## Application: Leadership Prep Canarsie Charter School

Amanda Barile - abarile@leadershipprep.org Annual Reports

#### Summary

ID: 000000299 Status: Annual Report Submission

## **Entry 1 School Info and Cover Page**

Completed Jul 31 2020

#### Instructions

#### **Required of ALL Charter Schools**

Each Annual Report begins with a completed School Information and Cover Page. The information is collected in a survey format within Annual Report portal. When entering information in the portal, some of the following items may not appear, depending on your authorizer and/or your responses to related items.

## **Entry 1 School Information and Cover Page**

## (New schools that were not open for instruction for the 2019-20 school year are not required to complete or submit an annual report this year).

Please be advised that you will need to complete this cover page (including signatures) <u>before</u> all of the other tasks assigned to you by your school's authorizer are visible on your task page. While completing this cover page task, please ensure that you select the correct authorizer **(as of June 30, 2020)** or you may not be assigned the correct tasks.

## **BASIC INFORMATION**

#### a. SCHOOL NAME

(Select name from the drop down menu)

LEADERSHIP PREPARATORY CANARSIE CHARTER SCHOOL 331800860943

#### a1. Popular School Name

LPC

#### b. CHARTER AUTHORIZER (As of June 30th, 2020)

Please select the correct authorizer as of June 30, 2020 or you may not be assigned the correct tasks.

SUNY BOARD OF TRUSTEES

#### c. DISTRICT / CSD OF LOCATION

CSD #18 - BROOKLYN

#### d. DATE OF INITIAL CHARTER

7/2013

#### e. DATE FIRST OPENED FOR INSTRUCTION

8/2013

#### h. SCHOOL WEB ADDRESS (URL)

http://nyc.uncommonschools.org/leadership-prep-canarsie-elementary/

## i. TOTAL MAX APPROVED ENROLLMENT FOR THE 2019-2020 SCHOOL YEAR (exclude Pre-K program enrollment)

780

#### j. TOTAL STUDENT ENROLLMENT ON JUNE 30, 2020 (exclude Pre-K program enrollment)

810

#### k. GRADES SERVED IN SCHOOL YEAR 2019-2020 (exclude Pre-K program students)

Check all that apply

**Grades Served** 

K, 1, 2, 3, 4, 5, 6, 7, 8

#### **I1. DOES THE SCHOOL CONTRACT WITH A CHARTER OR EDUCATIONAL MANAGEMENT ORGANIZATION?**

Yes

#### **I2. NAME OF CMO/EMO AND ADDRESS**

| NAME OF CMO/EMO         | Uncommon Schools           |
|-------------------------|----------------------------|
| PHYSICAL STREET ADDRESS | 826 Broadway, 9th Floor    |
| CITY                    | New York                   |
| STATE                   | NYNY                       |
| ZIP CODE                | 10003                      |
| EMAIL ADDRESS           | mblake@uncommonschools.org |
| CONTACT PERSON NAME     | Michael Blake              |

## **FACILITIES INFORMATION**

#### m. FACILITIES

Will the school maintain or operate multiple sites in 2020-2021?

Yes, 2 sites

School Site 1 (Primary)

#### m1. SCHOOL SITES

Please provide information on Site 1 for the upcoming school year.

|        | Physical<br>Address  | Phone Number   | District/CSD | Grades to be<br>Served at Site<br>for coming<br>year (K-5, 6-9,<br>etc.) | Receives<br>Rental<br>Assistance for<br>Which Grades<br>(If yes, enter<br>the appropriate<br>grades. If no,<br>enter No). |
|--------|--|----------------|--------------|--|---|
| Site 1 | 1001 E. 100th<br>Street, 3rd<br>Floor, Brooklyn,<br>NY 11236 | (347) 390-0570 | NYC CSD 18   | К-4  | No  |

#### m1a. Please provide the contact information for Site 1.

|   | Name               | Work Phone | Alternate Phone | Email Address                      |
|---|--------------------|------------|-----------------|------------------------------------|
| School Leader                                   | Mallorie Bocachica |            |                 | mbocachica@lead<br>ershipprep.org  |
| Operational Leader                              | Hannah Bell        |            |                 | hannah.bell@leade<br>rshipprep.org |
| Compliance<br>Contact                           | John Kim           |            |                 | john.kim@uncomm<br>onschools.org   |
| Complaint Contact                               | John Kim           |            |                 | john.kim@uncomm<br>onschools.org   |
| DASA Coordinator                                | Denise Rowe        |            |                 | drowe@leadership<br>prep.org       |
| Phone Contact for<br>After Hours<br>Emergencies | Hannah Bell        |            |                 | hannah.bell@leade<br>rshipprep.org |

Co-located Space

#### m1c. Please list the terms of your current co-location.

|        | Date school | ls school    | lf so, list | ls school    | lf so, list the | School at     |
|--------|-------------|--------------|-------------|--------------|-----------------|---------------|
|        | will leave  | working with | year        | working with | proposed        | Full Capacity |
|        | current co- | NYCDOE to    | expansion   | NYCDOE to    | space and       | at Site       |
|        | location    | expand into  | will occur. | move to      | year planned    |               |
|        |             | current      |             | separate     | for move        |               |
|        |             | space?       |             | space?       |                 |               |
| Site 1 | N/A         | No           |             | No           |                 | Yes           |

#### IF LOCATED IN PRIVATE SPACE IN NYC OR IN DISTRICTS OUTSIDE NYC

m1d. Upload a current Certificate of Occupancy (COO) and the annual Fire Inspection Report for school site 1 if located in private space in NYC or located outside of NYC .

Certificate of Occupancy and Fire Inspection. Provide a copy of a current and non-expired certificate of occupancy (if outside NYC or in private space in NYC). For schools that are not in district space (NYC co-locations), provide a copy of a current and non-expired certificate of occupancy, and a copy of the current annual fire inspection results, which should be dated on or after July 1, 2020.

Site 1 Certificate of Occupancy (COO)

Site 1 Fire Inspection Report

School Site 2

#### m2. SCHOOL SITES

Please provide information on Site 2 for the upcoming school year.

|        | Physical<br>Address                                      | Phone Number | District/CSD | Grades to be<br>Served at Site<br>for coming<br>year (K-5, 6-9,<br>etc.) | Receives<br>Rental<br>Assistance for<br>Which Grades<br>(If yes, enter<br>the appropriate<br>grades. If no,<br>enter No). |
|--------|--|--------------|--------------|--|---|
| Site 2 | 1070 E. 104th<br>Street, 3rd<br>Floor, Brooklyn<br>11236 | 347-390-0560 | NYC CSD 18   | 5-8  | No  |

#### m2a. Please provide the contact information for Site 2.

|   | Name                    | Work Phone | Alternate Phone | Email Address                                 |
|---|-------------------------|------------|-----------------|---|
| School Leader                                   | Michael Scott Jr.       |            |                 | <u>michael.scottjr@le</u><br>adershipprep.org |
| Operational Leader                              | Abby Chapman            |            |                 | abby.chapman@le<br>adershipprep.org           |
| Compliance<br>Contact                           | Mary Katherine<br>Flynn |            |                 | <u>mflynn@uncommo</u><br>nschools.org         |
| Complaint Contact                               | Mary Katherine<br>Flynn |            |                 | <u>mflynn@uncommo</u><br><u>nschools.org</u>  |
| DASA Coordinator                                | Temi Kufeji             |            |                 | <u>tkufeji@leadership</u><br>prep.org         |
| Phone Contact for<br>After Hours<br>Emergencies | Abby Chapman            |            |                 | abby.chapman@le<br>adershipprep.org           |

**Co-located Space** 

#### m2c. Please list the terms of your current co-location.

|        | Date school | ls school    | lf so, list | ls school    | lf so, list the | School at     |
|--------|-------------|--------------|-------------|--------------|-----------------|---------------|
|        | will leave  | working with | year        | working with | proposed        | Full Capacity |
|        | current co- | NYCDOE to    | expansion   | NYCDOE to    | space and       | at Site       |
|        | location    | expand into  | will occur. | move to      | year planned    |               |
|        |             | current      |             | separate     | for move        |               |
|        |             | space?       |             | space?       |                 |               |
| Site 2 | N/A         | No           |             | No           |                 | Yes           |

#### **CHARTER REVISIONS DURING THE 2019-2020 SCHOOL YEAR**

n1. Were there any revisions to the school's charter during the 2019-2020 school year? (Please include approved or pending material and non-material charter revisions).

Yes

#### n2. Summary of Charter Revisions

|   | Category (Select<br>Best Description)   | Specific Revision<br>(150 word limit)  | Date Approved by<br>BOT (if applicable) | Date Approved by<br>Authorizer (if<br>applicable) |
|---|---|--|---|---|
| 1 | Change in<br>student/family<br>handbook | The school<br>completed its<br>annual revision of<br>its student and<br>family handbook in<br>order to ensure<br>compliance, clarify<br>language for<br>parents and<br>students, and to<br>reflect practice in<br>schools. | 6/18/2020                               |   |
| 2 | Change in<br>teacher/staff<br>handbook  | The school<br>completed its<br>annual revision of<br>its employee<br>handbook in order<br>to ensure<br>compliance and to<br>best support all<br>staff.   | 6/18/2020                               |   |
| 3 |   |  |   |   |
| 4 |   |  |   |   |
| 5 |   |  |   |   |

#### More revisions to add?

No

PLEASE NOTE CHARTER SCHOOLS WILL NO LONGER SUBMIT FINANCIAL STATEMENTS, ANNUAL BUDGETS, AND RELATED FISCAL DATA VIA THE ANNUAL REPORT. HOWEVER, NYSED BOARD OF REGENTS WOULD LIKE TO KNOW IF YOUR SCHOOL'S BOARD OF TRUSTEES HAS APPROVED A BUDGET FOR THE 2020-2021 FISCAL YEAR.

#### o. Has your school's Board of Trustee's approved a budget for the 2020-2021 FY?

Yes

#### ATTESTATION

#### p. Individual Primarily Responsible for Submitting the Annual Report.

| Name            | Hannah Bell                    |
|-----------------|--------------------------------|
| Position        | Director of Operations         |
| Phone/Extension | 347-390-0570                   |
| Email           | hannah.bell@leadershipprep.org |

p. Our signatures (Executive Director/School Leader/Head of School and Board President) below attest that all of the information contained herein is truthful and accurate and that this charter school is in compliance with all aspects of its charter, and with all pertinent Federal, State, and local laws, regulations, and rules. We understand that if any information in any part of this report is found to have been deliberately misrepresented, that will constitute grounds for the revocation of our charter. Check YES if you agree and then use the mouse on your PC or the stylus on your mobile device to sign your name).

#### **Responses Selected:**

Yes

#### Signature, Head of Charter School



#### Signature, President of the Board of Trustees



Date

Jul 31 2020



## **Entry 2 NYS School Report Card**

Completed Jul 31 2020

#### Instructions

#### SUNY-authorized charter schools only

Provide a direct web link to the most recent New York State School Report Card for the charter school (See <u>https://reportcards.nysed.gov/</u>). This report captures school-level enrollment and demographic information, staff qualifications, electronic student records, and attendance rates, as prescribed by New York State statute (8 NYCRR 119.3).

## Entry 2 NYS School Report Card Link

LEADERSHIP PREPARATORY CANARSIE CHARTER SCHOOL 331800860943

#### NEW YORK STATE REPORT CARD

Provide a direct URL or web link to the most recent New York State School Report Card for the charter school (See https://reportcards.nysed.gov/).

(Charter schools completing year one will not yet have a School Report Card or link to one. Please type "URL is not available" in the space provided.)

https://data.nysed.gov/essa.php?year=2019&instid=800000063982

## **Entry 3 Progress Toward Goals**

Incomplete Hidden from applicant

## **Instructions**

#### **Regents, NYCDOE, and Buffalo BOE-authorized charter schools**

For the 2019-2020 school year, any academic or organization goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

## **Entry 3 Progress Toward Goals**

Board of Regents-authorized and NYCDOE-authorized charter schools only.

Complete the tables provided. List each goal and measure as contained in the school's currently approved charter, and indicate whether the school has met or not met the goal. Please provide information for all goals no later than November 2, 2020.

