hopps kMCz4Oj.pdf Size: 293.7 kB

#### **Trustee-Financial-Disclosure-Form - Schlendorf**

Filename: Trustee Financial Disclosure Form Sc bDqwjW2.pdf Size: 288.9 kB

#### <u>k Andoh</u>

Filename: k Andoh fPgDXF0.pdf Size: 1.1 MB

#### Trustee-Financial-Disclosure-Form-Cleary

Filename: Trustee Financial Disclosure Form Clea zmVcZRt.pdf Size: 675.7 kB

#### Trustee-Financial-Disclosure-Form-Mauterstock

Filename: Trustee Financial Disclosure Form Maut Fl46mfD.pdf Size: 678.0 kB

#### Trustee-Financial-Disclosure-Form-Walcott 2

Filename: Trustee Financial Disclosure Form Walc Pw26i3U.pdf Size: 711.1 kB

# **Entry 8 BOT Membership Table**

Completed Aug 21 2020

# **Instructions**

# Required of All charter schools

ALL charter schools or education corporations governing multiple schools must complete the Board of Trustees Membership Table within the online portal. Please be sure to include and identify parents who are members of the

# Board of Trustees and indicate whether parents are voting or non-voting members.

# Entry 8 BOT Table

- 1. SUNY-AUTHORIZED charter schools are required to provide information for VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools are required to provide information for all --VOTING and NON-VOTING-- trustees.

#### LEFFERTS GARDENS ASCEND CHARTER SCHOOL (LGACS) 331700861164

#### **1. 2019-2020 Board Member Information (Enter info for each BOT member)**

|   | Trustee<br>Name<br>and<br>Email<br>Address | Position<br>on the<br>Board | Committ<br>ee<br>Affiliation<br>s                         | Voting<br>Member<br>Per By-<br>Laws<br>(Y/N) | Number<br>of Terms<br>Served | Start<br>Date of<br>Current<br>Term<br>(MM/DD/<br>YYYY) | End Date<br>of<br>Current<br>Term<br>(MM/DD/<br>YYYY) | Board<br>Meetings<br>Attended<br>During<br>2019-<br>2020 |
|---|--|-----------------------------|---|--|------------------------------|---|---|--|
| 1 | Stephani<br>e<br>Mauterst<br>ock,          | Chair                       | Nominati<br>ng,<br>Finance,<br>Academic<br>,<br>Executive | Yes  | 5                            | 06/01/20<br>20  | 06/30/20<br>21  | 10   |
| 2 | Shelly<br>Cleary,                          | Treasurer                   | Finance,<br>Executive                                     | Yes  | 4                            | 06/01/20<br>20  | 06/31/20<br>21  | 11   |
| 3 | Glenn<br>Hopps,                            | Treasurer                   | Finance,<br>Executive                                     | Yes  | 1                            | 06/01/20<br>20  | 06/31/20<br>21  | 9  |
|   | Christine                                  |                             |   |  |                              |   |   |  |

| 4 | Schlendo<br>rf,          | Secretary          | Finance,<br>Executive       | Yes | 5 | 06/01/20<br>20 | 06/31/20<br>21 | 7  |
|---|--------------------------|--------------------|-----------------------------|-----|---|----------------|----------------|----|
| 5 | Oral<br>Walcott,         | Parent<br>Rep      | Nominati<br>ng, Hiring      | Yes | 5 | 06/01/20<br>20 | 06/31/20<br>21 | 12 |
| 6 | Kwaku<br>Andoh,          | Trustee/M<br>ember | Finance,<br>Academic        | Yes | 5 | 06/01/20<br>20 | 06/31/20<br>21 | 7  |
| 7 | Amanda<br>Craft,         | Trustee/M<br>ember | Academic<br>, Hiring        | Yes | 5 | 06/01/20<br>20 | 06/31/20<br>21 | 10 |
| 8 | Nadine<br>Sylvester<br>, | Parent<br>Rep      | Nominati<br>ng,<br>Academic | Yes | 3 | 06/01/20<br>20 | 06/31/20<br>21 | 10 |
| 9 |                          |                    |                             |     |   |                |                |    |

#### 1a. Are there more than 9 members of the Board of Trustees?

No

#### 2. INFORMATION ABOUT MEMBERS OF THE BOARD OF TRUSTEES

- 1. SUNY-AUTHORIZED charter schools provide response relative to VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools provide a response relative to all trustees.

| a. Total Number of BOT Members on June 30, 2020                       | 8 |
|---|---|
| b.Total Number of Members Added During 2019-<br>2020                  | 1 |
| c. Total Number of Members who Departed during 2019-2020              | 0 |
| d.Total Number of members, as set in Bylaws,<br>Resolution or Minutes | 9 |

#### 3. Number of Board meetings held during 2019-2020

12

#### 4. Number of Board meetings scheduled for 2020-2021

12

Thank you.