#### **1. ACADEMIC STUDENT PERFORMANCE GOALS**

For the 2019-2020 school year, any academic goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

#### 2019-20 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment<br>of Goal | Goal - Met, Not<br>Met or Unable to<br>Assess | If not met,<br>describe efforts<br>the school will take<br>to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|--------------------------------------|--|---|---|
| Academic Goal 1  |                                      |  |   |   |
| Academic Goal 2  |                                      |  |   |   |
| Academic Goal 3  |                                      |  |   |   |
| Academic Goal 4  |                                      |  |   |   |
| Academic Goal 5  |                                      |  |   |   |
| Academic Goal 6  |                                      |  |   |   |
| Academic Goal 7  |                                      |  |   |   |
| Academic Goal 8  |                                      |  |   |   |
| Academic Goal 9  |                                      |  |   |   |
| Academic Goal 10 |                                      |  |   |   |

#### 2. Do have more academic goals to add?

(No response)

#### 2019-2020 Progress Toward Attainment of Academic Goals

|                  | Academic Student<br>Performance Goal | Measure Used to<br>Evaluate Progress<br>Toward Attainment<br>of Goal | Goal - Met, Not<br>Met or Unable to<br>Assess | 2019-2020<br>progress toward<br>attainment of goal<br>Met/Not<br>Met/Unable to<br>Assess During Due<br>to Closure |
|------------------|--------------------------------------|--|---|---|
| Academic Goal 11 |                                      |  |   |   |
| Academic Goal 12 |                                      |  |   |   |
| Academic Goal 13 |                                      |  |   |   |
| Academic Goal 14 |                                      |  |   |   |
| Academic Goal 15 |                                      |  |   |   |
| Academic Goal 16 |                                      |  |   |   |
| Academic Goal 17 |                                      |  |   |   |
| Academic Goal 18 |                                      |  |   |   |
| Academic Goal 19 |                                      |  |   |   |
| Academic Goal 20 |                                      |  |   |   |

#### 3. Do have more academic goals to add?

(No response)

#### 2019-2020 Progress Toward Attainment of Academic Goals

| Ac | cademic Student | Measure Used to   | Goal - Met, Not  | lf not met,          |
|----|-----------------|-------------------|------------------|----------------------|
| Pe | erformance Goal | Evaluate Progress | Met or Unable to | describe efforts     |
|    |                 | Toward Attainment | Meet             | the school will take |
|    |                 | of Goal           |                  | to meet goal. If     |
|    |                 |                   |                  | unable to assess     |
|    |                 |                   |                  |                      |

|                  |  | goal, type N/A for<br>Not Applicable |
|------------------|--|--------------------------------------|
| Academic Goal 21 |  |                                      |
| Academic Goal 22 |  |                                      |
| Academic Goal 23 |  |                                      |
| Academic Goal 24 |  |                                      |
| Academic Goal 25 |  |                                      |
| Academic Goal 26 |  |                                      |
| Academic Goal 27 |  |                                      |
| Academic Goal 28 |  |                                      |
| Academic Goal 29 |  |                                      |
| Academic Goal 30 |  |                                      |
| Academic Goal 31 |  |                                      |
| Academic Goal 32 |  |                                      |
| Academic Goal 33 |  |                                      |
| Academic Goal 34 |  |                                      |
| Academic Goal 35 |  |                                      |
| Academic Goal 36 |  |                                      |
| Academic Goal 37 |  |                                      |
| Academic Goal 38 |  |                                      |
| Academic Goal 39 |  |                                      |
| Academic Goal 40 |  |                                      |

For the 2019-2020 school year, any organization goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

2019-2020 Progress Toward Attainment of Organization Goals

|             | Organizational<br>Goal | Measure Used to<br>Evaluate Progress | Goal - Met, Not<br>Met, or Unable to<br>Assess | If not met,<br>describe efforts<br>the school will take<br>to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|-------------|------------------------|--------------------------------------|--|---|
| Org Goal 1  |                        |                                      |  |   |
| Org Goal 2  |                        |                                      |  |   |
| Org Goal 3  |                        |                                      |  |   |
| Org Goal 4  |                        |                                      |  |   |
| Org Goal 5  |                        |                                      |  |   |
| Org Goal 6  |                        |                                      |  |   |
| Org Goal 7  |                        |                                      |  |   |
| Org Goal 8  |                        |                                      |  |   |
| Org Goal 9  |                        |                                      |  |   |
| Org Goal 10 |                        |                                      |  |   |
| Org Goal 11 |                        |                                      |  |   |
| Org Goal 12 |                        |                                      |  |   |
| Org Goal 13 |                        |                                      |  |   |
|             |                        |                                      |  |   |

| Org Goal 14 |  |  |
|-------------|--|--|
| Org Goal 15 |  |  |
| Org Goal 16 |  |  |
| Org Goal 17 |  |  |
| Org Goal 18 |  |  |
| Org Goal 19 |  |  |
| Org Goal 20 |  |  |

#### 5. Do have more organizational goals to add?

(No response)

#### 6. FINANCIAL GOALS

#### 2019-2020 Progress Toward Attainment of Financial Goals

|                  | Financial Goals | Measure Used to<br>Evaluate Progress | Goal - Met, Not<br>Met, or Partially<br>Met | lf not met,<br>describe efforts<br>the school will take<br>to meet goal. |
|------------------|-----------------|--------------------------------------|---|--|
| Financial Goal 1 |                 |                                      |   |  |
| Financial Goal 2 |                 |                                      |   |  |
| Financial Goal 3 |                 |                                      |   |  |
| Financial Goal 4 |                 |                                      |   |  |
| Financial Goal 5 |                 |                                      |   |  |

#### 7. Do have more financial goals to add?

(No response)

#### 2019-2020 Progress Toward Attainment of Financial Goals

|                   | Financial Goals | Measure Used to<br>Evaluate Progress | Goal - Met, Not<br>Met, or Partially<br>Met | lf not met,<br>describe efforts<br>the school will take<br>to meet goal. |
|-------------------|-----------------|--------------------------------------|---|--|
| Financial Goal 6  |                 |                                      |   |  |
| Financial Goal 7  |                 |                                      |   |  |
| Financial Goal 8  |                 |                                      |   |  |
| Financial Goal 9  |                 |                                      |   |  |
| Financial Goal 10 |                 |                                      |   |  |

Thank you.

## **Entry 3 Accountability Plan Progress Reports**

Incomplete

## **Instructions**

## **SUNY-Authorized Charter Schools ONLY**

SUNY-authorized charter schools must download an <u>Accountability Plan Progress Report template</u>. After completing, schools must upload the document into the by September 15, 2020.

### **Entry 7 Disclosure of Financial Interest Form**

Completed Jul 31 2020

## **Instructions - Multiple Uploads Permitted**

#### **<u>Required of ALL Charter Schools by August 3</u>**

Each member of the charter school's Board of Trustees who served on a charter school education corporation governing one or more charter schools for any period during the 2019-2020 school year must complete a signed:

<u>Regents, NYCDOE, and Buffalo BOE Authorized Schools: Disclosure of Financial Interest</u>
 <u>Form</u>

#### <u>SUNY- Authorized Charter Schools</u>: <u>Trustee Financial Disclosure Form</u>

All completed forms must be collected and uploaded in .PDF format for each individual member. If a trustee is not able or available to complete the form by the deadline, the education corporation is responsible for doing so on behalf of the trustee. (Forms completed from past years will not be accepted).

Trustees serving on an education corporation that governs more than one school are not required to complete a separate disclosure for each school governed by the education corporation. In the Disclosure of Financial Interest Form, trustees must disclose information relevant to any of the schools served by the governing education corporation.

#### Merged\_DisclosureFinanceForms

Filename: Merged DisclosureFinanceForms.pdf Size: 7.3 MB

## **Entry 8 BOT Membership Table**

Completed Jul 31 2020

## **Instructions**

## Required of All charter schools

ALL charter schools or education corporations governing multiple schools must complete the Board of Trustees Membership Table within the online portal. Please be sure to include and identify parents who are members of the Board of Trustees and indicate whether parents are voting or non-voting members.

## Entry 8 BOT Table

- 1. SUNY-AUTHORIZED charter schools are required to provide information for VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools are required to provide information for all --VOTING and NON-VOTING-- trustees.

#### LEADERSHIP PREPARATORY CANARSIE CHARTER SCHOOL 331800860943

#### **1. 2019-2020 Board Member Information (Enter info for each BOT member)**

|  | Trustee | Position | Committ | Voting | Number   | Start   | End Date | Board    |  |
|--|---------|----------|---------|--------|----------|---------|----------|----------|--|
|  | Name    | on the   | ee      | Member | of Terms | Date of | of       | Meetings |  |
|  |         |          |         |        |          |         |          |          |  |

|   | and<br>Email<br>Address        | Board | Affiliation<br>s           | Per By-<br>Laws<br>(Y/N) | Served | Current<br>Term<br>(MM/DD/<br>YYYY) | Current<br>Term<br>(MM/DD/<br>YYYY) | Attended<br>During<br>2019-<br>2020 |
|---|--------------------------------|-------|----------------------------|--------------------------|--------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1 | Liton<br>Mann III –            | Chair | Executive<br>,<br>Academic | Yes                      | 4      | 06/01/20<br>19                      | 06/01/20<br>22                      | 5 or less                           |
| 2 | Brett<br>Peiser                | Other | N/A                        | Yes                      | 5      | 06/01/20<br>19                      | 06/01/20<br>22                      | 5 or less                           |
| 3 | Chrystal<br>Stokes<br>Williams | Other | Audit,<br>Advocacy         | Yes                      | 4      | 06/01/20<br>20                      | 06/01/20<br>23                      | 5 or less                           |
| 4 | Ekwutozi<br>a U.<br>Nwabuzo    | Other | Executive<br>,<br>Academic | Yes                      | 2      | 06/01/20<br>19                      | 06/01/20<br>22                      | 5 or less                           |
| 5 | John Kim                       | Other | Finance                    | Yes                      | 2      | 06/01/20<br>19                      | 06/01/20<br>22                      | 5 or less                           |
| 6 | Joseph F.<br>Wayland           | Other | Executive<br>, Finance     | Yes                      | 3      | 06/01/20<br>19                      | 06/01/20<br>22                      | 5 or less                           |

| 7 | Michael           | Other | Advocacy              | Yes | 4 | 06/01/20<br>08 | 06/01/20<br>21 | 5 or less |
|---|-------------------|-------|-----------------------|-----|---|----------------|----------------|-----------|
| 8 | John<br>Greenstei | Other | Finance,<br>Advocacy  | Yes | 5 | 06/01/20<br>20 | 06/01/20<br>23 | 5 or less |
| 9 | Shakima<br>Jones  | Other | Advocacy<br>, Finance | Yes | 3 | 06/01/20<br>19 | 06/01/20<br>22 | 5 or less |

#### 1a. Are there more than 9 members of the Board of Trustees?

Yes

#### **1b. Current Board Member Information**

|    | Trustee<br>Name<br>and<br>Email<br>Address | Position<br>on the<br>Board | Committ<br>ee<br>Affiliation<br>s | Voting<br>Member<br>Per By-<br>Laws<br>(Y/N) | Number<br>of Terms<br>Served | Start<br>Date of<br>Current<br>Term<br>(MM/DD/<br>YYYY) | End Date<br>of<br>Current<br>Term<br>(MM/DD/<br>YYYY) | Board<br>Meetings<br>Attended<br>During<br>2019-<br>2020 |
|----|--|-----------------------------|-----------------------------------|--|------------------------------|---|---|--|
| 10 | Jabali<br>Sawiki                           | Other                       | Academic                          | Yes  | 1                            | 12/01/20<br>19  | 06/01/20<br>23  | 5 or less  |
| 11 | Ann<br>Mathews                             | Other                       | Academic                          | Yes  | 1                            | 06/01/20<br>18  | 06/01/20<br>21  | 5 or less  |
| 12 | Tony<br>Pasquarie                          | Vice<br>Chair               | Executive                         | Yes  | 3                            | 06/01/20<br>18  | 06/01/20<br>21  | 5 or less  |
| 13 |  |                             |                                   |  |                              |   |   |  |
| 14 |  |                             |                                   |  |                              |   |   |  |
| 15 |  |                             |                                   |  |                              |   |   |  |

#### 1c. Are there more than 15 members of the Board of Trustees?

No

#### 2. INFORMATION ABOUT MEMBERS OF THE BOARD OF TRUSTEES

- 1. SUNY-AUTHORIZED charter schools provide response relative to VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools provide a response relative to all trustees.

| a. Total Number of BOT Members on June 30, 2020                       | 12 |
|---|----|
| b.Total Number of Members Added During 2019-<br>2020                  | 1  |
| c. Total Number of Members who Departed during 2019-2020              | 0  |
| d.Total Number of members, as set in Bylaws,<br>Resolution or Minutes | 12 |

#### 3. Number of Board meetings held during 2019-2020

5

#### 4. Number of Board meetings scheduled for 2020-2021

4

Thank you.

### **Entry 9 Board Meeting Minutes**

 $\textbf{Completed} \hspace{0.1in} Jul \hspace{0.1in} 31 \hspace{0.1in} 2020 \hspace{0.1in} Hidden \hspace{0.1in} from \hspace{0.1in} applicant$ 

#### Instructions

Schools must upload a complete set of monthly board meeting minutes (July 2019-June 2020), which should <u>match</u> the number of meetings held during the 2019-2020 school year, as indicated in the above table. The minutes provided must be the final version approved by the school's Board of Trustees and may be uploaded individually or as one single combined file. Board meeting minutes must be submitted by August 3, 2020.

Filename: Merged BoardMinutes Z58Mt3j.pdf Size: 192.6 kB

## **Entry 10 Enrollment & Retention**

Completed Jul 31 2020

### Instructions for submitting Enrollment and Retention Efforts

ALL charter schools must complete this section. Describe the efforts the charter school has made toward meeting targets in 2018-2019 to attract and retain enrollment of Students with Disabilities (SWDs), English Language Learners/Multilingual Learners (ELLs/MLLs), and students who are economically disadvantaged. In addition, describe the school's plans for meeting or making progress toward meeting its enrollment and retention targets in 2019-2020.

# Entry 10 Enrollment and Retention of Special Populations

### Instructions for Reporting Enrollment and Retention Strategies

Describe the efforts the charter school has made in 2019-2020 toward meeting targets to attract and retain enrollment of students with disabilities, English language learners/Multilingual learners, and students who are economically disadvantaged. In addition, describe the school's plans for meeting or making progress toward meeting its enrollment and retention targets in 2020-2021.