### **Entry 9 Board Meeting Minutes**

**Incomplete** Hidden from applicant

#### Instructions

Schools must upload a complete set of monthly board meeting minutes (July 2019-June 2020), which should <u>match</u> the number of meetings held during the 2019-2020 school year, as indicated in the above table. The minutes provided must be the final version approved by the school's Board of Trustees and may be uploaded individually or as one single combined file. Board meeting minutes must be submitted by August 3, 2020.

# **Entry 10 Enrollment & Retention**

Completed Aug 21 2020

### Instructions for submitting Enrollment and Retention Efforts

ALL charter schools must complete this section. Describe the efforts the charter school has made toward meeting targets in 2018-2019 to attract and retain enrollment of Students with Disabilities (SWDs), English Language Learners/Multilingual Learners (ELLs/MLLs), and students who are economically disadvantaged. In addition, describe the school's plans for meeting or making progress toward meeting its enrollment and retention targets in 2019-2020.

# Entry 10 Enrollment and Retention of Special Populations

## Instructions for Reporting Enrollment and Retention Strategies

Describe the efforts the charter school has made in 2019-2020 toward meeting targets to attract and retain enrollment of students with disabilities, English language learners/Multilingual learners, and students who are economically disadvantaged. In addition, describe the school's plans for meeting or making progress toward meeting its enrollment and retention targets in 2020-2021.

#### LEFFERTS GARDENS ASCEND CHARTER SCHOOL (LGACS) 331700861164

| Describe Recruitment Efforts in<br>2019-2020<br>"The 2019-20 school year was an<br>unprecedented one that required   | Describe Recruitment Plans in<br>2020-2021<br>"Understanding that in these  |
|--|---|
| us to leverage new and<br>innovative strategies to serve our<br>students and families. We took<br>an adaptive and responsive<br>approach to implement<br>recruitment strategies to ensure<br>that these populations make up a<br>significant portion of our<br>applications. Ascend Public | ever changing and<br>unprecedented times, In 2020-<br>2021 we will continue to<br>implement our current<br>recruitment strategies and<br>continue to be flexible and<br>innovative in the way in which<br>we reach ensure that these<br>populations make up a significant |

#### **Recruitment/Attraction Efforts Toward Meeting Targets**

Charter Schools remains committed to serving all students, regardless of disabilities, English language learner (ELL) status, or economic disadvantage.

Since spring of 2020, we have placed an increased priority on communication with prospective and current families. Continuous dialogue with our families is pivotal in providing them with the confidence and care necessary as we all navigate the impact of the pandemic on our communities. With a focus on recruitment, we recently revamped our enrollment webpage to demonstrate a focus on our schools being in Brooklyn, which helps families to connect with the value of a high-quality local option in response to uncertainties related to public transportation or even the availability of school busing. With a focus on retention, we have equipped our schools to take the lead with

personalized/decentralized communications with families. This provides the necessary, relevant information to families of our campuses from the school leaders with whom they are directly familiar. These personalized communications included school-based Wix webpage as well as frequent family newsletters with pertinent updates on our school model and resources we are providing to ensure that all students are portion of our applications. Ascend Public Charter Schools remains committed to serving all students, regardless of disabilities, English language learner (ELL) status, or economic disadvantage.

We will continue to place an increased priority on communication with prospective and current families. Continuous dialogue with our families is pivotal in providing them with the confidence and care necessary as we all navigate the impact of the pandemic on our communities. With a focus on recruitment, we recently revamped our enrollment webpage to demonstrate a focus on our schools being in Brooklyn, which helps families to connect with the value of a high-quality local option in response to uncertainties related to public transportation or even the availability of school busing. With a focus on retention, we have equipped our schools to take the lead with personalized/decentralized

communications with families. This provides the necessary, relevant information to families of our campuses from the school leaders with whom they are directly familiar. These personalized communications included school-based Wix webpage as well as frequent family newsletters with pertinent updates on our school model and resources we are providing to successful whether learning remotely or in-person. New videos on our websites show our ability to meet the needs of our diverse community of learners. Finally, we have learned that parents value Ascend virtual town halls, so we will continue them in the upcoming school year so that we are receptive and responsive to parent input.