#### LEADERSHIP PREPARATORY CANARSIE CHARTER SCHOOL 331800860943

| Describe Recruitment Efforts in 2019-2020   | Describe Recruitment Plans in 2020-2021 |
|---|---|
| • All Uncommon Schools in New<br>York City worked together on<br>community outreach and<br>enrollment efforts. By combining<br>our efforts and sharing<br>information about all of our<br>schools at one time, we were<br>able to reach far more students |   |

#### **Recruitment/Attraction Efforts Toward Meeting Targets**

in New York City than if our schools worked independently. Uncommon Schools NYC hosted a network-wide Community Day, in which all Uncommon Schools have come together to canvass across Brooklyn, while simultaneously partnering with community organizations to host events in some of our biggest Community School Districts. • The School used a combined Uncommon Schools application that allowed families to apply to multiple Uncommon Schools with just one application. This made it easier for a family to learn about and access all of our schools and allows our schools to reach a broader population of students. In addition to the combined Uncommon Schools application, the School participated in the New York City Charter School Center's Common Application for all charter schools in NYC. By continuing to offer our application as part of the common application for all charter schools, we are able to reach an even broader population of students. • The School sent out multiple mailings to prospective students throughout the year through Vanguard Direct, Inc., focusing on the zip codes near our schools that have the highest number of FRPL and ELL students. Materials were sent out in English and Spanish, and included a selfaddressed, stamped envelope to limit the barrier to return the completed application. The School ran both English

#### Economically Disadvantaged

and Spanish language ads in the New York City Housing Authority Journal. On their website, the NYCHA Journal says they are "hand-delivered to each of the 178,000 apartments in NYCHA's 334 public housing developments throughout the five boroughs." It was also be distributed to more than 10,000 NYCHA employees, and mailed to elected officials and community leaders. It was also available through email subscription. • The School ran both online and in-print Spanish language ads in El Diario – a Spanish language daily newspaper with high circulation throughout Brooklyn. • The School partnered with El Diario to send a direct Spanishlanguage email to families that live within our school zip-codes and have school-aged children. • The School ran advertisements for enrollment on buses with strategic routes throughout the CSDs we serve in Brooklyn. • Additionally, we implemented an MTA bus shelter advertisement in high pedestrian traffic areas of the neighborhoods in which our schools are located to reach families from within our community school district. The bus shelter advertisements included school-specific information as well as information about our schools, programs, and populations served. The School visited the NYCHA

• The School Visited the NYCHA sites within our neighborhood on multiple occasions to hang flyers, The school will continue the efforts at left to recruit economically disadvantaged students, and will also:

• Implement a more robust community canvassing plan that involves current families.

• Expand digital advertising efforts to reach a broader population.

leave applications and speak with residents to ensure that residents of these locations were aware of our school and have the necessary information and materials needed to apply. • The School ran a digital advertisement campaign that targeted families that live in zip codes near our schools and that have a high number of FRPL eligible and ELL students. • The School participated in education, health, and career fairs in our school neighborhoods to share information about individual schools and our admissions and application process. • In order to continue efforts to widely disseminate information about our School to prospective families, this year, the School worked with broadcasting agency, Entercom to run advertisements on two popular NYC radio stations. See the response to "economically disadvantaged students" above. In addition, the school: • Used Census tract data to create maps showing the distributions of the populations of the top five most spoken languages after English. • Using these maps, we created community canvassing walks for the School to take to travel through those neighborhoods. On the walks, school staff and

28 / 43

families visited local stores,

organizations, shelters, and apartment buildings and hung flyers and left brochures and applications in English and Spanish at each location. In addition, school staff spoke to residents along the way (in English and in Spanish) to spread the word about our schools. • We will continue to translate all our outreach materials that are distributed by our schools. Materials were produced and disseminated in English and Spanish will include our enrollment website and online lottery and waitlist applications, paper lottery applications, full color brochures and flyers, posters, informational packets, and tear away information sheets.

• We utilized the New York City Charter School Center's Common Application, which is available to families in six different languages.

• We identified high priority local community organizations to reach out to, based on factors including location, age group served, and proximity to high non- English-speaking populations. Each organization received a call from the regional admissions office by a fluent Spanish speaking staff member and a mailing including brochures, flyers and applications in all relevant languages.

• We met with the Committee for Hispanic Children, a non-profit referral service which helps Hispanic families find daycares,

#### English Language Learners/Multilingual Learners

schools and enrichment programs for their students, to ensure that they were aware of our schools as an option for their families and provided them with outreach materials that they could share with the families that they serve.

• A Spanish speaking staff member was available at our admissions office by phone and email 40 hours a week during student recruitment season. • We took advantage of the DOE's Over-the-phone Interpretation Services, which allowed our school staff members to communicate with a parent with the assistance of an interpreter on the phone. This service increased our capacity to connect with families who speak a wider range of languages. We also know that families of our current ELL students are our best resource to reach new ELL students. All families at our schools will continue to receive applications to distribute to family and friends in English and Spanish. Families of ELL students will continue to receive extra applications. In addition, we worked to identify ELL families interested in volunteering to support student admissions efforts. These families met with a school staff member to learn about a variety of ways that they could get the word out about our schools and distribute applications to others. These families were encouraged to speak at their churches, or other local organizations to spread the

The school will continue the efforts at left to recruit ELL students, and will also:

• Implement a more robust community canvassing plan that involves current families.

• Expand digital advertising efforts to reach a broader population.

• Implement Spanish-Language transit advertisements.

word about our schools. • We ran Spanish language ads with El Diario - a Spanish publication with the largest readership increase than any other daily newspaper in New York. Uncommon Schools will also place bilingual advertisements in the NYCHA Journal and several neighborhood weekly publications throughout the student recruitment cycle. Uncommon Schools NYC ran Google and additional digital ads in Spanish so that families searching for information about schools in New York City in Spanish see ads for our school and be directed to our Spanish webpages and applications. • Each applicant, whether they are selected in the lottery or placed on the waitlist, will receive a letter in both Spanish and English telling them the results of the lottery and the next steps to enrolling in the school. See the response to "economically disadvantaged students" above. In addition, the school: Identified and targeted all preschools that are certified to offer services to students with disabilities in our school communities. Head Starts will be included in this search, as they are mandated to serve a student body with at least 10% students with disabilities.

Identified a list of preschools,

Pre-K programs, and early childhood development centers that are high priority for our schools due to their location and student population. These high priority sites received calls, visits, and recruitment materials for both elementary and middle school.

 Worked to build strong connections with our Committee on Special Education to ensure they know we are an option for students, should they wish to recommend students to join us. • Reached out to related service agencies that we work with/have worked with in the past, to talk about the supports we offer students and asked if they had any students who could be recommended to apply. Confirmed that application materials clearly stated that all students, including those with disabilities, are eligible to apply. This language appeared on our enrollment websites, Kindergarten and 5th grade lottery applications, waitlist applications for all grades, the brochures that were distributed to organizations and mail to 24,000 Brooklyn families, as well as in the presentations given at our information sessions. to be trained on this question so potential applicants with special

The school will continue the efforts at left to recruit students with disabilities, and will also:

 Implement a more robust community canvassing plan that involves current families.

 Expand digital advertising efforts to reach a broader population

• Our admissions office and school-based staff will continue that they could answer the concerns of any families of needs who called in. Revised our admissions brochure to explicitly mention

Students with Disabilities

|  | our high-quality intervention<br>programs that our schools offer<br>of tutoring and small group<br>instruction.<br>• We created a one-page<br>overview of Special Education<br>Services at Uncommon to share<br>with prospective families. |  |
|--|--|--|
|--|--|--|

#### **Retention Efforts Toward Meeting Targets**

|                            | Describe Retention Efforts in 2019-2020   | Describe Retention Plans in 2020-2021  |
|----------------------------|---|--|
| Economically Disadvantaged | In accordance with our mission to<br>prepare students for college, we<br>want all of our students,<br>including FRPL, ELL and students<br>with disabilities, to stay with us<br>through high school graduation.<br>The School has had historically<br>high levels of persistence for<br>these sub-populations. We<br>believe that creating high-<br>quality educational program,<br>hiring and training highly<br>qualified teachers, and<br>communicating regularly with<br>families of all students has<br>helped us to achieve high rates<br>of persistence across our student<br>body. We will continue to analyze<br>our data to ensure that we are<br>serving students from these<br>populations as effectively as all<br>other students and keeping them<br>in our schools in the same<br>numbers. | We will continue the efforts<br>described at left in 2019 to<br>ensure that high numbers of<br>economically disadvantaged<br>students are given the supports<br>they need to persist in the<br>School. |
|                            | See response for retention of<br>economically disadvantaged<br>students. In addition, each school<br>has an English as a New  | We will continue the efforts   |

| English Language<br>Learners/Multilingual Learners | Language teacher in its school,<br>to more directly and completely<br>ensure that students learning<br>English are supported in the<br>school and are provided with<br>direct English instruction by a<br>qualified teacher as needed. | described at left in 2019 to<br>ensure that high numbers of ELL<br>students are given the supports<br>they need to persist in the<br>School.   |
|--|--|--|
| Students with Disabilities                         | See response for retention of economically disadvantaged students.   | We will continue the efforts<br>described at left in 2019 to<br>ensure that high numbers of<br>students with disabilities are<br>given the supports they need to<br>persist in the School. |

## **Entry 12 Percent of Uncertified Teachers**

Incomplete Hidden from applicant

#### Instructions

#### **Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY**

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education.

## **Entry 12 Uncertified Teachers**

#### School Name: LEADERSHIP PREPARATORY CANARSIE CHARTER SCHOOL 331800860943

## **Instructions for Reporting Percent of Uncertified Teachers**

#### **Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools**

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education. Enter the relevant full-time equivalent (FTE) count of teachers in each column. For example, a school with 20 full-time teachers and 5 half-time teachers would have an FTE count of 22.5.

If more than one line applies to a teacher, please include in only one FTE uncertified category. Please do not include paraprofessionals, such as teacher aides.

#### CATEGORY A. 30% OR 5 UNCERTIFIED TEACHERS WHICHEVER IS LESS

|  | FTE Count |
|--|-----------|
| <ul> <li>i. FTE count of uncertified teacher with at least<br/>three years of elementary, middle or secondary<br/>classroom teaching experience (as of June 30,<br/>2020)</li> </ul> |           |
| <ul><li>ii. FTE count of uncertified teachers who are<br/>tenured or tenure track college faculty (as of June<br/>30, 2020)</li></ul>  |           |
| <ul><li>iii. FTE count of uncertified teachers with two years</li><li>of Teach for America experience (as of June 30,</li><li>2020)</li></ul>  |           |
| iv. FTE count of uncertified teachers with<br>exceptional business, professional, artistic,<br>athletic, or military experience (as June 30, 2020)                                   |           |
| Total Category A: 5 or 30% whichever is less   | 0         |

## CATEGORY B. PLUS FIVE UNCERTIFIED TEACHERS IN MATHEMATICS, SCIENCE, COMPUTER SCIENCE, TECHNOLOGY OR CAREER AND TECHNICAL EDUCATION.

|   | FTE Count |
|---|-----------|
| i. FTE count of uncertified teacher with at least<br>three years of elementary, middle or secondary<br>classroom teaching experience (as of June 30,<br>2020) |           |
| ii. FTE count of uncertified teachers who are<br>tenured or tenure track college faculty (as of June<br>30, 2020)   |           |
| <ul><li>iii. FTE count of uncertified teachers with two years of Teach for America experience (as of June 30, 2020)</li></ul>                                 |           |
| iv. FTE count of uncertified teachers with<br>exceptional business, professional, artistic,<br>athletic, or military experience (as June 30, 2020)            |           |
| Total Category B: not to exceed 5   | 0         |

### **CATEGORY C: PLUS 5 ADDITIONAL UNCERTIFIED TEACHERS**

|   | FTE Count |
|---|-----------|
| i. FTE count of uncertified teacher with at least<br>three years of elementary, middle or secondary<br>classroom teaching experience (as of June 30,<br>2020) |           |
| ii. FTE count of uncertified teachers who are<br>tenured or tenure track college faculty (as of June<br>30, 2020)   |           |
| <ul><li>iii. FTE count of uncertified teachers with two years of Teach for America experience (as of June 30, 2020)</li></ul>                                 |           |
| iv. FTE count of uncertified teachers with<br>exceptional business, professional, artistic,<br>athletic, or military experience (as June 30, 2020)            |           |
| Total Category C: not to exceed 5   | 0         |

### CATEGORY D: TOTAL FTE COUNT OF <u>UNCATEGORIZED</u>, <u>UNCERTIFIED</u> TEACHERS

(Include teachers who do not fit in one of these categories or if did fit would exceed the numerical limits for that category)

|                  | FTE Count |
|------------------|-----------|
| Total Category D |           |

### **CATEGORY E: TOTAL FTE COUNT OF <u>CERTIFIED</u> TEACHERS**

|                  | FTE Count |
|------------------|-----------|
| Total Category E |           |

### **CATEGORY F: TOTAL FTE COUNT OF ALL TEACHERS**

Please do not include paraprofessionals, such as teacher aides.

|                  | FTE Count |
|------------------|-----------|
| Total Category F |           |
|                  |           |



Thank you.

### **Entry 13 Organization Chart**

Incomplete Hidden from applicant

Instructions

### **Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY**

Upload the 2019-2020 **Organization Chart.** The organization chart should include position titles and reporting relationships. Employee names should not appear on the chart.