Since the spring, we have enhanced our digital marketing efforts to ensure that we are reaching families where they are -- in their homes. Online search engine and social media advertisements strategically target our communities and drive traffic to our enrollment pages. In sharing information with our families, we now allow for our website to translate automatically with one click of a button, which makes that information immediately accessible to non-English speaking families. With teachers having increased communication with families as parents support students in remote learning, where needed, we provide translators to join the call to ensure that our families are receiving updates and pertinent resources in the language that suits their comfort.

#### Economically Disadvantaged

We continue to learn the mediums that our community members patronize and subsequently place Ascend ensure that all students are successful whether learning remotely or in-person. New videos on our websites show our ability to meet the needs of our diverse community of learners. Finally, we have learned that parents value Ascend virtual town halls, so we will continue them in the upcoming school year so that we are receptive and responsive to parent input.

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#### **Retention Efforts Toward Meeting Targets**

| Describe Retention Efforts in 2019-2020   | Describe Retention Plans in 2020-2021  |
|---|--|
| "Ascend's most important assets<br>for retaining students from<br>special populations are the | "In 2020-2021, we will continue<br>to implement our current<br>retention strategies and enhance<br>them, to ensure that these<br>populations make up a significant<br>portion of our applications. |

Economically Disadvantaged

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## **Entry 12 Percent of Uncertified Teachers**

Incomplete Hidden from applicant

#### Instructions

#### **Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY**

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education.

## **Entry 12 Uncertified Teachers**

School Name: LEFFERTS GARDENS ASCEND CHARTER SCHOOL (LGACS) 331700861164

## **Instructions for Reporting Percent of Uncertified Teachers**

#### **Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools**

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education. Enter the relevant full-time equivalent (FTE) count of teachers in each column. For example, a school with 20 full-time teachers and 5 half-time teachers would have an FTE count of 22.5.

If more than one line applies to a teacher, please include in only one FTE uncertified category. Please do not include paraprofessionals, such as teacher aides.

#### CATEGORY A. 30% OR 5 UNCERTIFIED TEACHERS WHICHEVER IS LESS

|  | FTE Count |
|--|-----------|
| <ul> <li>i. FTE count of uncertified teacher with at least<br/>three years of elementary, middle or secondary<br/>classroom teaching experience (as of June 30,<br/>2020)</li> </ul> |           |
| <ul><li>ii. FTE count of uncertified teachers who are<br/>tenured or tenure track college faculty (as of June<br/>30, 2020)</li></ul>  |           |
| <ul><li>iii. FTE count of uncertified teachers with two years</li><li>of Teach for America experience (as of June 30,</li><li>2020)</li></ul>  |           |
| iv. FTE count of uncertified teachers with<br>exceptional business, professional, artistic,<br>athletic, or military experience (as June 30, 2020)                                   |           |
| Total Category A: 5 or 30% whichever is less   | 0         |

## CATEGORY B. PLUS FIVE UNCERTIFIED TEACHERS IN MATHEMATICS, SCIENCE, COMPUTER SCIENCE, TECHNOLOGY OR CAREER AND TECHNICAL EDUCATION.

|   | FTE Count |
|---|-----------|
| i. FTE count of uncertified teacher with at least<br>three years of elementary, middle or secondary<br>classroom teaching experience (as of June 30,<br>2020) |           |
| ii. FTE count of uncertified teachers who are<br>tenured or tenure track college faculty (as of June<br>30, 2020)   |           |
| <ul><li>iii. FTE count of uncertified teachers with two years<br/>of Teach for America experience (as of June 30,<br/>2020)</li></ul>                         |           |
| iv. FTE count of uncertified teachers with<br>exceptional business, professional, artistic,<br>athletic, or military experience (as June 30, 2020)            |           |
| Total Category B: not to exceed 5   | 0         |

#### **CATEGORY C: PLUS 5 ADDITIONAL UNCERTIFIED TEACHERS**

|  | FTE Count |
|--|-----------|
| <ul> <li>i. FTE count of uncertified teacher with at least<br/>three years of elementary, middle or secondary<br/>classroom teaching experience (as of June 30,<br/>2020)</li> </ul> |           |
| ii. FTE count of uncertified teachers who are<br>tenured or tenure track college faculty (as of June<br>30, 2020)  |           |
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| iv. FTE count of uncertified teachers with<br>exceptional business, professional, artistic,<br>athletic, or military experience (as June 30, 2020)                                   |           |
| Total Category C: not to exceed 5  | 0         |