## **Entry 14 School Calendar**

Completed Jul 31 2020

Instructions for submitting School Calendar

### **Required of ALL Charter Schools**

Given these uncertain and changing times, charter schools may or may not have a school calendar ready to upload by the submission deadline this year of August 3, 2020. If the charter school has a tentative calendar based on available information and guidance at the time, please submit with the August 3<sup>rd</sup> submission. Charter schools will be able to upload an updated school calendar into the portal at any time but no later than **September 15, 2020**.

School calendars must meet the <u>minimum instructional requirements</u> adopted by the Board of Regents in 2018.

Board of Regents-authorized charter schools are required to submit school calendars that clearly indicate the start and end date of the instructional year AND the number of instructional hours and/or instructional days for each month.

### <u>UncommonCalendar\_20-21\_BrooklynLeader\_v1</u>

Filename: UncommonCalendar 20 21 BrooklynLeader avo1YN5.pdf Size: 300.7 kB

### **Entry 15 Links to Critical Documents on School Website**

**Incomplete** Hidden from applicant

### Instructions

### **<u>Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY</u>**

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the link from the school's website for each of the items:

- 1. Most recently filed Annual Report (i.e., 2018-19 Annual Report);
- 2. Most recent board meeting notice, documents to be discussed at the meeting (if any), and webcast of Board meetings (if held virtually per Governor's Executive Order);
- 3. Link to New York State School Report Card;
- 4. Lottery Notice announcing date of lottery;
- 5. Authorizer-approved DASA Policy;
- 6. District-wide safety plan and Authorizer-approved Discipline Policy (as per August 29, 2019 <u>Emergency Response Plan Memo</u>);
- 7. Authorizer-approved FOIL Policy; and
- 8. Subject matter list of FOIL records.
- 9. Link to School Reopening Plan

# Form for Entry 15 Links to Critical Documents on School Website

School Name: Leadership Prep Canarsie Charter School

### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the link from the school's website for each of the items:

|  | Link to Documents |
|--|-------------------|
| 1. Most Recent Annual Report (i.e., 2018-19)   |                   |
| 2. Most Recent Board Meeting Notice and Related Agenda Item Documents                              |                   |
| 2a. Webcast of Board Meetings (per Governor's Executive Order)                                     |                   |
| 3. Link to NYS School Report Card  |                   |
| 4. Most Recent Lottery Notice Announcing Lottery   |                   |
| 5. Authorizer-Approved DASA Policy   |                   |
| 6. District-wide Safety Plan   |                   |
| 6a. Authorizer-Approved Discipline Policy (as per<br>August 29, 2019 Emergency Response Plan Memo) |                   |
| 7. Authorizer-Approved FOIL Policy   |                   |
| 8. Subject matter list of FOIL records   |                   |
| 9. Link to School Reopening Plan   |                   |



# **Entry 16 COVID 19 Related Information**

Completed Jul 31 2020

### Instructions

### **<u>Required of ALL charter schools</u>**

Please provide the number of students attending instruction on the last day instruction was provided within physical school facilities and the number of students participating in virtual programming on the last day such programming was offered for the 2019-2020 school year.

If applicable, please provide the name and publisher of all end of year assessments provided by grade level as well as the number of participating students. Board of Regents-authorized charter schools are

encouraged to refer to Appendix B of the <u>Remote Monitoring and Oversight Plan Spring 2020</u> remote for best practices regarding end of year assessments in a remote learning environment.

# Entry 16 COVID 19 Related Information

School Name: Leadership Prep Canarsie Charter School

# TABLE 1: 2019-2020 Enrollment, Attendance andParticipation Between March-June 2020

Please provide the number of students attending instruction on the last day instruction was provided within physical school facilities and the number of students participating in virtual programming on the last day such programming was offered for the 2019-2020 school year.

| Number of students<br>enrolled in school on the<br>last day instruction was<br>provided within physical<br>school facilities | Number of students<br>attending instruction on<br>the last day instruction<br>was provided within<br>physical school facilities | Number of students<br>participating in virtual<br>programming on the<br>last day such<br>programming was<br>offered for the 2019-20<br>school year |
|--|---|--|
| 811  | 574   | 774  |

### Table 2: 2019-2020 Assessments and Grade Participation

If applicable, please provide the name and publisher of all end of year assessments provided by grade level as well as the number of participating students. Board of Regents-authorized charter schools are encouraged to refer to Appendix B of the <u>Remote Monitoring and Oversight Plan Spring 2020</u> remote for best practices regarding end of year assessments in a remote learning environment.

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# **Entry 17 Staff Roster - NEW TASK For Regents Schools Only**

Incomplete Hidden from applicant

**INSTRUCTIONS - NEW TASK FOR REGENTS-AUTHORIZED CHARTER SCHOOLS** 

Please provide the full name of <u>ANY and ALL instructional and non-instructional employees</u> and their respective positions/titles, and employment start dates in the charter school by clicking on the MS Excel file link to the <u>Staff Roster</u>.

|    | SUNY       Charter Schools Institute         The State University of New York       FOR INSTITUTE USE ONLY         FILING FOR SCHOOL       YEAR:         DATE RECEIVED:          |
|----|--|
|    | DISCLOSURE OF FINANCIAL INTEREST<br>BY A NOT-FOR-PROFIT CHARTER SCHOOL<br>EDUCATION CORPORATION TRUSTEE  |
| 1. | Name of education corporation: Uncommon / Collegiale Boad of Truskee   |
|    | Trustee's name (print): John Greenstein  |
| 3. | Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):<br>none (member of Finance, Advacacy committee  |
| 4. | Home add   |
| 5. | Business A   |
| 6. | Daytime p  |
| 7. | E-mail:  |
| 8. | Is Trustee an employee of the education corporation? <u>Yes.</u> No. If you checked yes, please provide a description of the position you hold, your salary and your start date. |

9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please write "None." Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s) | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/o<br>immediate family member<br>(name)) |
|---------|---|---|---|
| -       | - NONE                                      |   | -7  |
| E       | 1-0.00                                      |   |   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| Please  | write "None"                       | f applicable.  | Do not leave this space blo  | nk.   |
|   |                                    |  |  |   |

Date

Signature



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

| 1. | Name of education corporation:   |
|----|--|
| 2. | Trustee's name (print):  |
| 3. | Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):   |
|    |  |
| 4. | Home address:  |
| 5. | Business Address:  |
| 6. | Daytime phone:   |
| 7. | E-mail:  |
| 8. | Is Trustee an employee of the education corporation?YesNo. If you checked yes, please provide a description of the position you hold, your salary and your start date. |

9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write* "None." Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial Interest/<br>Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------|--|---|--|
| Please w | rite "None" if applica                       | ble. Do not leave t   | his space blank.   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| Please  | write "None"                       | f applicable.  | Do not leave this space blo  | ınk.  |

6/18/2020

Date

Form Revised November 16, 2015



FILING FOR SCHOOL YEAR:

DATE RECEIVED:

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation:
- 2. Trustee's name (print):\_\_\_\_\_\_
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_\_\_\_\_

| 4. | Home   |  |  |  | _ |
|----|--------|--|--|--|---|
| 5. | Busine |  |  |  |   |
| 6. | Dayti  |  |  |  | _ |
| 7. | E-mail |  |  |  |   |

- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_\_\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|----------|---|---|--|
| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| Please  | write "None" .                     | fapplicable. I                                       | Do not leave this space blo  | nk.   |

Shakima Jones

Signature

Date



FOR INSTITUTE USE ONLY

FILING FOR SCHOOL YEAR:

DATE RECEIVED:

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

| 1. | Name of education corporation:   |
|----|--|
| 2. | Trustee's name (print):  |
| 3. | Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):   |
| 4. | Home address:  |
|    | Business Address:  |
| 6. | Daytime phone:   |
| 7. | E-mail:  |
| 8. | Is Trustee an employee of the education corporation?YesNo. If you checked yes, please provide a description of the position you hold, your salary and your start date. |

9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please write "None." Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
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| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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| Please  | write "None"                       | fapplicable. I                                       | Do not leave this space blo  | ınk.  |

Signature

Date



FOR INSTITUTE USE ONLY

FILING FOR SCHOOL YEAR:

DATE RECEIVED:

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: Uncommon Charter Schools New York City
- 2. Trustee's name (print): Linton Mann III
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.): Chair

Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_\_X\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.

9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please write "None." Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
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|   |   |  |
|   |   |  |
|   |   | Nature of Financial<br>Interest/Transaction  |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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| None  |                                    |  |  |   |
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In TR

6-19-2020

Signature

Date



FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: <u>Uncommon Schools New York City</u>
- 2. Trustee's name (print): \_\_\_\_\_ Ann Mathews\_\_\_\_\_
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.): Member\_\_\_\_\_
- 4. Home addr
  5. Business A
  6. Daytime p
  7. E-mail: \_\_\_\_
- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_X\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
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| None     |   |   |  |
| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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| None  |                                    |  |  |   |
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| Please  | write "None" i                     | f applicable.  | Do not leave this space blo  | ink.  |
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|   |                                    |  |  |   |
|   |                                    |  |  |   |

Ann Mathews

\_\_\_06/19/2020\_ Date

Signature



FILING FOR SCHOOL YEAR: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation:
- 2. Trustee's name (print):\_\_\_\_\_\_
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_\_\_\_\_



- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_\_\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None."* Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
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| Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| Please  | write "None" .                     | fapplicable. I                                       | Do not leave this space blo  | ınk.  |

Signature

Date

|    | SUNY Charter Schools Institute<br>The State University of New York  | FOR INSTITUTE USE ONLY FILING FOR SCHOOL YEAR: DATE RECEIVED: |
|----|---|---|
|    | DISCLOSURE OF FINANCIAL INTEREST<br>BY A NOT-FOR-PROFIT CHARTER SCHOOL<br>EDUCATION CORPORATION TRUSTEE   |   |
| 1. | Name of education corporation: UNCOMMON SCHOOLS N   | ec  |
| 2. | Trustee's name (print): APTHONE W. PASQUARZE  | LLo   |
| 3. | Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.): <u>V2C</u><br>CLLK22   |   |
| 4. | Home  |   |
| 5. | Busin   |   |
| 6. | Daytin  |   |
| 7. | E-mai   |   |
| 8. | Is Trustee an employee of the education corporation?YesNo. If you che please provide a description of the position you hold, your salary and your start date  |   |
| 9. | Identify each interest/transaction (and provide the requested information) that y your immediate family members have held or engaged in with the education corpor the prior school year. If there has been no such financial interest or transaction, "None." Please note that if you answered yes to Question 8, you need not disclose | ration during<br>please write                                 |

| Date(s)   | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|-----------|---|---|--|
| Please wi | rite "None" if applica                      | ble. Do not Dave  | his space blank.   |

employment status, salary, etc.

Page 1 of 2

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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| Please  | write)"None"                       | f applicable.  | Do not leave this space blo  | nk.   |
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Date



FILING FOR SCHOOL YEAR: \_\_\_\_\_

DATE RECEIVED:

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_\_\_\_\_None\_\_\_\_\_

- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. \_\_X\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s) | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|---------|---|---|--|
|---------|---|---|--|

| educati | e CEO of Uncommon S<br>onal partner. I recuse<br>nere's any conflict of | myself from all dis |  |
|---------|---|---------------------|--|
|         |   |                     |  |
|         |   |                     |  |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| educatior   | al partner. I r                    |  | hich is Uncommon NYC's<br>rom all discussions and vo   | tes   |

June Pose

Signature

6/19/20\_\_

Date



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|-------------------------|
| FILING FOR SCHOOL YEAR: |

DATE RECEIVED:

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: Uncommon Schods
- 2. Trustee's name (print): Jabali Sawicki
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.): k/A

| 4. | Home   |  |
|----|--|--|
| 5. | Busine   |  |
| 6. | Daytir   |  |
| 7. | E-mail   |  |
| Q  | Is Trustee an employee of the education corporation? |  |

8. Is Trustee an employee of the education corporation? \_\_\_\_\_Yes. \_\_\_\_\_No. If you checked yes, please provide a description of the position you hold, your salary and your start date.