#### CATEGORY D: TOTAL FTE COUNT OF <u>UNCATEGORIZED</u>, <u>UNCERTIFIED</u> TEACHERS

(Include teachers who do not fit in one of these categories or if did fit would exceed the numerical limits for that category)

|                  | FTE Count |
|------------------|-----------|
| Total Category D |           |

#### **CATEGORY E: TOTAL FTE COUNT OF <u>CERTIFIED</u> TEACHERS**

|                  | FTE Count |
|------------------|-----------|
| Total Category E |           |

#### **CATEGORY F: TOTAL FTE COUNT OF ALL TEACHERS**

Please do not include paraprofessionals, such as teacher aides.

|                  | FTE Count |
|------------------|-----------|
| Total Category F |           |
|                  |           |



Thank you.

## **Entry 13 Organization Chart**

Incomplete Hidden from applicant

Instructions

#### **Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY**

Upload the 2019-2020 **Organization Chart.** The organization chart should include position titles and reporting relationships. Employee names should not appear on the chart.

## **Entry 14 School Calendar**

Completed Aug 21 2020

Instructions for submitting School Calendar

#### **Required of ALL Charter Schools**

Given these uncertain and changing times, charter schools may or may not have a school calendar ready to upload by the submission deadline this year of August 3, 2020. If the charter school has a tentative calendar based on available information and guidance at the time, please submit with the August 3<sup>rd</sup> submission. Charter schools will be able to upload an updated school calendar into the portal at any time but no later than **September 15, 2020**.

School calendars must meet the <u>minimum instructional requirements</u> adopted by the Board of Regents in 2018.

Board of Regents-authorized charter schools are required to submit school calendars that clearly indicate the start and end date of the instructional year AND the number of instructional hours and/or instructional days for each month.

#### LGACS SchoolYearCalendar 2020-2021 v1 FINAL

Filename: LGACS SchoolYearCalendar 2020 2021 v1 P9gM2UB.pdf Size: 181.6 kB

## **Entry 15 Links to Critical Documents on School Website**

**Incomplete** Hidden from applicant

#### Instructions

#### **<u>Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY</u>**

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the link from the school's website for each of the items:

- 1. Most recently filed Annual Report (i.e., 2018-19 Annual Report);
- 2. Most recent board meeting notice, documents to be discussed at the meeting (if any), and webcast of Board meetings (if held virtually per Governor's Executive Order);
- 3. Link to New York State School Report Card;
- 4. Lottery Notice announcing date of lottery;
- 5. Authorizer-approved DASA Policy;
- 6. District-wide safety plan and Authorizer-approved Discipline Policy (as per August 29, 2019 <u>Emergency Response Plan Memo</u>);
- 7. Authorizer-approved FOIL Policy; and
- 8. Subject matter list of FOIL records.
- 9. Link to School Reopening Plan

# Form for Entry 15 Links to Critical Documents on School Website

School Name: Lefferts Gardens Ascend Charter School

#### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the link from the school's website for each of the items:

|  | Link to Documents |
|--|-------------------|
| 1. Most Recent Annual Report (i.e., 2018-19)   |                   |
| 2. Most Recent Board Meeting Notice and Related<br>Agenda Item Documents                           |                   |
| 2a. Webcast of Board Meetings (per Governor's<br>Executive Order)                                  |                   |
| 3. Link to NYS School Report Card  |                   |
| 4. Most Recent Lottery Notice Announcing Lottery   |                   |
| 5. Authorizer-Approved DASA Policy   |                   |
| 6. District-wide Safety Plan   |                   |
| 6a. Authorizer-Approved Discipline Policy (as per<br>August 29, 2019 Emergency Response Plan Memo) |                   |
| 7. Authorizer-Approved FOIL Policy   |                   |
| 8. Subject matter list of FOIL records   |                   |
| 9. Link to School Reopening Plan   |                   |



## **Entry 16 COVID 19 Related Information**

Completed Aug 21 2020

#### Instructions

#### **Required of ALL charter schools**

Please provide the number of students attending instruction on the last day instruction was provided within physical school facilities and the number of students participating in virtual programming on the last day such programming was offered for the 2019-2020 school year.

If applicable, please provide the name and publisher of all end of year assessments provided by grade level as well as the number of participating students. Board of Regents-authorized charter schools are

encouraged to refer to Appendix B of the <u>Remote Monitoring and Oversight Plan Spring 2020</u> remote for best practices regarding end of year assessments in a remote learning environment.

## Entry 16 COVID 19 Related Information

School Name: Lefferts Gardens Ascend Charter School

# TABLE 1: 2019-2020 Enrollment, Attendance andParticipation Between March-June 2020

Please provide the number of students attending instruction on the last day instruction was provided within physical school facilities and the number of students participating in virtual programming on the last day such programming was offered for the 2019-2020 school year.

| Number of students<br>enrolled in school on the<br>last day instruction was<br>provided within physical<br>school facilities | Number of students<br>attending instruction on<br>the last day instruction<br>was provided within<br>physical school facilities | Number of students<br>participating in virtual<br>programming on the<br>last day such<br>programming was<br>offered for the 2019-20<br>school year |
|--|---|--|
| 49   | 34  | 47   |

#### Table 2: 2019-2020 Assessments and Grade Participation

If applicable, please provide the name and publisher of all end of year assessments provided by grade level as well as the number of participating students. Board of Regents-authorized charter schools are encouraged to refer to Appendix B of the <u>Remote Monitoring and Oversight Plan Spring 2020</u> remote for best practices regarding end of year assessments in a remote learning environment.

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## **Entry 17 Staff Roster - NEW TASK For Regents Schools Only**

Incomplete Hidden from applicant

**INSTRUCTIONS - NEW TASK FOR REGENTS-AUTHORIZED CHARTER SCHOOLS** 

Please provide the full name of <u>ANY and ALL instructional and non-instructional employees</u> and their respective positions/titles, and employment start dates in the charter school by clicking on the MS Excel file link to the <u>Staff Roster</u>.



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 2. Trustee's name (print):
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):
- Home address:
   Business Addre
- 6. Daytime phon
- 7. E-mail:
- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_x\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)        | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------------|---|---|--|
| None<br>Please | write "None" if applica                     | ble. Do not leave t   | his space blank.   |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation *and* in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that is doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None.*"

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| Please<br>None  | write "None" i                     | fapplicable.   | Do not leave this space blo  | nk.   |

DocuSigned by: Amanda (raft 8EEEE50E19347

7/22/2020

Signature

Date

Form Revised November 16, 2015



FILING FOR SCHOOL YEAR:

DATE RECEIVED:

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: ASCEND CHARTER SCHOOLS
- 2. Trustee's name (print): GLENN F. HOPPS
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_\_\_\_

| ( | Ċ | 0 | ~ | TREASURER |
|---|---|---|---|-----------|
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- 4. Home ad
- 5. Business
- 6. Daytime
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- 7. E-mail:\_
- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please write "None." Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------|---|---|--|
| Please w | NDN<br>rite "None" if applic                | E<br>able. Do not leave t   | his space blank.   |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation and in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that is doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None."* 

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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Form Revised November 16, 2015



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

1. Name of education corporation: Ascend Charter Schools\_\_\_\_\_\_

- 2. Trustee's name (print):\_Christine Schlendorf
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_Secretary\_\_\_\_\_
- 4. Home a
- 5. Business
- 6. Daytime phone:\_
- 7. E-mail:\_c.schlendorf@perkinseastman.com\_\_\_
- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_x\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------|---|---|--|
| none     | none  | none  | none   |
| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation *and* in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that is doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None.*"

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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| none  | none                               | none   | none   | none  |
| Please  | write "None" i                     | fapplicable.   | Do not leave this space blo  | ınk.  |

07/16/2020

Signature

Date



FOR INSTITUTE USE ONLY

FILING FOR SCHOOL YEAR:

DATE RECEIVED:

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: ASCENID CHARTER SCHOOLS
- 2. Trustee's name (print): KWAKU ANDOH
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_\_\_\_
- TRUSTEE

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   6. Daytim

   7. E-mail:
- Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_\_X\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
   N/A
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please write "None." Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s) | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|---------|---|---|--|
|         | NONE  |   |  |
| Please  | write "None" if applic                      | ble. Do not leave t   | his space blank.   |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation and in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that so doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None."* 

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted    | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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Form Revised November 16, 2015



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: Ascend Public Charter Schools
- 2. Trustee's name (print):\_\_\_\_\_\_
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):
- 4. Home address:
- 5. Business Address
- 6. Daytime phone:
- 7. E-mail:\_\_\_\_
- Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_x\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
   None
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------|---|---|--|
| None     |   |   |  |
| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation *and* in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that is doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None.*"

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| None  |                                    |  |  |   |
| Please  | write "None" i                     | fapplicable. I                                       | Do not leave this space blo  | nk.   |
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DocuSigned by: Shelly (leary