9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
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| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
|---|------------------------------------|--|--|---|
| Please  | write "None"                       | japplicable.   | Do not leave this space blo  | nk.   |

Signature

2020



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FILING FOR SCHOOL YEAR:

DATE RECEIVED: \_\_\_\_

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

- 1. Name of education corporation: Uncommon NYC
- 2. Trustee's name (print): Joseph Wayland
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc: Chair of Finance Committee; Member of Executive Committee



- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. X No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)          | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
|------------------|---|---|--|
| NONE<br>Please w | rite "None" if applica                      | ble. Do not leave t   | his space blank.   |

| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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| NONE<br>Please  | write "None" i                     | f applicable.  | Do not leave this space blo  | nk.   |

Joseph Wayland (electronically) Signature June 18, 2020 Date



FILING FOR SCHOOL YEAR:

DATE RECEIVED:

### DISCLOSURE OF FINANCIAL INTEREST BY A NOT-FOR-PROFIT CHARTER SCHOOL EDUCATION CORPORATION TRUSTEE

| 1. | Name of education corpo | ration: | Uncon | MMON   | Schools  | NYC |  |
|----|-------------------------|---------|-------|--------|----------|-----|--|
| 2  | Trustee's name (print): | Chr     | usfal | Stolco | s Willio | rms |  |

- 2. Trustee's name (print): \_\_\_\_\_\_
- 3. Position(s) on board, if any: (e.g., chair, treasurer, committee chair, etc.):\_

Audit Committee Chair

- 4. Home addr
- 5. Business A
- 6. Daytime pl
- 7. E-mail:\_
- 8. Is Trustee an employee of the education corporation? \_\_\_\_Yes. X No. If you checked yes, please provide a description of the position you hold, your salary and your start date.
- 9. Identify each interest/transaction (and provide the requested information) that you or any of your immediate family members have held or engaged in with the education corporation during the prior school year. If there has been no such financial interest or transaction, please *write "None.*" Please note that if you answered yes to Question 8, you need not disclose again your employment status, salary, etc.

| Date(s)  | Nature of Financial<br>Interest/Transaction | Steps Taken to Avoid a<br>Conflict of Interest, (e.g.,<br>did not vote, did not<br>participate in discussion) | Identity of Person Holding<br>Interest or Engaging in<br>Transaction (e.g., you and/or<br>immediate family member<br>(name)) |
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| Entity<br>Conducting<br>Business with<br>the Education<br>Corporation | Nature of<br>Business<br>Conducted | Approximate<br>Value of the<br>Business<br>Conducted | Name of Trustee and/or<br>Immediate Family Holding an<br>Interest in the Entity<br>Conducting Business with the<br>Education Corporation and<br>the Nature of the Interest | Steps Taken to<br>Avoid Conflict<br>of Interest |
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6/23/20

Date



#### 2019-2020 Uncommon Schools NYC Board Meeting #1

| Date:      | 09/24/2019  | Location:          | Excellence Boys Charter School<br>225 Patchen Ave, Brooklyn, NY<br>11233 |  |
|------------|---|--------------------|--|--|
| Time:      | 5:00-7:00pm   |                    |  |  |
| Called By: | Linton Mann III   |                    |  |  |
| Attendees: | Trustees Present: Linton Mann III, Brett Peiser, Joseph Wayland, Michael Hall<br>John Greenstein, Chrystal Stokes Williams, |                    |  |  |
|            | Trustees Not Present, Dialin<br>Jones, Ann Mathews  | ng in: John Kim, E | kwutozia Nwabuzor, Shakima   |  |

Uncommon Schools Staff: Crystal McQueen-Taylor, Regional Senior Director, NYC; Laura Kelly, Regional Coordinator; Juliana Worrell, Chief Schools Officer

The meeting was called to order at 5:13pm by Board of Trustees Chair Linton Mann III.

Mr. Mann welcomed Trustees to the meeting and reviewed the agenda. There were no members of the public present for public comment.

Crystal McQueen-Taylor then provided a welcome and introduction to the 2019-2020 school year, delivering updates regarding Uncommon NYC summer experiences including Camp Uncommon, Summer Teaching Fellowship, and the first days of school.

Ms. McQueen-Taylor then introduced Chief Schools Officer Juliana Worrell, who presented Uncommon NYC's 2018-2019 New York state exam results. Ms. Worrell walked through the data and highlighted Uncommon NYC's state exam successes as well as areas for growth. She then outlined the research work and initiatives planned to address growth areas in response to the exam results for the upcoming school year.

Mr. Mann then entertained a motion to move to Executive Session to protect student privacy in discussing a school matter. Michael Hall motioned to move into Executive Session, John Greenstein seconded the motion, and all those present voted to approve the motion. Mr. Mann initiated the Executive Session at 6:16pm. Joe Wayland motioned to close Executive session, Michael Hall seconded the motion, and all present voted to approve the motion. Executive Session ended at 6:33pm.

Mr. Mann then presented the results of Uncommon NYC's Board feedback survey, the plan to onboard a new Trustee in the 2019-2020 school year, and asked Trustees to sign up for school visits. Mr. Mann called for a review of and vote on the minutes from the June 2019 Board of Trustees meeting. Joe Wayland motioned to approve the June minutes. John Greenstein seconded the motion and all the present Trustees voted to approve the June 2019 minutes.

**Resolved**: The minutes of the Uncommon New York City Board of Trustees Meeting in June 2019 are approved.



Mr. Mann then entertained a motion to adjourn the meeting. Chrystal Stokes Williams motioned to adjourn, Michael Hall seconded the motion. All voted in favor of adjourning the meeting.

The meeting was closed at 6:43pm.



#### 2019-2020 Uncommon Schools NYC Board Meeting #2

| Date:      | 12/17/2019  | Location:  | Williamsburg Collegiate<br>Charter School<br>157 Wilson St.<br>Brooklyn, NY 11211   |
|------------|---|--|---|
| Time:      | 9:00 - 11:00am  |  |   |
| Called By: | Linton Mann III   |  |   |
| Attendees: | Trustees Present: Linton M<br>Shakima Jones, Tony Pasc<br>Greenstein, Ann Mathews<br>Trustees Not Present, Dial | juariello, Chrystal  | Stokes Williams, John   |
|            | Regional Coordinator; Pau<br>Shaull, Chief Talent Officer   | r Associate Direct<br>I Bambrick-Santo<br>r; Taylor Robinsor<br>of Staff 9-12; Cou | tor, External Affairs; Laura Kelly,<br>yo, Chief Schools Officer; Talia<br>n, Senior Project Manager;<br>rtney McTeer, External Affairs |

The meeting was called to order at 9:05am by Board of Trustees Chair Linton Mann III.

Mr. Mann welcomed Trustees to the meeting and reviewed the agenda. There were no members of the public present for public comment.

Mr. Mann introduced Uncommon Schools Chief Schools Officer Paul Bambrick-Santoyo, who presented on the state of Uncommon NYC's high schools. Mr. Bambrick-Santoyo reviewed Uncommon NYC's high school performance and current college admissions expectations and alumni persistence in college. Mr. Bambrick-Santoyo fielded questions about the high school program and supports for alumni and shared initiatives for the curriculum team.

After the review of high school initiatives, Mr. Mann then introduced Talia Shaull, Chief Talent Officer, who reviewed the plan for updating compensation in the NYC region for all roles. Ms. Shaull shared survey and market data and the plan to engage the Board of Trustees going forward.

Then, Crystal McQueen-Taylor, Regional Senior Director, provided an update on the student enrollment in all schools. She reviewed internal and external factors impacting enrollment and how the NYC region and Uncommon Schools Inc. is responding to the data. She then shared the plan for Uncommon Schools Inc.'s five-year strategic plan and how the Board will be involved in the planning process.

Mr. Mann entertained a motion to approve new Board of Trustees member Jabali Sawicki. Shakima Jones motioned for a vote of approval. Tony Pasquariello seconded the motion for approval, and all present members voted in favor of approving Mr. Sawicki as a member of the Uncommon NYC Board of Trustees.

Resolved: Jabali Sawicki is approved as a member of the Uncommon NYC Board of Trustees.



Mr. Mann called for a review of and vote of approval on the minutes from the September 2019 Board of Trustees meeting. Shakima Jones motioned to approve the minutes. Tony Pasquariello seconded the motion, and all present voted to approve.

**Resolved**: The minutes of the Uncommon New York City Board of Trustees Meeting in September 2019 are approved.

Chrystal Stokes Williams, chair or Uncommon NYC's Audit Committee, then reviewed the findings from the 2018-2019 Audit report.

John Greenstein then provided a report from Uncommon NYC's Advocacy committee meeting and the advocacy strategy going forward this year.

Mr. Mann then provided a report on Uncommon NYC's Academic Committee meeting, which included data on Uncommon NYC's attendance and attrition information as well as review of the status of individual schools. Mr. Mann encouraged all board members to visit schools throughout the year.

Mr. Mann then entertained a motion to adjourn the meeting. Shakima Jones motioned to adjourn, Ekwutozia Nwabuzor seconded the motion. All voted in favor of adjourning the meeting.

The meeting was closed at 11:37am.



#### 2019-2020 Uncommon Schools NYC Board Meeting – Special Session

| Date:      | 02/05/2020   | Location:         | Video Call Meeting<br>Location for public to attend:<br>Kings Elementary School<br>905 Winthrop St.<br>Brooklyn, NY 11203 |  |
|------------|--|-------------------|---|--|
| Time:      | 12:00 - 1:00pm   |                   |   |  |
| Called By: | Linton Mann III  |                   |   |  |
| Attendees: | Trustees on Video Call: Linton Mann III, John Kim, Shakima Jones, Ekwutozi<br>Nwabuzor, Chrystal Stokes Williams, Jabali Sawicki, John Greenstein, Brett<br>Peiser |                   |   |  |
|            | Trustees, Dialing in without   | video: Tony Pasq  | uariello, Joseph Wayland  |  |
|            |  | enior Associate D | Faylor, Regional Senior Director,<br>irector of External Affairs; Laura   |  |

The meeting was called to order at 12:05pm by Board of Trustees Chair Linton Mann III.

Mr. Mann welcomed Trustees to the meeting and reviewed the agenda. There were no members of the public present.

Brett Peiser shared the context and the details of an updated proposed lease of real property that was approved by the Board of Trustees in December 2017. The previous approval was for the purchase of a 99-year lease from Excellence Academies Foundation of the brownstone adjacent to the Excellence Boys facility for the appraised value, with the Board Chair signing any final agreements on behalf of the Board. The space shall be used as office and administrative space by the regional support staff of Uncommon New York City Charter schools. Since 2017, the Board Chair participated in negotiations with Excellence Academies Foundations and the updated lease terms were presented by Mr. Peiser as a representative of Excellence Academies Foundation. Mr. Peiser fielded questions about the lease agreement and then excused himself from the conversation to allow Trustees to discuss by leaving the video call. After discussion, Trustees decided to table the vote of approval on the updated lease until the meeting in March 2020.

Crystal McQueen-Taylor shared a plan to update chartered enrollment for Brooklyn East Collegiate and Ocean Hill Collegiate to ensure compliance with SUNY, the authorizer. Mr. Mann entertained a motion by John Greenstein to approve revisions of chartered enrollment of Brooklyn East Collegiate and Ocean Hill Collegiate to comply with SUNY guidelines. Shakima Jones seconded the motion, and all present on video voted to approve.

**Resolved**: Revisions to the chartered enrollment of Brooklyn East Collegiate and Ocean Hill Collegiate to comply with SUNY guidelines are approved.

Crystal McQueen-Taylor then introduced an updated Uncommon NYC growth plan. Certain planned new school openings for 2020-21 are proposed to be delayed due to the availability



of public space and greenlighting considerations. Mr. Mann entertained a motion by Ekwutozia Nwabuzor to approve the request to amend the NYC growth plan. John Greenstein seconded the motion, and all present on video voted to approve.

**Resolved**: The revised NYC growth plan is approved to submit to SUNY, Uncommon NYC's charter authorizer.

The meeting was closed at 12:58pm.



#### 2019-2020 Uncommon Schools NYC Board Meeting #3

| Date:      | 3/11/2020   | Location:   | Uncommon Schools<br>Home Office<br>826 Broadway<br>New York, NY 10003 |  |  |
|------------|---|---|---|--|--|
| Time:      | 5:00 - 7:30pm   |   |   |  |  |
| Called By: | Linton Mann III                                       |   |   |  |  |
| Attendees: |   | ustees Present: Linton Mann III, Brett Peiser, Ekwutozia Nwabuzor,<br>nakima Jones, Chrystal Stokes Williams, John Greenstein, Ann Mathews,<br>seph Wayland, John Kim |   |  |  |
|            | Trustees Not Present, Dial                            | ing in: Tony Pasqı  | uariello, Michael Hall  |  |  |
|            | Uncommon Schools Staff:<br>Director; Tracy Wax, Senio |   |   |  |  |

Director; Tracy Wax, Senior Associate Director, External Affairs; Tara Marlovits, Chief Advisor

The meeting was called to order at 5:15pm by Board of Trustees Chair Linton Mann III.

Mr. Mann welcomed Trustees to the meeting and reviewed the agenda. There were no members of the public present for public comment.

Mr. Mann introduced Uncommon Schools Chief Advisor Tara Marlovits, who presented on the development an org-wide student recruitment, enrollment, and retention strategy. Ms. Marlovits reviewed external factors affecting enrollment, Uncommon Schools' efforts today, as well as potential short and long-term solutions to current enrollment challenges. Ms. Marlovits fielded questions about future growth plans for Uncommon NYC, and future staffing plans for the team that supports recruitment and enrollment.

Mr. Mann then introduced Brett Peiser, Chief Executive Officer. Mr. Peiser presented on the State of Uncommon Schools, which included an overview of the previous Five-Year Strategic Plan and progress towards the pillars of Achieve, Expand, and Impact. He then shared the progress to-date on developing the organization's 2020-2025 Strategic Plan, which includes the pillars Achieve, Expand, Impact, and Thrive. Mr. Peiser also presented on annual home office services survey results, sharing that Uncommon Schools will prioritize improved systems, communications and training for the departments of Real Estate & Finance, HR, and Recruitment. Mr. Peiser fielded questions about staff culture and future plans for student alumni engagement.

Then, Mr. Mann provided an update on Uncommon NYC's lease of a brownstone space adjacent to Excellence Boys Charter School. He shared that Uncommon NYC and Excellence Academy Foundation came to an agreement to move forward with the terms previously approved by the Board of Trustees in December 2017, and that the Uncommon NYC Regional Team will soon move into that space to be used as an office.

Senior Regional Director, Crystal McQueen-Taylor provided an update on Uncommon Schools' response to COVID-19 sharing that along with frequent communication home to parents with up-to-date guidelines from the NYCDOE and the CDC, schools are also equipping all classrooms with the

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supplies needed to keep everyone safe and healthy. In addition, a cross functional project team in Uncommon's Home Office was created to formulate a pandemic response plan and sustain communications with staff across all regions.