7/22/2020

Signature

Date

Form Revised November 16, 2015



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

| 1. | Name of education corporation: | Ascend Charter Schools |             |
|----|--------------------------------|------------------------|-------------|
| 2. | Trustee's name (print):        | stephanie Mauterstock  |             |
|    | · · · ·                        |                        | Board Chair |

- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):
- 4. Home address:
- 5. Business Address:
- 6. Daytime phone:\_
- 7. E-mail:\_\_
- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_x\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------|---|---|--|
| NONE     |   |   |  |
| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation *and* in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that is doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None."* 

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| NONE  |                                    |  |  |   |
| Please  | write "None" i                     | fapplicable. I                                       | Do not leave this space blo  | ınk.  |
|   |                                    |  |  |   |

DocuSigned by: stephanie Manterstock

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7/29/2020

Signature

Date

Form Revised November 16, 2015



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

#### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

| 1. | Name of education corporation: | Ascend Charter Schools |
|----|--------------------------------|------------------------|
| 2. | Trustee's name (print):        | Oral Walcott           |
|    |                                | Trustee                |

- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):
- 4. Home address:
- 5. Business Address:
- 6. Daytime phone:\_\_\_
- 7. E-mail:\_\_\_\_
- Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_x\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date. NONE
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|---|---|--|
|   |   |  |
| e "None" if applica                         | ble. Do not leave t   | his space blank.   |
|   | Interest/Transaction  | Nature of Financial<br>Interest/Transaction<br>Conflict of Interest, (e.g.,<br>did not vote, did not                         |

10. Identify each individual, business, corporation, union association, firm, partnership, committee proprietorship, franchise holding company, joint stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the education corporation *and* in which such entity, during the preceding school year (July 1 – June 30), you and/or your immediate family member(s) had a financial interest or other relationship. If you are a member, director, officer or employee of an organization formally partnered with the education corporation that is doing business with the education corporation that is doing business with the education between such entity and the education corporation that is pursuant to such agreement; rather, please identify only the name of the entity, your position in the entity as well as the relationship between such entity and the education corporation. If there was no financial interest, please *write "None.*"

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| NONE  |                                    |  |  |   |
| Please  | write "None" i                     | fapplicable. I                                       | Do not leave this space blo  | ınk.  |
|   |                                    |  |  |   |
|   |                                    |  |  |   |

DocuSigned by: iral (Valcoff 5916C4482E4C

7/22/2020

Signature

Date

Form Revised November 16, 2015

## Lefferts Garden Ascend Lower School

School Year Calendar 2020-21

| August 31-September 4 | Scholar Orientation; All scholars in attendance (1:00 pm dismissal) |
|-----------------------|---|
| September 7           | No school; Labor Day  |
| September 8           | Full-length school day begins (4:00 pm dismissal; 1:00 pm Fridays)  |
| September 21          | Busing begins   |
| October 12            | No school; Indigenous People's Day                                  |
| October 16            | No students; Professional Development                               |
| October 30            | No students; Professional Development                               |
| November 3            | No school; Election Day   |
| November 6            | No students; Professional Development                               |
| November 11           | No school; Veterans Day   |
| November 19-20        | Progress Report Conferences (1:00 pm dismissal)                     |
| November 25-27        | No school; Thanksgiving Holiday                                     |
| December 4            | No students; Professional Development                               |
| December 23-January 1 | No school; Winter Break   |
| January 8             | No students; Professional Development                               |
| January 18            | No school; Martin Luther King, Jr. Day                              |
| February 15-19        | No school; February Break   |
| February 25-26        | Select Report Card Conferences (1:00 pm dismissal)                  |
| March 29-April 2      | No school; Spring Break   |
| April 20-22           | English State Exam  |
| April 29-30           | Progress Report Conferences (1:00 pm dismissal)                     |
| May 4-6               | Math State Exam   |
| May 31                | No school; Memorial Day   |
| June 10               | 1:00 dismissal  |
| June 11               | Last day of school, 1:00 dismissal                                  |

Note: Two snow/emergency closure days will NOT require a make-up school day. After two snow/emergency closure days, additional makeup days are built into the calendar in the following order: 6/14, 6/15, 6/16, 6/17, 6/18.