Mr. Mann entertained a motion to approve an additional Integrated Co-Teaching (ICT) special education admissions lottery preference to provide students with this setting on their IEP greater access to these programs at Bed Stuy Collegiate and Williamsburg Collegiate. Shakima Jones motioned for a vote. Ekwutozia Nwabuzor seconded the motion for approval, and all present members voted in favor of approving the additional lottery preference.

**Resolved**: The addition of an ICT admissions lottery preference for students with special needs is approved.

Mr. Mann called for a review of and vote of approval of the formal addition of a 15:1 special education program to the Excellence Girls charter. This program, which has been in place since 2017, is being added formally to the charter so as to remain in compliance with Uncommon NYC's charter authorizer SUNY. Ekwutozia Nwabuzor motioned for a vote and John Greenstein seconded that motion. All present voted to approve[CM2]

**Resolved:** The addition of a 15:1 special education program to the Excellence Girls charter is approved.

Mr. Mann called for a review of and approval vote of on the minutes from December and February Board of Trustees meetings. John Greenstein motioned to approve the minutes. Shakima Jones seconded the motion, and all present voted to approve

**Resolved**: The minutes of the Uncommon New York City Board of Trustees Meetings in December 2019 and February 2020 are approved.

Mr. Mann then entertained a motion to adjourn the meeting. Shakima Jones motioned to adjourn, John Greenstein seconded the motion. All voted in favor of adjourning the meeting.

The meeting was closed at 7:04pm



#### 2019-2020 Uncommon Schools NYC Board Meeting #4

| Date:      | 6/18/2020  | Location:          | Via Zoom Video Conference  |
|------------|--|--------------------|--|
| Time:      | 5:00 - 7:30pm  |                    |  |
| Called By: | Linton Mann III  |                    |  |
| Attendees: |  | enstein, Ann Matl  | ser, Shakima Jones, Chrystal<br>hews, Joseph Wayland, John<br>i Sawiki |
|            | Trustees Not Present: Ekw  | utozia Nwabuzor    |  |
|            | Uncommon Schools Staff:<br>Director; Tracy Wax, Senio<br>Coburn, Assistant Superin | r Associate Direct |  |

The meeting was called to order at 5:05pm by Board of Trustees Chair Linton Mann III.

Mr. Mann welcomed Trustees to the meeting and reviewed the agenda. There were no members of the public present for public comment.

Mr. Mann introduced Jesse Coburn, Uncommon Schools NYC Assistant Superintendent. Mr. Coburn shared graduation and college enrollment data for the graduating class of 2020 from Uncommon NYC high schools. He also updated the Board on Uncommon NYC's high school enrichment initiative, High School 2.0, which launched in school year 2018-2019. Specifically, he detailed how programming like extra-curricular clubs and select internships were sustained during remote learning due to COVID-19.

Senior Regional Director, Crystal McQueen-Taylor provided an update on Uncommon Schools' response to COVID-19, sharing that that Uncommon Schools published all K-8 remote learning instructional content online and granted free access to the public. In addition, she provided an overview of Uncommon's robust summer remote enrichment plan for students and staff. Ms. McQueen-Taylor also detailed Uncommon's strategic approach to planning for school re-entry with the formation of a "Comeback" project team. The team is using a research-based approach to plan for multiple scenarios for re-entry, including those that would vary across Gradespans and those that allow for at least partial remote learning to continue into school year 2020-2021. Ms. McQueen-Taylor fielded questions about expenses for remote learning, and potential health screening for students and staff upon return to school.

Joe Wayland then presented the Finance Committee report, which contained the budget for the 2020-2021 school year and provided updates on contingency budget planning and remote learning expenses. Mr. Wayland then facilitated a Board discussion on cash reserves. Ms. Jones motioned to approve the budget and Mr. Pasquariello seconded the motion. All Trustees present voted to approve the 2020-2021 budget.

**Resolved:** The budget for Uncommon Schools NYC for the 2020-2021 school year is approved.

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Michael Hall then presented the Advocacy Committee Report, which reviewed the efforts made by the External Affairs team over the last school year and highlighted successful and sustained engagement with elected officials. He also updated the Board on how the External Affairs team pivoted to execute on new priorities in the wake of COVID-19.

Mr. Mann then presented the Academic Committee report, including a review of remote learning, its varied formats across Gradespans, and corresponding school health data.

Crystal Stokes Williams then presented the Audit Committee Report, which introduced Mengel Metzger Barr & Co. as Uncommon NYC's auditing firm to audit the 2019-2020 school year. Mr. Greenstein motioned to approve the auditors and Ms. Jones seconded the motion. All Trustees present voted to approve the appointment of the firm.

**Resolved:** Mengel Metzger Barr & Co is approved to conduct the audit of all Uncommon New York City schools for the 2019-2020 school year.

Mr. Mann then presented the Executive Committee Report. He introduced the Trustees who were part of Uncommon NYC's first board class and were therefore eligible for a renewal in June 2020. Mr. Mann then notified the Board that John Greenstein and Chrystal Stokes-Williams would be renewing their terms. Mr. Wayland motioned to approve the renewal of Mr. Greenstein and Ms. Stokes-Williams and Mr. Hall seconded the motion. All Trustees present voted in favor of renewing Mr. Greenstein and Ms. Stokes Williams for 3-year terms as Trustees.

**Resolved:** John Greenstein and Chrystal Stokes-Williams are approved for another 3-year term as Trustees of Uncommon Schools New York City.

Ms. McQueen-Taylor then presented the list of new school leaders for the 2020-2021 school year. Mr. Mann shared that the board had interviewed each of these new leaders via Zoom and was in support of their leadership. Ms. Jones motioned to approve the leader transitions. Mr. Hall seconded the motion. All Trustees present voted to approve the motion.

| New Leader           | Role                   | School   |
|----------------------|------------------------|--|
| Abby Chapman         | Director of Operations | Leadership Prep Canarsie Middle Academy                  |
| Leah Clarke          | Director of Operations | Ocean Hill Collegiate                                    |
| Estrella De La Torre | Principal              | Leadership Prep Ocean Hill Elementary Academy            |
| Denarius Frazier     | Principal              | Uncommon Collegiate Charter High School                  |
| Indigo McCoy         | Director of Operations | Leadership Prep Brownsville Middle Academy               |
| Arielle Snagg        | Principal              | Leadership Prep Bedford-Stuyvesant Elementary<br>Academy |
| Justin Solomon       | Director of Operations | Excellence Girls Middle Academy                          |

**Resolved:** The appointment of the following leaders is approved:

Mr. Mann then introduced proposed Uncommon NYC school leader bonuses. Mr. Wayland motioned to approve leader bonuses, and Mr. Sawicki seconded the motion. All Trustees present voted to approve the leader bonuses for the 2019-2020 school year.

Resolved: Leader bonuses for Uncommon NYC school leaders are approved.

Mr. Mann called for a review of and approval vote of on the minutes from the March Board of Trustees meetings. Ms. Stokes-Williams motioned to approve the minutes. Ms. Jones seconded the motion, and all present voted to approve

**Resolved**: The minutes of the Uncommon New York City Board of Trustees Meetings in March 2020 are approved.

Ms. McQueen-Taylor then provided an overview of several routine changes to the Uncommon NYC employee handbook in order to ensure legal compliance and to codify employee practices across Uncommon Schools regions. Ms. Jones motioned to approve the changes. Mr. Wayland seconded the motion. All present voted in favor of approving the changes to the employee handbook.

**Resolved:** The changes to the Uncommon Schools NYC employee handbook are approved.

Ms. McQueen-Taylor then provided an overview of several routine changes to the Uncommon NYC family handbook in order to ensure legal compliance and to make language as clear as possible for families and students. Ms. Jones motioned to approve the changes. Mr. Wayland seconded the motion. All present voted in favor of approving the changes to the family handbook.

Resolved: The changes to the Uncommon Schools NYC family handbook are approved.

Mr. Mann then entertained a motion to move the meeting to an Executive Session. Mr. Wayland motioned to move to an Executive Session, Mr. Sawicki seconded the motion. All voted in favor of moving the meeting to an Executive Session.

The meeting was adjourned at 7:35pm.

| Version    | Date         | Changes  |
|------------|--------------|--|
| Version 1  | 2/21/2020    | Initial K-8 Document   |
| Version 2  | 2/26/2020    | Added HS, ConDev, other cross regional dates   |
| Version 3  | 3/2/2020     | Made edits to CDT dates  |
| Version 4  | 3/10/2020    | Made edits to CAT and Ops dates  |
| Version 5  | 4/14/2020    | Added roadshow dates   |
| Version 6  | 4/20/2020    | Changes from Sarah Richardson  |
| Version 7  | 5/2/2020     | Small formatting tweaks  |
| Version 8  | 5/3/2020     | CDT changes  |
| Version 9  | 5/5/2020     | Incorporated Regional feedback   |
| Version 10 | 5/6/2020     | Decreased to 3 WGs, HS Updates   |
| Version 11 | 5/7/2020     | Additional changes from CDT  |
| Version 12 | 5/8/2020     | Q3 IA Changes - HS   |
|            |              | Combine Principal and DCI PD during the school year                                  |
|            |              | Combine DCI Fellow and IL PD during the school year                                  |
|            |              | Update ES K-4 Math IA1 to 11/9 - 11/10 to avoid 11/11 Veteran's Day holiday conflict |
| Version 13 | 5/1//2020    | Added ES and MS DCI Development Days in January                                      |
| Version 13 | 5/ 14/ 2020  | Added DCI Fellow Inspection Days in Feb/March  |
|            |              |  |
|            |              | Moved May 2021 DCI Bootcamp to 5/24  |
| Version 14 | E /1 4 /0000 | Added K-8 IA Frontline Dates   |
|            |              | Re-revised HS Q3IA   |
| Version 15 | 5/15/2020    | Updated Camden start dates and all school end dates                                  |
| Version 16 |              |  |
| Version 17 |              |  |
| Version 18 |              |  |
| Version 19 |              |  |
| Version 20 |              |  |
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| KEY |   |
|-----|---|
|     |   |
|     | Staff Survey/360s/LOA                   |
|     | PD Days, Leader Meetings, and Retreats  |
|     | Other Assessments                       |
|     | IA Dates                                |
|     | Holidays or Early Release Day           |
|     | Data or Collaborative Scoring Half-Days |
|     | CAT led Meeting                         |
|     | State Testing Days                      |
|     | Start / End Dates for Staff, Students   |
|     | Working Group Meeting                   |
|     | Other                                   |

## July 2020

| Sunday | Monday   | Tuesday          | Wednesday   | Thursday  | Friday  | Saturday |
|--------|--|------------------|---|---|---|----------|
|        |  |                  |   | 2   | 3   | 4        |
| 5      | 6<br>ACOOs Return<br>1st/2nd Year DOOs Return                            | 7                | 8   | 9   | 10  | 11       |
| 12     | 13<br>3+ Year DOOs Return<br>K-12 DOO Meeting<br>2pm to 5pm              | 14               | 15  | 16  | 17  | 18       |
| 19     | 20   | 21               | 22<br>ACOO Meeting<br>Asups Return  | 23<br>ACOO/Asup Meeting   | 24<br>Asup Meeting  | 25       |
| 26     | 27<br>1st Year Pr<br>1st/2nd Year Principals and<br>1st Year DCIs Return | 28<br>incipal PD | 29<br>Principal PD<br>3+ Year Principals Return<br>All Fellows Return<br>DCIs and DOSs Return | <b>30</b><br>Special Ed. Summer Institut<br>Principal/DCI PD<br>DOO-Principal PBJ | e<br>DCI PD<br>Ubuntu K-12 Leader<br>Meeting<br>Annual Report Due |          |

### August 2020

| Sunday           | Monday                           | Tuesday                       | Wednesday                | Thursday                  | Friday            | Saturday                 |
|------------------|----------------------------------|-------------------------------|--------------------------|---------------------------|-------------------|--------------------------|
|                  |                                  |                               |                          |                           |                   | 1                        |
|                  |                                  |                               |                          |                           |                   |                          |
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|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
| 2                | 3                                | 4                             | 5                        | 6                         | 7                 | 8                        |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               | s and DCI Fellows Retur  |                           |                   |                          |
|                  |                                  |                               | INEW                     | DCI PD                    |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
| 9                | 10                               | 11                            | 12                       | 13                        | 14                | 15                       |
|                  |                                  | Regional August PD            |                          | Brooklyn                  | Roadshow          | 10                       |
|                  | New Teachers Begin               | HS Family Orientation         | K-12 DOO Meeting         | DOS Behavior Intervention | SEC & SW Behavior |                          |
|                  |                                  | SEC Operations PD             | 2pm to 5pm               |                           | Intervention PD   |                          |
|                  |                                  |                               | Returning Teachers Begin |                           |                   |                          |
| 16               | 17                               | 18                            | 19                       | 20                        | 21                | 22                       |
|                  | E                                | lementary and Middle School I | amily Orientation Window |                           |                   |                          |
|                  |                                  |                               | SPED Roadshow            |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
| <b>23</b> Week 1 | 24                               | 25                            | 26                       | 27                        | 28                | 29                       |
| Z3 Week I        | 24                               | 25                            | 20                       | 21                        | 20                | 29<br>SAT Administration |
|                  |                                  |                               |                          |                           |                   | SATAUMIMSUAUUM           |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
| <b>30</b> Week 2 | 31                               |                               |                          |                           |                   |                          |
|                  | First day of school for students |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  |                                  |                               |                          |                           |                   |                          |
|                  | 1                                |                               |                          |                           |                   |                          |