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#### CO Number: 321228603T009

This certifies that the premises described herein conforms substantially to the approved plans and specifications and to the requirements of all applicable laws, rules and regulations for the uses and occupancies specified. No change of use or occupancy shall be made unless a new Certificate of Occupancy is issued. *This document or a copy shall be available for inspection at the building at all reasonable times.* 

| ۹.         | Borough: Brooklyn   |              | Block Number:         | 05084         | Certificate Type:   | Temporary      |
|------------|---|--------------|-----------------------|---------------|---------------------|----------------|
|            | Address: 123 LINDEN BLVD  |              | Lot Number(s):        | 84            | Effective Date:     | 08/21/2020     |
|            | Building Identification Number (BIN): 31  | 16661        |                       |               | Expiration Date:    | 11/19/2020     |
|            |   |              | Building Type:<br>New |               |                     |                |
|            | This building is subject to this Building Co                                      | ode:         |                       |               | I                   |                |
|            | For zoning lot metes & bounds, please see   | e BISWeb.    |                       |               |                     |                |
| 3.         | Construction classification:  | 1-B          | (2                    | 2014/2008 Cod | e)                  |                |
|            | Building Occupancy Group classification:  | R-2          | (2                    | 2014/2008 Cod | e)                  |                |
|            | Multiple Dwelling Law Classification:   | HAEA         |                       |               |                     |                |
| -          | No. of stories: 26  | Height in    | feet: 287             |               | No. of dwelling uni | <b>ts:</b> 467 |
| С.         | <b>Fire Protection Equipment:</b><br>Standpipe system, Fire alarm system, Sprinkl | er system    |                       |               |                     |                |
| <b>D</b> . | Type and number of open spaces:<br>None associated with this filing.              |              |                       |               |                     |                |
| Ξ.         | This Certificate is issued with the followin<br>None                              | g legal lim  | itations:             |               |                     |                |
|            | Outstanding requirements for obtaining Fi   |              | -                     | -             |                     |                |
| -          | There are 27 outstanding requirements. Please                                     | e refer to B | ISWeb for further     | detail.       |                     |                |
|            | Borough Comments:   |              |                       |               |                     |                |
|            | OK TO RENEW TCO #9 FOR 90 DAYS AS PF  | REVIOUSL     | Y ISSUED, ADDI        | NG 001 (SCHO  | OL) AND 003 (SCH    | 00L).          |

**Borough Commissioner** 

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Commissioner

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CO Number:

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| All Building Code occupancy group designations below         Maximum       Building         Code       Dwelling or  | are 2008 designations.  |
|---|---|
| Maximum Live load Code Dwelling or  |   |
| Floor<br>From Topersons<br>permittedlbs per<br>sq. ft.occupancy<br>groupRooming<br>UnitsZoning<br>use groupDescription  | ption of use  |
| From To       permitted       sq. ft.       group       Units       use group       Description         ACCES       (24 HO       GAS M       ELECT       DENTE       JANITO       ROOM         JANITO       NOM       SUMMORY       NOM       SUMMORY       SUMMORY       SUMMORY         LAUND       NOM       NOM       SUMMORY       SUMMORY       SUMMORY       SUMMORY         NOM       NOM       NOM       NOM       SUMMORY       SUMMORY       SUMMORY         NOM       NOM       NOM       NOM       NOM       NOM       NOM         COMM       NOM       NOM       NOM       NOM       NOM       NOM         NOM       NOM       NOM       NOM       NOM       NOM       NOM         NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM         NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM         NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM       NOM <td< td=""><td>ption of use<br/>SSORY ATTENDED PARKING-77 SPACES<br/>URS, 7 DAYS A WEEK ATTENDANT)<br/>ETER ROOM, WATER METER ROOM,<br/>RIC METER ROOM, FIRE PUMP ROOM,<br/>TION TANK COMPACTOR ROOM,<br/>DTS ROOM, EMR ROOM, ATS &amp; IT<br/>S, BUILDI NG STORAGE ROOMS.<br/>DRY ROOM, FITNESS ROOM, GAME<br/>S, ART STUDIO, SCREEN ROOM,<br/>ESS CENTER, PARTY ROOM, SUPERS<br/>E &amp; WORK SHOP, PET ROOM.<br/>MING POOL, SPA, STEAM &amp; SAUNA<br/>S, LOUNGE &amp; WOMENS LOCKER<br/>S, LOUNGE MEN AND WOMENS<br/>ER ROOMS, STORAGE, POOL,<br/>ANICAL ROOM.<br/>UNITY FACILITY, SCHOOL.<br/>SSORY ATTENDED PARKING-48 SPACES<br/>URS 7 DAYS A WEEK ATTENDANT)<br/>IDEE BOOTH.<br/>ENTIAL LOBBY, BICYCLE PARKING<br/>(236 BIKES) MAIL &amp; PACKAGE ROOM<br/>UNITY FACILITY-SCHOOL<br/>SSORY STORAGE, MECHANICAL ROOM<br/>AT LOUNGE (1246 SQ FT), KIDS' ROOM<br/>Q FT), CHILDREN'S PLAYROOM,<br/>NG WORK SPACE, DOG RUN ROOM &amp;<br/>DOR RECREATION SPACE<br/>TY FOUR (24) CLASS A DWELLING UNITS</td></td<> | ption of use<br>SSORY ATTENDED PARKING-77 SPACES<br>URS, 7 DAYS A WEEK ATTENDANT)<br>ETER ROOM, WATER METER ROOM,<br>RIC METER ROOM, FIRE PUMP ROOM,<br>TION TANK COMPACTOR ROOM,<br>DTS ROOM, EMR ROOM, ATS & IT<br>S, BUILDI NG STORAGE ROOMS.<br>DRY ROOM, FITNESS ROOM, GAME<br>S, ART STUDIO, SCREEN ROOM,<br>ESS CENTER, PARTY ROOM, SUPERS<br>E & WORK SHOP, PET ROOM.<br>MING POOL, SPA, STEAM & SAUNA<br>S, LOUNGE & WOMENS LOCKER<br>S, LOUNGE MEN AND WOMENS<br>ER ROOMS, STORAGE, POOL,<br>ANICAL ROOM.<br>UNITY FACILITY, SCHOOL.<br>SSORY ATTENDED PARKING-48 SPACES<br>URS 7 DAYS A WEEK ATTENDANT)<br>IDEE BOOTH.<br>ENTIAL LOBBY, BICYCLE PARKING<br>(236 BIKES) MAIL & PACKAGE ROOM<br>UNITY FACILITY-SCHOOL<br>SSORY STORAGE, MECHANICAL ROOM<br>AT LOUNGE (1246 SQ FT), KIDS' ROOM<br>Q FT), CHILDREN'S PLAYROOM,<br>NG WORK SPACE, DOG RUN ROOM &<br>DOR RECREATION SPACE<br>TY FOUR (24) CLASS A DWELLING UNITS |