## September 2020

| Sunday           | Monday               | Tuesday                                 | Wednesday               | Thursday                | Friday                     | Saturday |
|------------------|----------------------|---|-------------------------|-------------------------|----------------------------|----------|
|                  |                      | 1                                       | 2                       | 3                       | 4                          | 5        |
|                  |                      |   | ACOO Meeting            |                         | S/MS Sustainability 1/2 Da |          |
|                  |                      |   |                         |                         | HS Full Day Sustainability |          |
|                  |                      |   |                         |                         |                            |          |
|                  |                      |   |                         |                         |                            |          |
| 6 Week 3         | 7                    | 8                                       | 9                       | 10                      | 11                         | 12       |
|                  | Labor Day            |   |                         |                         | Fall Practice SAT          |          |
|                  | (All Schools Closed) | LICC Kiekeff Meeting                    |                         |                         |                            |          |
|                  |                      | HSC Kickoff Meeting                     |                         |                         |                            |          |
|                  |                      |   |                         |                         |                            |          |
| <b>13</b> Week 4 | 14                   | 15                                      | 16                      | 17                      | 18                         | 19       |
|                  |                      | Asup Inspection (All)                   |                         | Working Group           |                            |          |
|                  |                      |   | MS Back to School Night | ES Back to School Night |                            |          |
|                  |                      |   |                         |                         |                            |          |
|                  |                      |   |                         |                         |                            |          |
| 20 Week 5        | 21                   | 22                                      | 23                      | 24                      | 25                         | 26       |
|                  |                      |   | STEP Round 1 (K-4)      |                         |                            |          |
|                  |                      | Asup Inspection (Select)                | ACOO N                  | Fall Staff Survey       | Staff Complete Staff       |          |
|                  |                      | HSC Immersion Day at HS                 | HS Back to School Night | Principal/DCI PD        | Survey during Friday PD    |          |
|                  |                      |   | SAT School Day          | HS Princ PD/Meeting     | ourvoy during rinday r D   |          |
|                  |                      |   |                         |                         |                            |          |
| 27 Week 6        | 28                   | 29                                      | 30                      |                         |                            |          |
|                  |                      | STEP Round 1 (K-4)<br>Fall Staff Survey |                         |                         |                            |          |
|                  |                      | r an Stan Survey                        | K-12 DOO Meeting        |                         |                            |          |
|                  |                      |   | 2pm to 5pm              |                         |                            |          |
|                  |                      |   |                         |                         |                            |          |

## October 2020

| Sunday           | Monday                 | Tuesday                  | Wednesday                     | Thursday                  | Friday                 | Saturday            |
|------------------|------------------------|--------------------------|-------------------------------|---------------------------|------------------------|---------------------|
|                  |                        |                          |                               | 1                         | 2                      | 3                   |
|                  |                        |                          |                               |                           | nd 1 (K-4)             |                     |
|                  |                        |                          |                               |                           | ff Survey              |                     |
|                  |                        |                          |                               | -                         | stitute                |                     |
|                  |                        |                          |                               | Working Group             | Working Group          |                     |
|                  |                        |                          |                               |                           |                        |                     |
|                  |                        |                          |                               |                           |                        |                     |
| 4 Week 7         | 5                      | 6                        | 7                             | 8                         | 9                      | 10                  |
|                  |                        | Ŭ                        | Fall Staff Survey             |                           | <b>.</b>               | 10                  |
|                  |                        | 4th                      | n Graders Visit Middle Academ | ies                       |                        |                     |
|                  | HS Open House and Info | Asup Inspection (Select) | 8th Graders visit HS (OHC,    | IL/DCI Fellow PD          | All Gradespans         |                     |
|                  | Night                  | 8th Graders visit HS     | BVC, BEC, EGCS)               | HSC Meeting #2            | Sust. 1/2 Day          |                     |
|                  | 8th Graders visit HS   | (LPCN, LPOH, LPBS,       | BV0, BE0, E000)               | K-8 Recruitment           |                        |                     |
|                  | (KCCS, LPBV, BSC,      | EBCS)                    |                               | Ambassador Kickoff        |                        |                     |
|                  | WCCS)                  | 10                       |                               |                           | 10                     | 47                  |
| <b>11</b> Week 8 | All Schools Closed     | 13                       | 14<br>MS 5-8 ELA/Math/Hi      | 15<br>story (Science 14#1 | 16                     | 17                  |
|                  | All Schools Closed     |                          | SAT School Day                | Inst. Inspection #1       | 5-8 Collab Scoring     |                     |
|                  |                        |                          | SAT SCHOOLDAY                 |                           | MS 11:30 Dismissal     |                     |
|                  |                        |                          |                               |                           | 100 T 1.50 Distriis5di |                     |
|                  |                        |                          |                               |                           |                        |                     |
| <b>18</b> Week 9 | 19                     | 20                       | 21                            | 22                        | 23                     | 24                  |
| -                |                        |                          | ACOO Meeting                  | Principal/DCI PD          | 5-8 Analysis (Schools) | Early Voting Begins |
|                  |                        |                          |                               | HS Princ PD/Meeting       |                        | DASA Workshop       |
|                  |                        |                          |                               |                           |                        |                     |
|                  |                        |                          |                               |                           |                        |                     |
|                  |                        |                          |                               |                           |                        |                     |
| 25 Week 10       | 26                     | 27                       | 28                            | 29                        | 30                     | 31                  |
|                  |                        |                          | HS IA                         |                           | 2.4. Colleb Coorin t   |                     |
|                  |                        |                          | ELA IA #1                     | Inst. Inspection #2       | 3-4 Collab Scoring     |                     |
|                  |                        | Asup Inspection (Select) |                               |                           | End of Q1 (ES/MS/HS)   |                     |
|                  |                        |                          |                               |                           |                        |                     |
|                  |                        | l                        |                               |                           | L                      |                     |

#### November 2020

| Sunday           | Monday                  | Tuesday                  | Wednesday                | Thursday                   | Friday                  | Saturday |
|------------------|-------------------------|--------------------------|--------------------------|----------------------------|-------------------------|----------|
| <b>1</b> Week 11 | 2                       | 3                        | 4                        | 5                          | 6                       | 7        |
|                  |                         |                          | EP (K-4 students far bel |                            |                         |          |
|                  | Last Day to Mail in     | Asup Inspection (Select) |                          | HOSS                       |                         |          |
|                  | Absentee Ballot         | Election Day             | HS LLP PD                | Inst Inspection #3         | New Student App. Launch |          |
|                  |                         |                          | K-12 DOO Meeting         |                            | Working Group           |          |
|                  |                         |                          | 2pm to 5pm               |                            | Q1 Founders Day (HS)    |          |
| 8 Week 12        | 9                       | 10                       | 11                       | 12                         | 13                      | 14       |
|                  |                         | Mid-Round ST             | EP (K-4 students far bel | ow grade-level)            |                         |          |
|                  |                         |                          | HOSS                     |                            |                         |          |
|                  | ES K-4 N                | lath IA #1               | Veteran's Day            | Inst Inspection #4         | K-2 Math Collab Scoring |          |
|                  | HS DA Day - No Students | 3-4 Math Collab Scoring  |                          | Working Group              | Working Group           |          |
|                  | 8th Grade Fall Mixers   | MS RCC #1                |                          |                            |                         |          |
|                  |                         | MS 1/2 Day               |                          |                            |                         |          |
| 15 Week 13       | 16                      | 17                       | 18                       | 19                         | 20                      | 21       |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         | Asup Inspection (All)    | ACOO Inspection          | IL/DCI Fellow PD           |                         |          |
|                  |                         |                          | HS RCC#1                 | Recruitment Ambassador     |                         |          |
|                  |                         |                          | HS 1/2 Day               | Meeting #2                 |                         |          |
| 22 Week 14       | 23                      | 24                       | 25                       | 26                         | 27                      | 28       |
|                  | 20                      | 27                       |                          | hksgiving (All Schools Clo |                         | 20       |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |
| 29 Week 15       | 30                      |                          |                          |                            |                         |          |
|                  | STEP Round 2 (K-4)      |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |
|                  |                         |                          |                          |                            |                         |          |

### December 2020

| Sunday            | Monday | Tuesday                      | Wednesday                       | Thursday            | Friday                                   | Saturday |
|-------------------|--------|------------------------------|---------------------------------|---------------------|--|----------|
|                   |        | 1                            | 2                               | 3                   | 4  | 5        |
|                   |        |                              |                                 | h & ELA IA #2       |  |          |
|                   |        |                              |                                 | und 2 (K-4)         |  |          |
|                   |        | Asup Inspection (HS, Select) |                                 | 360s                |  |          |
|                   |        |                              |                                 | Working Group       | 5-8 Collab Scoring<br>MS 11:30 Dismissal |          |
|                   |        |                              |                                 | ES RCC #1           | Working Group                            |          |
| 6 Week 16         | 7      | 8                            | 9                               | ES 1/2 Day<br>10    | 11                                       | 12       |
| O WEEK TO         |        | 0                            | STEP Round 2 (K-4)              |                     |  | 12       |
|                   |        |                              | 360s                            |                     |  |          |
|                   |        |                              | K-12 DOO Meeting                | Ops Fellow W        | /inter Training                          |          |
|                   |        |                              | 2pm to 5pm                      | Principal/DCI PD    | 5-8 Analysis (Schools)                   |          |
|                   |        |                              |                                 | HS Princ PD/Meeting |  |          |
|                   |        |                              |                                 |                     |  |          |
| <b>13</b> Week 17 | 14     | 15                           | 16                              | 17                  | 18                                       | 19       |
|                   |        | 360s                         |                                 | Inst Inspection #5  | All Gradespans                           |          |
|                   |        | ACOO I                       | Meeting                         | Working Group       | Sust. 1/2 Day                            |          |
|                   |        |                              |                                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
| 20                | 01     | 00                           | 23                              | 24                  | 05                                       | 26       |
| 20                | 21     | 22<br>Wint                   | 23<br>ter Break (All Schools Cl |                     | 25                                       | 26       |
|                   |        |                              | lei break (Ali Schools Ch       |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
| 27                | 28     | 29                           | 30                              | 31                  |  |          |
|                   |        |                              | Schools Closed)                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |
|                   |        |                              |                                 |                     |  |          |

#### January 2021

| Sunday            | Monday               | Tuesday                  | Wednesday              | Thursday                  | Friday                              | Saturday |
|-------------------|----------------------|--------------------------|------------------------|---------------------------|-------------------------------------|----------|
|                   |                      |                          |                        |                           | 1                                   | 2        |
|                   |                      |                          |                        |                           | Winter Break (All Schools           |          |
|                   |                      |                          |                        |                           | Closed)                             |          |
|                   |                      |                          |                        |                           |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |
| 3 Week 18         | 4                    | 5                        | 6                      | 7                         | 8                                   | 9        |
| <b>3</b> Week 18  | 4                    | 5                        | 6                      | Mid Year Survey           | 0                                   | 9        |
|                   |                      |                          |                        | Inst Inspection #6        | Staff Complete Mid Year             |          |
|                   |                      |                          |                        | ES DCI Development Day    | Survey During Friday PD             |          |
|                   |                      |                          |                        |                           |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |
| <b>10</b> Week 19 | 11                   | 12                       | 13                     | 14                        | 15                                  | 16       |
|                   |                      | ·                        | Mid Year Surve         |                           |                                     |          |
|                   |                      | A IA #2 (NY)             |                        | 2 ELA IA#1                | All Gradespans                      |          |
|                   | Mid Year Review      |                          | K-12 DOO Meeting       | Inst Inspection #7        | Sust. 1/2 Day                       |          |
|                   | Conversations Begin  |                          | 2pm to 5pm             | MS DCI Development Day    |                                     |          |
|                   | for School Staff     |                          |                        | K-4 ELA Collab Scoring    |                                     |          |
| <b>17</b> Week 20 | 18                   | 19                       | 20                     | 21                        | 22                                  | 23       |
| LI Week 20        | 10                   | 19                       | Mid Year Surve         |                           | 22                                  | 23       |
|                   | MLK Day              |                          |                        |                           |                                     |          |
|                   | (All Schools Closed) | Asup Inspection (Select) | ACOO Meeting           | HS IA #2<br>Working Group | End of Q2 (ES/MS/HS)                |          |
|                   | (                    | Student Recruitment      |                        |                           | Working Group                       |          |
|                   |                      | Ambassador Meeting #3    |                        | HSC Meeting #3            |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |
| 24 Week 21        | 25                   | 26                       | 27                     | 28                        | 29                                  | 30       |
|                   |                      |                          | STEP (K-4 students fai | r below grade-level)      |                                     |          |
|                   |                      | MS 5-8 ELA/Math          | /History/Science IA #3 |                           | K-2 Math Collab Scoring             |          |
|                   |                      | F0.14.4.1                |                        | gents Exams               |                                     |          |
|                   |                      |                          | 1ath IA#2              | Q2 Founders Day (HS)      | 5-8 Collab Scoring                  |          |
|                   |                      | 3-4 Math Co<br>HS LLP PD | ollab Scoring          | -                         | MS 11:30 Dismissal<br>Working Group |          |
|                   |                      |                          |                        |                           | HS DA Day - No Students             |          |
| 31                |                      |                          |                        |                           | no bh bay no oludenis               |          |
| 01                |                      |                          |                        |                           |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |
|                   |                      |                          |                        |                           |                                     |          |

## February 2021

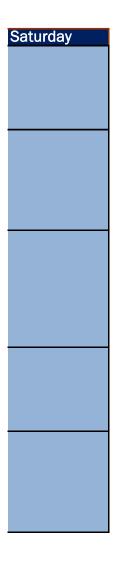
| Sunday            | Monday                  | Tuesday                       | Wednesday   | Thursday  | Friday                                | Saturday |
|-------------------|-------------------------|-------------------------------|---|---|---------------------------------------|----------|
| Week 22           | 1                       | 2                             | 3   | 4   | 5                                     | 6        |
|                   |                         |                               |   |   |                                       |          |
|                   | HS Interest Fair (EGCS, | Asup Inspection (Select)      | HS Interest Fair (KCCS,                           | Principal/DCI PD                                  | 5-8 Analysis (Schools)                |          |
|                   | BSC, LPBV, LPCN)        | HS Interest Fair (WCCS,       | EBCS, BVC, BEC)                                   | HS Princ PD/Meeting                               | Winter Practice SAT                   |          |
|                   |                         | LPBS, OHC, LPOH)              | ES RCC #2   | Recruitment Ambassador                            |                                       |          |
|                   |                         |                               | ES 1/2 Day  | Meeting #4  |                                       |          |
| 7 Week 23         | 8                       | 9                             | 10  | 11  | 12                                    | 13       |
|                   |                         |                               | Family Appreciation Wee                           | k   |                                       |          |
|                   |                         | MS RCC #2                     | HS RCC #2   | IL/DCI Fellow PD                                  | ES/MS Sustainability 1/2 Day          |          |
|                   |                         | MS 1/2 Day                    | HS 1/2 Day  |   | HS Full Day Sustainability            |          |
|                   |                         |                               |   | Instr Fello                                       | w Inspection                          |          |
| <b>14</b> Week 24 | 15                      | 16                            | 17  | 18  | 19                                    | 20       |
| <b>T1</b>         | President's Day         | 10                            |   | ak: NYC Closed                                    | 10                                    | 20       |
|                   | (All Schools Closed)    |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |
|                   |                         |                               |   | 0.5   |                                       | 07       |
| <b>21</b> Week 25 | 22                      | 23                            | 24  | 25  | 26                                    | 27       |
|                   |                         | HS Acceptance Ceremony at     |   | Inst Inspection #8                                | Mid Year Review                       |          |
|                   |                         | MS (EGCS, BSC, LPBV,<br>LPCN) | HS Acceptance Ceremony at<br>MS (WCCS, LPBS, OHC, |   | Conversations End for<br>School Staff |          |
|                   |                         |                               | LPOH)   | HS Acceptance Ceremony at<br>MS (KCCS, EBCS, BVC, | Working Group                         |          |
|                   |                         |                               |   | BEC)  | Working Group                         |          |
| 28                |                         |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |
|                   |                         |                               |   |   |                                       |          |

## March 2021

| Sunday            | Monday                                  | Tuesday                  | Wednesday                     | Thursday              | Friday                    | Saturday           |
|-------------------|---|--------------------------|-------------------------------|-----------------------|---------------------------|--------------------|
| Week 26           | 1                                       | 2                        | 3                             | 4                     | 5                         | 6                  |
|                   |   | STEP Round 3 (           | (K-2, 3-4 students in jeopard |                       |                           |                    |
|                   |   |                          | HOLD : DOE School Day SAT     | Inst Inspection #9    | All Gradespans            |                    |
|                   |   |                          | K-12 DOO Meeting              | DCI Fellow Inspection | Sust. 1/2 Day             |                    |
|                   |   |                          | 2pm to 5pm                    |                       |                           |                    |
| <b>7</b> Week 27  | 8                                       | 9                        | 10                            | 11                    | 12                        | 13                 |
| I WEEK 27         | 0                                       |                          | AS ELA Stamina Test           |                       | 3-4 NY ELA Collab Scoring | SAT Administration |
|                   |   |                          | (K-2, 3-4 students in jeopard | dy of promotion)      |                           | on naminotration   |
|                   |   |                          | ELA IA #3 (NY)                | Working Group         | Staff LOAs Issued         |                    |
|                   |   |                          |                               | <u> </u>              |                           |                    |
|                   |   |                          |                               |                       |                           |                    |
| 14 Week 28        | 15                                      | 16                       | 17                            | 18                    | 19                        | 20                 |
|                   | Teacher & Social Work Appreciation Week |                          |                               |                       |                           |                    |
|                   |   | Asup Inspection (Select  |                               | MS Math               | IA #4 (NY)                |                    |
|                   |   | K-8 Lottery Prep Day for |                               |                       | 5-8 Collab Scoring        |                    |
|                   |   | Ambassadors              |                               |                       |                           |                    |
| <b>21</b> Week 29 | 22                                      | 23                       | 24                            | 25                    | 26                        | 27                 |
| ZI Week 29        |   | 23                       | 24<br>HS IA                   | 25                    | 20                        | 21                 |
|                   |   | ES 3-4 M                 | 13 //<br>1ath IA #3 (NY)      | <b>4</b> #3           | 5-8 Analysis (Schools)    |                    |
|                   |   | Asup Inspection (All)    | ACOO N                        | leeting               | Staff LOAs Returned       |                    |
|                   |   |                          | HOLD : DOE School Day SAT     |                       |                           |                    |
|                   |   |                          | 3-4 NY Math Collab Scoring    |                       |                           |                    |
|                   |   |                          |                               |                       |                           |                    |
| 28 Week 30        | 29                                      | 30                       | 31                            |                       |                           |                    |
|                   |   | NYC Spring Break         |                               |                       |                           |                    |
|                   |   |                          |                               |                       |                           |                    |
|                   |   |                          |                               |                       |                           |                    |
|                   |   |                          |                               |                       |                           |                    |
|                   |   |                          |                               |                       |                           |                    |

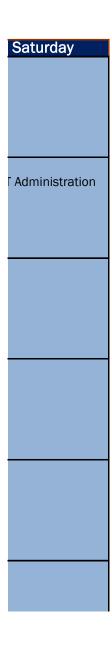
# April 2021

| Sunday            | Monday  | Tuesday            | Wednesday                  | Thursday            | Friday                  |    |
|-------------------|---|--------------------|----------------------------|---------------------|-------------------------|----|
|                   |   |                    |                            | 1                   | 2                       | 3  |
|                   |   |                    |                            | NYC Sp              | oring Break             |    |
|                   |   |                    |                            | Lottery Application | Good Friday             |    |
|                   |   |                    |                            | Deadline            |                         |    |
|                   |   |                    |                            |                     |                         |    |
| <b>4</b> Week 30  | 5   | 6                  | 7                          | 8                   | 9                       | 10 |
| Easter            |   | Mid-Round S        | TEP (K-4 students far be   |                     |                         |    |
|                   | NYC Spring Break                                    |                    | K-12 DOO Meeting           | HS Founders Day     | Working Group           |    |
|                   | NYC K & 5th Lottery                                 | HS LLP PD          | 2pm to 5pm                 |                     | End of Q3 (ES, MS, HS)  |    |
|                   |   |                    | Ops Appr                   | eciation Week       |                         |    |
|                   |   |                    |                            |                     | HS DA Day - No Students |    |
| <b>11</b> Week 31 | 12  | 13                 | 14                         | 15                  | 16                      | 17 |
|                   | K-8 New Student Registration Window                 |                    |                            |                     |                         |    |
|                   | Mid-Round STEP (K-4 students far below grade-level) |                    |                            |                     |                         |    |
|                   |   |                    |                            |                     | Meeting                 |    |
|                   |   |                    |                            | Principal/DCI PD    |                         |    |
|                   |   |                    |                            | HS Princ PD/Meeting |                         |    |
|                   |   |                    |                            | HSC Meeting #5      |                         |    |
| <b>18</b> Week 32 | 19  | 20                 | 21                         | 22                  | 23                      | 24 |
|                   |   |                    | IYS ELA Test               | HS RCC #3           |                         |    |
|                   |   | MS 12:30 Dismissal | MS 12:30 Dismissal         | HS 1/2 Day          |                         |    |
|                   |   |                    |                            |                     |                         |    |
|                   |   |                    |                            |                     |                         |    |
| 25 Week 33        | 26  | 27                 | 28                         | 29                  | 30                      | ļ  |
|                   |   | K-8                | New Student Registration \ |                     |                         |    |
|                   |   |                    |                            | ES/MS RCC #3        |                         |    |
|                   |   |                    |                            | ES/MS 1/2 Day       |                         |    |
|                   |   |                    |                            |                     |                         |    |
|                   |   |                    |                            |                     |                         |    |



# May 2021

| Sunday            | Monday                 | Tuesday                 | Wednesday                | Thursday                | Friday                       |                 |
|-------------------|------------------------|-------------------------|--------------------------|-------------------------|------------------------------|-----------------|
|                   |                        |                         |                          |                         |                              | 1               |
|                   |                        |                         |                          |                         |                              |                 |
|                   |                        |                         |                          |                         |                              |                 |
|                   |                        |                         |                          |                         |                              |                 |
|                   |                        |                         |                          | -                       |                              |                 |
| 2 Week 34         | 3                      | 4                       | 5                        | 6                       | 7                            | <b>8</b><br>SA1 |
|                   |                        | Grades 3-7 M            | AP Exams<br>YS Math Test |                         |                              | SAI             |
|                   |                        |                         | ce Mock Regents (NY)     |                         |                              |                 |
|                   |                        | MS 12:30 Dismissal      | MS 12:30 Dismissal       |                         |                              |                 |
|                   | 10                     |                         |                          |                         |                              |                 |
| 9 Week 35         | 10                     | 11                      | AP Exams                 | 13                      | 14                           | 15              |
|                   | Ops Fellow Sp          | ring Training           |                          | Recruitment Ambassador  | K-2 Collab Scoring           |                 |
|                   |                        |                         | LA IA #2                 | Meeting #6              |                              |                 |
|                   |                        |                         |                          |                         |                              |                 |
| <b>16</b> Week 36 | 17                     | 10                      | 19                       | 20                      | 01                           | 22              |
| TO Week 30        | /                      | 18                      | STEP Round 4 (K-4)       | 120                     | 21                           | 22              |
|                   |                        |                         |                          | ACOO Meeting            | K-2 Collab Scoring           |                 |
|                   |                        | ES K-2 M                | ath IA #3                |                         |                              |                 |
|                   |                        |                         | K-12 DOO Meeting         |                         |                              |                 |
| <b>23</b> Week 37 | 24                     | 25                      | 2pm to 5pm<br>26         | 27                      | 28                           | 29              |
|                   | 24                     | 25                      | STEP Round 4 (K-4)       | 21                      | 20                           | 29              |
|                   | DCI Bootcamp           | ULC Senior Signing Day  | UPC Senior Signing Day   | HS LLP Kick Off         | ES/MS Sustainability 1/2 Day | y               |
|                   | UCC Senior Signing Day | Grade 4 Science         |                          | UCHS Senior Signing Day | HS Full Day Sustainability   |                 |
|                   |                        | Performance Test Window |                          |                         |                              |                 |
| <b>30</b> Week 38 | 31                     | Starts                  |                          |                         |                              |                 |
|                   | Memorial Day           |                         |                          |                         |                              |                 |
|                   | (All Schools Closed)   |                         |                          |                         |                              |                 |





## June 2021

| Sunday            | Monday                    | Tuesday                | Wednesday                    | Thursday                | Friday                                  |    |
|-------------------|---------------------------|------------------------|------------------------------|-------------------------|---|----|
| Week 38           |                           | 1                      | 2                            | 3                       | 4                                       | 5  |
|                   |                           |                        | MS Mat                       | A#5 (NY)                | SAT                                     |    |
|                   |                           |                        |                              |                         | 5-8 Collab Scoring                      |    |
|                   |                           |                        |                              |                         | ES/MS End of Q4<br>Grade 4 Science Test |    |
|                   |                           |                        |                              |                         | Window Ends                             |    |
| 6 Week 39         | 7                         | 8                      | 9                            | 10                      | 11                                      | 12 |
|                   |                           | Ŭ                      |                              | IA #4                   |   |    |
|                   | HS Closeout and Field Day | 9th Grade Registration | ACOO Meeting                 | MS Stepping Up          | NYS ES & MS Last Day                    |    |
|                   | Grade 4 Science Written   |                        |                              | ES/MS 1/2 Day           | HS End of Q4                            |    |
|                   | Test                      |                        |                              |                         |   |    |
| <b>10</b> Week 40 |                           | 45                     | 10                           | 47                      | 10                                      | 10 |
| <b>13</b> Week 40 | <b>14</b><br>ACOO PI      | 15                     | 16                           | 17<br>*Regents Exams    | 18                                      | 19 |
|                   | UCC Graduation            | ULC Graduation         | UPC Graduation               | UCHS Graduation         | **NYS HS Last Day                       |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
| 20                | 21                        | 22                     | 23                           | 24                      | 25                                      | 26 |
|                   |                           | *Regen                 | ts Exams                     |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
| 27                | 28                        | 29                     | 30                           |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           | *In NV 9th grada/L     | I<br>IS proctors and student | rs will have to come in |   |    |
|                   |                           |                        | day of school for the R      |                         |   |    |
|                   |                           |                        |                              |                         |   |    |
|                   |                           | l                      |                              |                         |   |    |