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Commissioner

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|   | Permissible Use and Occupancy   |         |  |                                 |                     |                           |
|---|---------------------------------|---------|--|---------------------------------|---------------------|---------------------------|
| All Building Code occupancy group designations below are 2008 designations. |                                 |         |  |                                 |                     |                           |
| Floor<br>From To  | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use        |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | 24 CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     |                           |

**Borough Commissioner** 

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| All Building Code occupancy group designations below are 2008 designations. |                                 |         |  |                                 |                     |   |
|---|---------------------------------|---------|--|---------------------------------|---------------------|---|
| Floor<br>From To  | Maximum<br>persons<br>permitted | lbs per | Building<br>Code<br>occupancy<br>group | Dwelling or<br>Rooming<br>Units | Zoning<br>use group | Description of use                      |
|   |                                 |         |  |                                 |                     | TWENTY FOUR (24) CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | TWENTY FOUR (24) CLASS A DWELLING UNITS |
|   |                                 |         |  |                                 |                     | TERRACE & MECHANICAL ROOM               |
|   |                                 |         |  |                                 |                     | THIRTEEN (13) CLASS A DWELLING UNITS    |
|   |                                 |         |  |                                 |                     | FOURTEEN (14) CLASS A DWELLING UNITS    |
|   |                                 |         |  |                                 |                     | SWIMMING POOL, TENANT LOUNGE & TERRACE  |
|   |                                 |         |  |                                 |                     | FOURTEEN (14) CLASS A DWELLING UNITS    |
|   |                                 |         |  |                                 |                     | FOURTEEN (14) CLASS A DWELLING UNITS    |
|   |                                 |         |  |                                 |                     | FOURTEEN (14) CLASS A DWELLING UNITS    |
|   |                                 |         |  |                                 |                     | FOURTEEN (14) CLASS A DWELLING UNITS    |

61 & 42. THIS PREMISES HAVE BEEN DECLARED TO BE SUBJECT TO THE PROVISIONS OF SECTION 12-10 ZONING RESOLUTION TO ZONING LOT OWNER SHIP AS WITH THE CITY REGISTERS OFFICECRFN #2017000422960, 2017000439208, 2017000422961, 2017000422968 293 PARKING SPACES- 280 FOR RESIDENTIAL, 13 FOR AMBULATORY DIAGNOSTIC

END OF SECTION

**Borough Commissioner** 

male E.T

Commissioner 321228603/009 8/21/2020 10:06:39 AM

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